ITEM 9.B. EXHIBIT F



ABBREVIATIONS

A.B.	ANCHOR BOLT	L
ABV.	ABOVE	LAM.
A.C. A/C	ASPHALTIC CONCRETE AIR-CONDITIONING	LAV.
ACOUS.	ACOUSTIC(AL)	LC.
ACRYL.	ACRYLIC	LIN.
A.D. ADH.	AREA DRAIN	LL. LT.
ADJ.	ADHESIVE ADJACENT	LOUV. LVL.
ADJT. AGG.	ADJUSTABLE AGGREGATE	MACH.
ALUM.	ALUMINUM	MAINT.
ALT.	ALTERNATE	MAS.
A.P.	ACCESS PANEL	MATL.
APPROX.	APPROXIMATE	MAX.
ARCH.	ARCHITECTURAL	M.CAB.
ASPH.	ASPHALT	MECH.
A.T.	ASPHALT TILE	MFR.
BD.	BOARD	MIN.
BET.	BETWEEN	MIR.
BITUM.	BITUMINOUS	MISC. MMB.
BLDG.	BUILDING	M.O.
BLK.	BLOCK	MT.
BLKG.	BLOCKING	MTL.
BLW	BELOW	MULL.
B.M. BM.	BENCH MARK BEAM	MWK.
BOT.	BOTTOM	N.
BRK.	BRICK	NAT.
B.U.R.	BUILT UP ROOFING	N.I.C.
BZ.	BRONZE	NO.
CAB.	CABINET	NOM.
C.B. CEM.	CATCH BASIN CEMENT	N.T.S.
CFL	COUNTERFLASHING	O.A.
C.G.	CORNER GUARD	OBS.
CHT	CEILING HEIGHT	0.C. 0.D.
C.I.	CAST IRON	o.dia.
CIPC	CAST IN PLACE CONCRETE	oh.
C.JT.	CONTROL JOINT	opg.
CLG.	CEILING	opp.
CLO. CLR.	CLOSET CLEAR	PAR
CMU	CONCRETE MASONRY UNIT	P.C.
C.O.	CASED OPENING	PFB.
COL.	COLUMN	PFN.
CONC.	CONCRETE	PL.
CONN. CONST.	CONNECTION CONSTRUCTION	P.LAM.
CONT.	CONTINUOUS	PLAS.
CORR.	CORRIDOR	PNL.
CP.	CEMENT PLASTER	pr. Prop.
CPT	CARPET	PT.
CSMT	CASEMENT	PTD.
C.T.	CERAMIC TILE	PTN.
CTR.	COUNTER	PV.
CTRSK.	COUNTERSUNK	PVMT.
CU	COPPER	PWD.
D	DRAIN	Q.T.
DBL. DEMO	DOUBLE DEMOLITION	
DEPT.	DEPARTMENT	R.
DEPT. W.P.	DEPARTMENT OF POWER & WATER	RAD.
DET.	DETAIL	R.D. RE.
DIA.	DIAMETER	REF.
DIAG	DIAGONAL	REFR.
DIM.	DIMENSION	REG.
DN.	DOWN	REM.
D.O.	DOOR OPENING	REQ.
D.P.	DRAIN PIPE	RFG.
DR.	DOOR	RL.
D.S.	DOWN SPOUT	RM.
D.W. DWG.	DUMB WAITER DRAWING	R.O.
DWR.	DRAWER	R.O.W. R.S.
E	EAST	RTD.
EA.	EACH	R.W.L.
E.JT.	EXPANSION JOINT	S
ELEC.	ELECTRIC(AL)	S.C.
EL.	ELEVATION	SCHED.
ELEV.	ELEVATOR	SCN.
ELS.	ELASTOMERIC	S.D.
EMER.	EMERGENCY	SECT.
EMBD.	EMBEDDED	SERV.
ENCL. E.P.	ENCLOSURE ELECTRICAL PANEL	S.F.
EQ.	EQUAL	SH.
EQUIP.	EQUIPMENT	SHW.
EST.	ESTIMATE	SHT.
EXH.	EXHAUST	SHTG.
EXIST.	EXISTING	SIM. SKL.
EXP.	EXPOSED OR EXPANSION	SL.
EXT.	EXTERIOR	SLT.
F.A.	FIRE ALARM	SNT. SNGL.
F.B.	FLAT BAR	SPEC.
F.D.	FLOOR DRAIN	SQ.
FDN.	FOUNDATION	S.S.
F.E.	FIRE EXTINGUISHER	S.SK.
F.F.	FINISH FLOOR	ST.
F.F.EL.	FINISH FLOOR ELEVATION	STD.
FIN. FJT.	FINISH(ED) FLUSH JOINT	STL.
FLOUR.	FLOURESCENT	STN.
FLR.	FLOOR	STOR.
FLRG.	FLOORING	STRUCT. SUSP.
FN. FND. F.O.C.	FENCE FOUNDATION FACE OF CONCRETE	SYM.
F.O.M.	FACE OF MASONRY	Т. Т.В.
F.O.S. F.P. FR.	FACE OF STUDS FIRE PROOF FRAME(D)	T.&B. T.B.D.
F.S.	FRAME(D) FIRE SPRINKLER	TEL. TEMP.
FT.	FEET	TER.
FUR.	FURRED(ING)	T.&G.
FUT.	FUTURE	THK. T.O.C.
GA.	GA.	T.O.
GALV.	GALVANIZED	TOL.
GALV.I.	GALVANIZED IRON	TS.
G.B.	GRAB BAR	T.V.
GC GL.	GENERAL CONTRACTOR GLASS, GLAZING	TYP.
GND.	GROUND	U.B.C.
GR.	GRADE, GRADING	U-GLASS
GRN. GVL	GRANITE GRAVEL	UL.
GWB	GYPUM DRY WALL	UNF.
GYP.	GYPSUM	U.O.N.
		UR.
H.B.	HOSE BIBB	V.B.
H.C.	HANDICAP	VEST.
HD.	HEAD	VERT.
HDR.	HEADER	V.I.F.
HDWR.	HARDWARE	VNR.
HGT.	HEIGHT	V.P.
hk. Horiz.	HOOK(S) HORIZONTAL	V.T.
HR.	HOUR	W
HT	HEIGHT	W/
HVAC	HTG/VENTILATING/A/C	W/
HWD.	HARDWOOD	WB.
I.DIA.		WC WD.
INCL.		WH. WIN.
INCL. INFO.	INCH INCLUDE(D)	
INS	INCLUDE(D) INFORMATION	WNSCT. W/O.
INS. INT.	INCLUDE(D) INFORMATION INSULATE(D) INTERIOR	WNSCT. W/O. WP. W.R.
	INCLUDE(D) INFORMATION INSULATE(D)	WNSCT. W/O. WP.
INT. ISOL.	INCLUDE(D) INFORMATION INSULATE(D) INTERIOR ISOLATION	WNSCT. W/O. WP. W.R. WS.
INT. ISOL. INTM.	INCLUDE(D) INFORMATION INSULATE(D) INTERIOR ISOLATION INTERMEDIATE	WNSCT. W/O. WP. W.R. WS. WT.
INT. ISOL. INTM. JT. KIT.	INCLUDE(D) INFORMATION INSULATE(D) INTERIOR ISOLATION INTERMEDIATE JOINT KITCHEN	WNSCT. W/O. WP. W.R. WS. WT. WT.

LAVATORY LIGHT CONTROL LINEAL OR LINEAF LOWER LEVEL LIGHT LOUVER LEVEL MACHINE MAINTENANCE MASONRY MATERIAL MAXIMUM MEDICINE CABINE MECHANIC(AL) MANUFACTURER MINIMUM MIRROR MISCELLANEOUS MEMBRANE MASONRY OPENING MOUNT(ED) METAL MULLION MILLWORK NORTH NATURAL NOT IN CONTRACT NUMBER NOMINAL NOT TO SCALE OVERALL OBSCURE ON CENTER OVERFLOW DRAIN OUTSIDE DIAMETER OVERHEAD OPENING OPPOSITE PARALLEL PRE-CAST PREFABRICATED PREFINISHED PLATE PLASTIC LAMINATE PLASTER PANEL PAIR PROPERTY POINT PAINT(ED) PARTITION PAVE(D) PAVEMENT PLYWOOD QUARRY TILE RISER RADIUS ROOF DRAIN REINFORCE(D) REFERENCE REFRIGERATOR. REGISTER REMOVE REQUIRE ROOFING RAIL(ING) ROOM ROUGH OPENING RIGHT OF WAY ROOF SCREEN RATED RAIN WATER LEADER SOUTH SOLID CORE SCHEDULE SCREEN STORM DRAIN SECTION SERVICE SQUARE FEET SHELF, SHELVING SHOWER SHEET SHEATHING SIMILAR SKYLIGHT SLOPE SLATE SEALANT SINGLE SPECIFICATION SQUARE STAINLESS STEEL SERVICE SINK STREET STANDARD STEEL STAIN STORAGE STRUCTURAL SUSPEND(ED) SYMMETRIC(AL) TREAD, TILE TOWEL BAR TOP & BOTTOM TO BE DETERMINED TELEPHONE TERRAZZO THICK(NESS) TOP OF CURB TOP OF TOLERANCE TUBULAR STEEL TELEVISION TYPICAL UPPER LEVEL UNFINISHED URINAL VAPOR BARRIER VESTIBULE VERTICAL VERIFY IN FIELD VENEER VENEER PLASTER VINYL TILE WEST WITH WOOD BASE WATER CLOSET WOOD WATER HEATER WINDOW WAINSCOT WITHOUT WATERPROOFING WATER RESISTANT WATERSTOP

LENGTH

LAMINATE(D)

TEMPORARY OR TEMPERED TOUNGE AND GROOVE

UNIFORM BUILDING CODE STRUCTURAL CHANNEL GLASS UNLESS OTHERWISE NOTED

WEIGHT WALL TO WALL AS IN 2" X 4" BY

YARD

OVERALL PROJECT DATA

PROJECT ADDRESS 840, 844, 848 AND 852 HILLDALE AVENUE, 837, 845, AND 847 NORTH SAN VICENTE BOULEVARD, WEST HOLLYWOOD

B. ASSESSOR PARCEL NUMBERS ASSESSOR PARCEL NO

4340-007-024 (AFFECTS PARCEL 2) 4340-007-003 (AFFECTS: PARCEL 3) 4340-007-023 (AFFECTS: PARCEL 4) 4340-006-013 (AFFECTS: PARCEL 5) 4339-019-022 (AFFECTS: PARCEL 6)

AND OLD ASSESSOR PARCEL NO. 4340-007-019 (AFFECTS: PORTION OF PARCEL 1 4340-006-001 (AFFECTS: PORTION OF PARCEL 1

4340-006-002 (AFFECTS: PORTION OF PARCEL 1) NEW APN: 4340-007-027 (PARCEL 1) C. LEGAL DESCRIPTION

PARCEL 1:

COMPLIANCE NO. LLA 15-0007, AS EVIDENCED BY DOCUMENT RECORDED APRIL 04, 2017 AS INSTRUMENT NO. 20170371612 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT REAL PROPERTY IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS A PORTION OF LOT 10, 11 AND 12, BLOCK A, SHERMAN TRACT, AS PER MAP

MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINES OF SAID LOT 12, 11 AND 10 150 FEET, PLUS OR MINUS, TO THE SOUTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 10 110 FEET, PLUS OR MINUS, TO A POINT IN THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 12 FEET OF SAID LOTS 10, 11 AND 12; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 150 FEET, PLUS OR MINUS, TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE OF SAID LOT 12 110 FEET, PLUS OR MINUS TO THE POINT OF BEGINNING.

PARCEL 2: THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 11 OF TRACT NO. 6099, IN BOOK 66, PAGE 21, OF

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 99;THENCE SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET; THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99 TO A POINT IN THE NORTHEASTERLY LINE THEREOF; THENCE NORTH 27° 16' 00" WEST ALONG THE NORTHEASTERLY LINE 41.96 FEET, MORE OR LESS TO THE MOST NORTHERLY CORNER OF LOT 99;THENCE SOUTH 49° 31' 30" WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 99, 101.36 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THOSE PORTIONS OF LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 66 PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS:

THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF LOT 99, TRACT NO. 5934, AS PER MAP RECORDED IN BOOK 62 PAGE 41 OF SAID MAPS, AND THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99:THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11;THENCE SOUTH 27° 16' 00" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOTS 11 AND 12, 54.81 FEET, MORE OR LESS, TO THE MOST EASTERLY CORNER OF SAID LOT 12;THENCE SOUTH 57° 41' 30" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 12, 88.12 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 4:

62 PAGE 41 AND IN BOOK 66 PAGE 21 OF MAPS RESPECTIVELY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING.

PARCEL 5: LOT(S) 100 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62 PAGE(S) 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 6: LOT(S) 27 IN BLOCK B OF SHERMAN TRACT, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 60 PAGE(S) 26 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM THE SOUTHWESTERLY 12 FEET AS GRANTED TO THE COUNTY OF LOS ANGELES

D. PROJECT DESCRIPTION

SWIMMING POOL.

E. REQUESTED ENTITLEMENTS: AMENDMENT TO CONDITIONAL USE PERMIT, DEVELOPMENT PERMIT, DEMOLITION PERMIT AND CEQA CLEARANCE (CAT. EXEMPT)

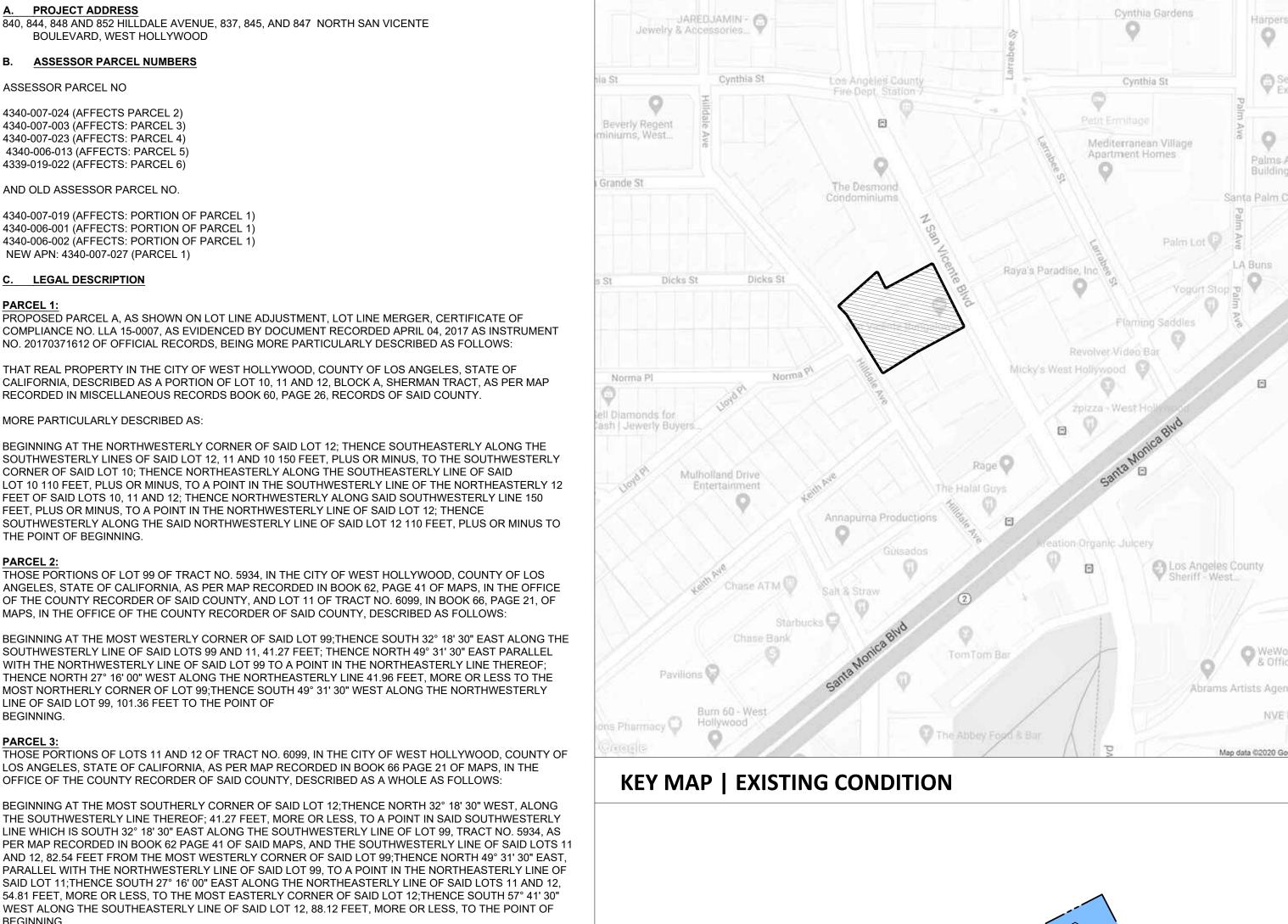
PROJECT LAND AREA: 35,857 SQUARE FEET

G. PROJECT SHALL COMPLY WITH RELEVANT CODES AS FOLLOWS: REFER TO: P1_G0.00, AND P2_G0.00 FOR APPLICABLE CODES

PARCEL MAP

LEGEND PROJECT SITE

VICINITY MAP

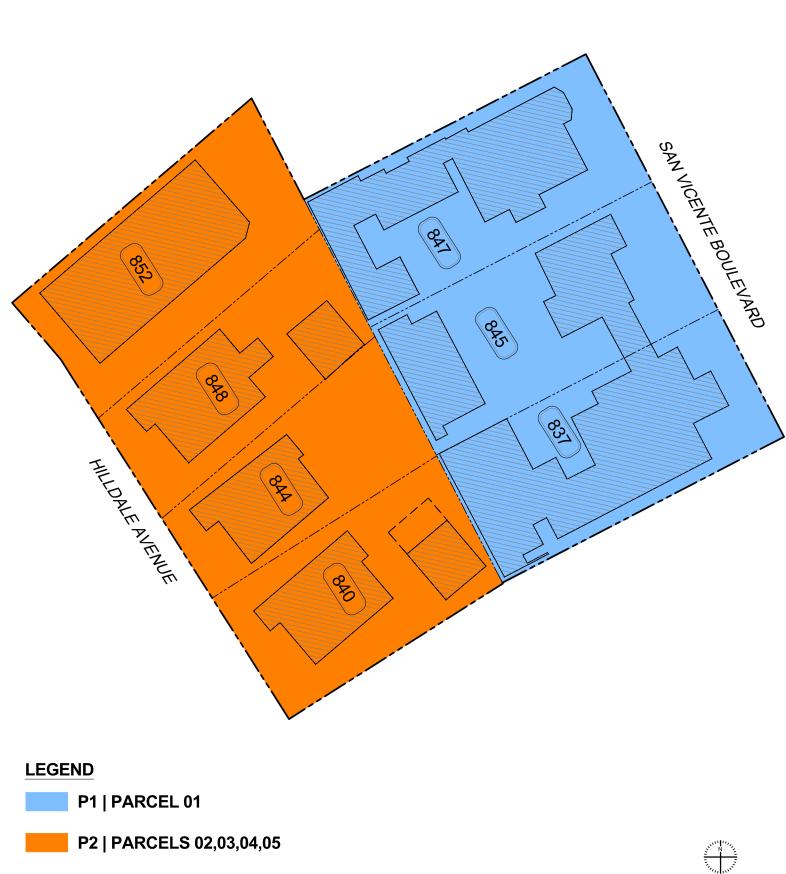


THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934 AND LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 11, DISTANT SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 41.27 FEET; THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 9, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11; THENCE NORTH 27° 16' WEST ALONG SAID NORTHEASTERLY LINE, 41.96 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99, FROM THE POINT OF BEGINNING; THENCE SOUTH 49° 31' 30" WEST PARALLEL WITH SAID NORTHWESTERLY LINE TO THE POINT OF

THE APPLICANT SEEKS A DEVELOPMENT PERMIT, AN AMENDMENT TO CONDITIONAL USE PERMIT, A DEMOLITION PERMIT AND CEQA CLEARANCE (CLASS 32 EXEMPTION) TO ALL ALLOW A NEW HOUSING PROJECT OF 10 UNITS (FOUR MARKET RATE, FOUR LOW OR VERY LOW INCOME, AND TWO MODERATE INCOME) AT 840-854 HILLDALE AVENUE, WHICH WILL ENCOMPASS APPROXIMATELY 12,687 SQ. FT. AND AN APPROXIMATE 4,000 SQ. FT. EXPANSION OF THE SAN VICENTE BUNGALOWS ALONG WITH A PRIVATE

REFER TO: P1_G0.00, P2_G0.00, P3_G0.03 FOR INDIVIDUAL PROJECT AREAS





DRAWING INDEX

Harpers

W Exit

0

Palms Ap

Building

LA Burs

V & Office

NVEE

Map data ©2020 Goog

EGEND			IISTORY		
	DRAWING INCLUDED IN ISSUE				
0	DRAWING INCLUDED IN ISSUE -BY OTHERS	04.15.2020 PE	12.22.2023 DEVELOPMENT PERMIT SUBMITAL_R2		
•	COLOR SHEETS	<u>15</u>			
		202	20;		
		20 PE	23 RM		
		DEVI	SUEV		
		S E	BRE		
		B 유	l l l		
		M			
SHEET	SHEET DESCRIPTION	DEVELOPMENT RMIT SUBMITAL			
GENERAL SH	HEETS				
<u> </u>					
G0.00					
G0.01	TITLE SHEET BIRDSEYE VIEW AND NARRATIVE				
G0.02 G0.03	FIGURE GROUND				
<u>G0.03</u> G0.04	EXISTING OVERALL SITE AND EASEMENT PLANS				
G0.04 G0.05	PROPOSED OVREALL SITE AND EASEMENT PLANS				
G0.05 G0.06	OVERVIEW RENDERING				
GU.06					
CIVIL SHEET	S				
C0.01	ARCHITECTURAL SURVEY- FOR REFERENCE ONLY	0	0		
C0.01	ARCHITECTURAL SURVEY- FOR REFERENCE ONLY	0	0		
C0.02 C0.03	ALTA SURVEY - FOR REFERENCE ONLY		0		
C0.03 C0.04	ALTA SURVEY - FOR REFERENCE ONLY		0		
		1			[
-1 ARCHITE	CTURAL SHEETS				
P1 G0.00	PROJECT DATA INFO				
P1 G0.01	STREET VIEWS	-			
P1 G0.02	RENDERINGS	_			
P1_G0.03	MATERIAL BOARD	•	•		
P1_G0.10	GREEN BLDG COMPLIANCE FORM (COMMERCIAL)				
P1_AD1.00	EXISTING SITE PLAN				
P1_A1.00	PROPOSED SITE PLAN				
P1_A1.01B	PROPOSED BASEMENT PLAN				
P1_A1.01	PROPOSED GROUND FLOOR PLAN				
P1_A1.03	PROPOSED ROOF PLAN				
P1_A2.01	PROPOSED ELEVATIONS	•	•		
P1_A2.02	PROPOSED ELEVATIONS		•		
P1_A2.03	PROPOSED ELEVATIONS				
P1_A3.01	BUILDING SECTIONS				
P1_A3.02	BUILDING SECTIONS				
P1_L4.00	LANDSCAPE REFERENCE IMAGES	•			
P2 ARCHITE	CTURAL SHEETS				
P2_G0.00	PROJECT DATA INFO				
P2_G0.01	STREET VIEWS RENDERINGS AND MATERIAL REFERENCES				
P2_G0.02A P2_G0.02B	RENDERINGS AND MATERIAL REFERENCES				
P2_G0.02B P2_G0.03	ORGANIZATIONAL DIAGRAMS				
P2_G0.03 P2_G0.04	PASSIVE SYSTEMS DIAGRAM				
P2_G0.04 P2_G0.05	HEIGHT DIAGRAMS				
P2 G0.06	PROTECTED OPENING DIAGRAMS				
P2_G0.10	GREEN BLDG COMPLIANCE FORM (RESIDENTIAL)		•		
			-		
P2_AD1.00	EXISTING SITE PLAN		•		
P2_A1.00	PROPOSED SITE PLAN	•			
P2_A1.01	PROPOSED GROUND FLOOR	•			
P2_A1.02	PROPOSED SECOND FLOOR PLAN				
P2_A1.03	PROPOSED THIRD FLOOR PLAN				
P2_A1.04	PROPOSED ROOF PLAN				
P2_A2.00	PROPOSED ELEVATIONS	•			
P2_A2.01	PROPOSED ELEVATIONS	•			
P2_A2.02	PROPOSED ELEVATIONS	•	•		
P2_A3.00	BUILDING SECTIONS		•		
P2_A3.01	BUILDING SECTIONS		•		
P2_A3.02	PARTIAL ELEVATION AND WALL SECTION				
P2_A3.03	PARTIAL ELEVATION AND WALL SECTION				
P2_L4.00	LANDSCAPE REFERENCE IMAGES	•	•		

PROJECT DIRECTORY

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DEVELOPMENT PERMIT SUBMITTAL_R2

NOT ISSUED FOR CONSTRUCTION

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LANDSCAPE ARCHITECT L.Z. DESIGN GROUP 984 MONUMENT STREET, SUITE 101

PACIFIC PALISADES, CA 90272

PROJECT 2002 SVB x HILLDALE

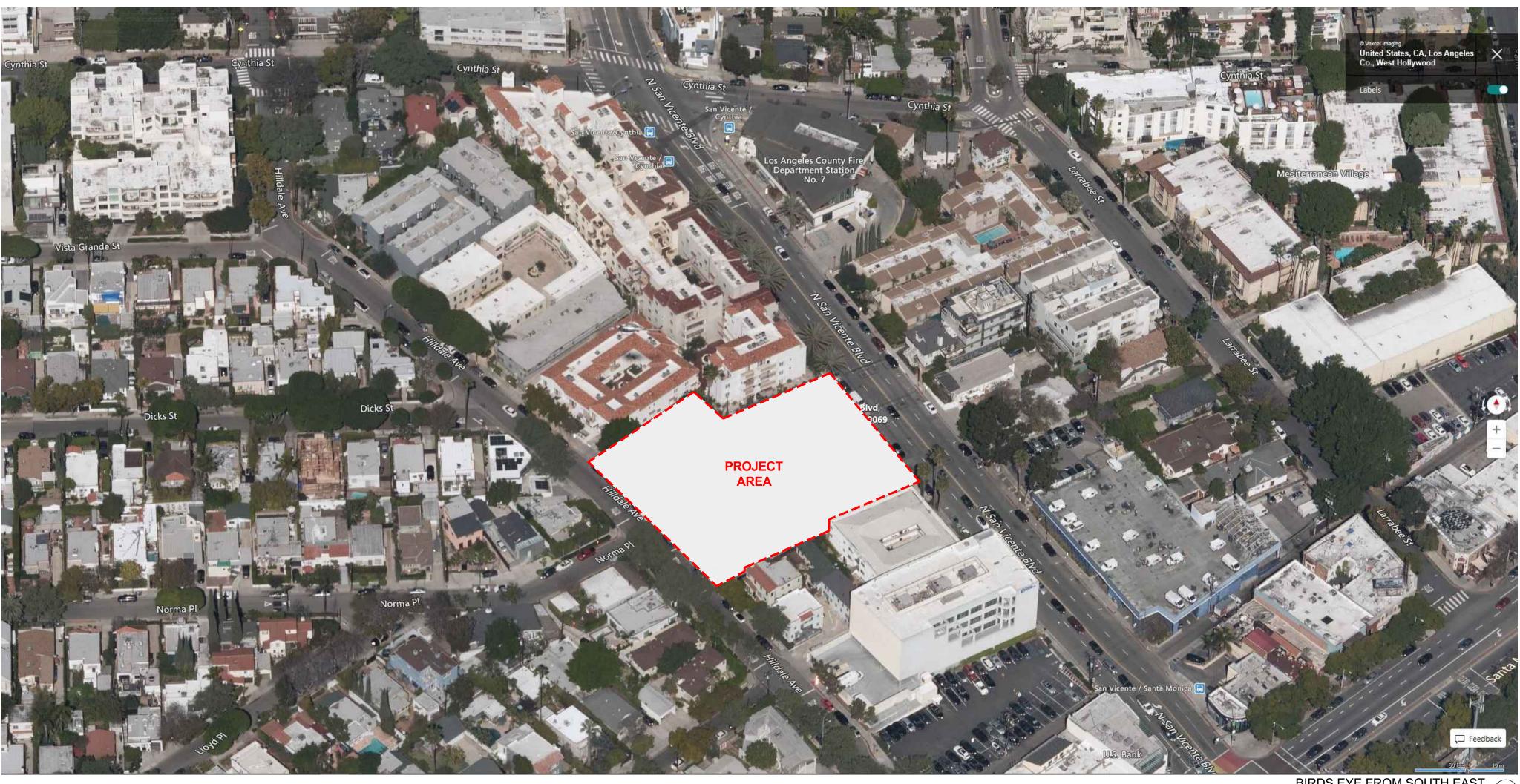
DATE ISSUE

> PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE ATE OF CALIFORNI

SHEET TITLE TITLESHEET



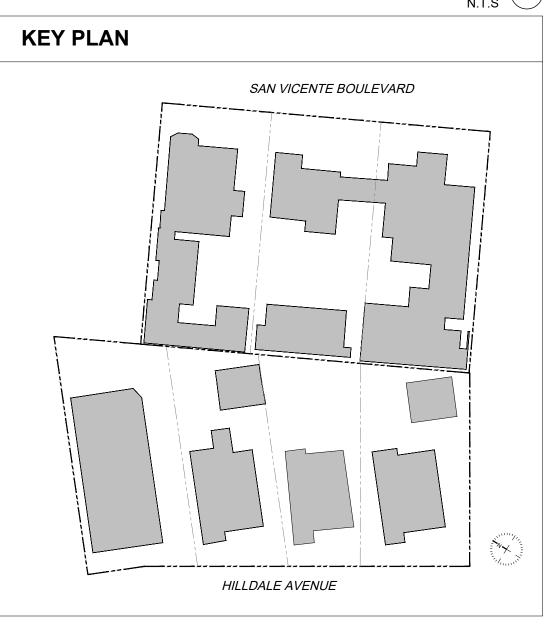






BIRDS EYE FROM SOUTH EAST N.T.S 02

BIRDS EYE FROM NORTH WEST





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PROJECT 2002 SVB x HILLDALE

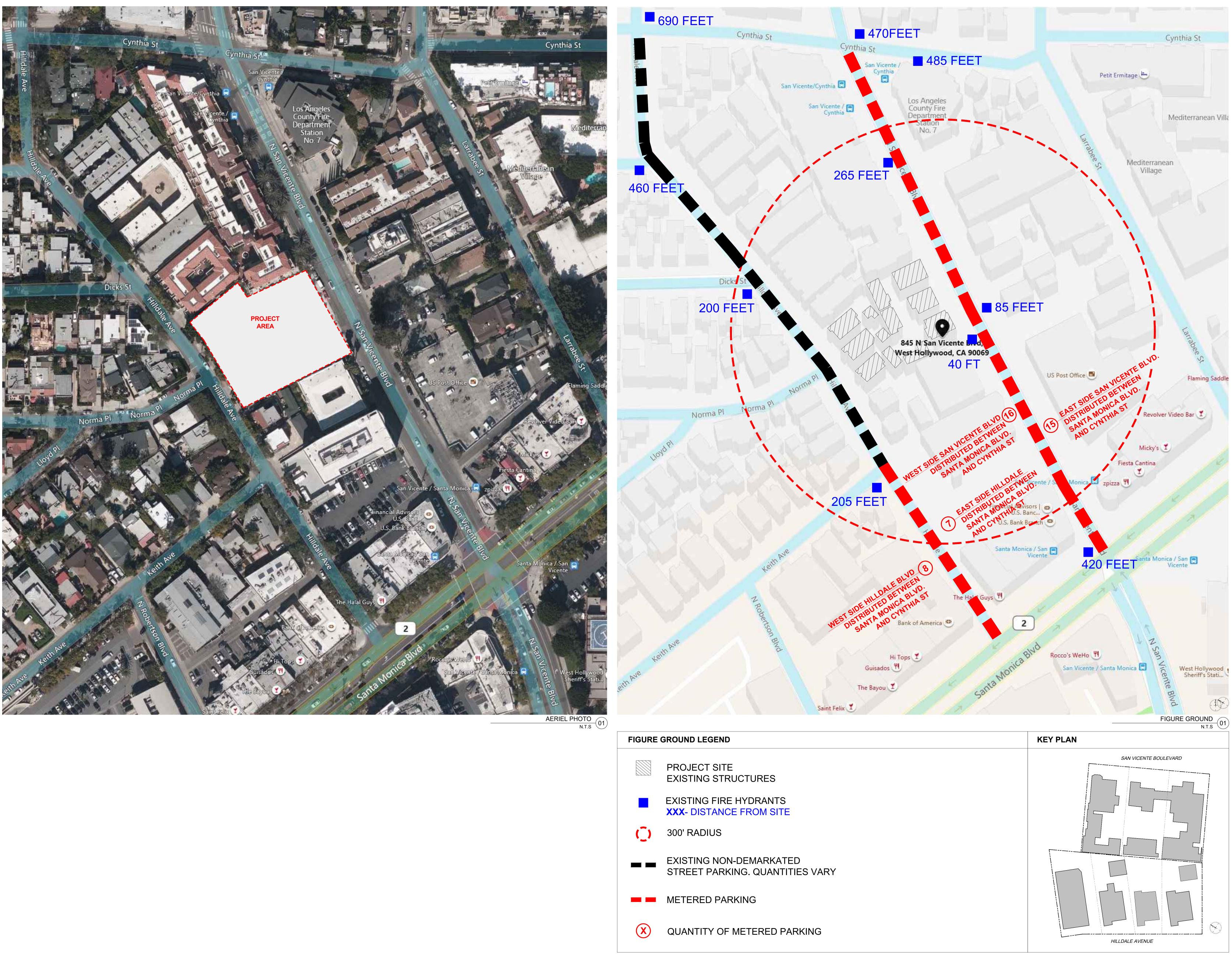
DATE ISSUE MARK

PIERO DE ANGELIS C-36406 03.31.2025 RENEWAL DATE OF CALIFORNIA

SHEET TITLE BIRDSEYE VIEW AND NARRATIVE

SHEET NUMBER





	PROJECT SITE EXISTING STRUCTURES
	EXISTING FIRE HYDRANTS XXX- DISTANCE FROM SITE
Ċ	300' RADIUS
	EXISTING NON-DEMARKATED STREET PARKING. QUANTITIES VA
	METERED PARKING
X	QUANTITY OF METERED PARKING



117 W. 9th Street, Suite 313 Los Angeles, CA 90015 www.goodproject.company

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DEVELOPMENT PERMIT SUBMITTAL_R2

NOT ISSUED FOR CONSTRUCTION

OWNER SV CLUB OWNER LLC 745 N SAN VICENTE BLVD WEST HOLLYWOOD, CA 90069

LANDUSE ATTORNEY **TRUMAN & ELLIOTT, LLP** 626 WILSHIRE BLVD. SUITE 550 LOS ANGELES, CA 90017

SURVEYOR **M & M & CO.** 26074 AVENUE HALL, SUITE 12 SANTA CLARITA, CA 91355

ARCHITECT OF RECORD GOOD PROJECT COMPANY 117 W. 9TH STREET, SUITE 313 LOS ANGELES, CA 90015

CONSULTING ARCHITECT (P1) LOESCHER MEACHEM ARCHITECTS, INC. 353 S. BROADWAY, SUITE 201 LOS ANGELES, CA 90013

CONSULTING ARCHITECT (P2) **OFFICE OF KIEM HO ARCHITECTS** 117 W. 9TH STREET, SUITE 1016 LOS ANGELES, CA 90015

LANDSCAPE ARCHITECT **L.Z. DESIGN GROUP** 984 MONUMENT STREET, SUITE 101 PACIFIC PALISADES, CA 90272

PROJECT 2002 SVB x HILLDALE

DATE MARK

> PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE ATE OF CALIFORNIA

SHEET TITLE FIGURE GROUND

SHEET NUMBER



LEGAL DESCRIPTION | PARCEL 1:

PROPOSED PARCEL A, AS SHOWN ON LOT LINE ADJUSTMENT, LOT LINE MERGER, CERTIFICATE OF COMPLIANCE NO. LLA 15-0007, AS EVIDENCED BY DOCUMENT RECORDED APRIL 04, 2017 AS INSTRUMENT NO. 20170371612 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT REAL PROPERTY IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS A PORTION OF LOT 10, 11 AND 12, BLOCK A, SHERMAN TRACT, AS PER MAP RECORDED IN MISCELLANEOUS RECORDS BOOK 60, PAGE 26, RECORDS OF SAID COUNTY.

MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINES OF SAID LOT 12, 11 AND 10 150 FEET, PLUS OR MINUS, TO THE SOUTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 10 110 FEET, PLUS OR MINUS, TO A POINT IN THE SOUTHWESTERLY

LINE OF THE NORTHEASTERLY 12 FEET OF SAID LOTS 10, 11 AND 12; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 150 FEET, PLUS OR MINUS, TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 12: THENCE SOUTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE OF SAID LOT 12 110 FEET, PLUS OR MINUS TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: PARCEL 2:

THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 11 OF TRACT NO. 6099, IN BOOK 66, PAGE 21, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET; THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99 TO A POINT IN THE NORTHEASTERLY LINE THEREOF; THENCE NORTH 27° 16' 00" WEST ALONG THE NORTHEASTERLY LINE 41.96 FEET, MORE OR LESS TO THE MOST NORTHERLY CORNER OF LOT 99; THENCE SOUTH 49° 31' 30" WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 99, 101.36 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION |PARCEL 3:

THOSE PORTIONS OF LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 66 PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 12; THENCE NORTH 32° 18' 30" WEST, ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF LOT 99, TRACT NO. 5934, AS PER MAP RECORDED IN BOOK 62 PAGE 41 OF SAID MAPS, AND THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99;THENCE NORTH 49° 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11;THENCE SOUTH 27° 16' 00" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOTS 11 AND 12, 54.81 FEET, MORE OR LESS, TO THE MOST EASTERLY CORNER OF SAID LOT 12; THENCE SOUTH 57° 41' 30" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 12, 88.12 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION | PARCEL 4:

THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934 AND LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62 PAGE 41 AND IN BOOK 66 PAGE 21 OF MAPS RESPECTIVELY, IN THE OFFICE OF

THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 11, DISTANT SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 41.27 FEET; THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 9, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11;THENCE NORTH 27° 16' WEST ALONG SAID NORTHEASTERLY LINE, 41.96 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99, FROM THE POINT OF BEGINNING; THENCE SOUTH 49° 31' 30" WEST PARALLEL WITH SAID NORTHWESTERLY LINE TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION | PARCEL 5:

LOT(S) 100 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62 PAGE(S) 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LEGAL DESCRIPTION | PARCEL 6:

LOT(S) 27 IN BLOCK B OF SHERMAN TRACT, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 60 PAGE(S) 26 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE SOUTHWESTERLY 12 FEET AS GRANTED TO THE COUNTY OF LOS ANGELES.

APN: 4340-007-024 (AFFECTS PARCEL 2) 4340-007-003 (AFFECTS: PARCEL 3) 4340-007-023 (AFFECTS: PARCEL 4)

4340-006-013 (AFFECTS: PARCEL 5) 4339-019-022 (AFFECTS: PARCEL 6)

AND OLD APN'S:

4340-007-019 (AFFECTS: PORTION OF PARCEL 1) 4340-006-001 (AFFECTS: PORTION OF PARCEL 1) 4340-006-002 (AFFECTS: PORTION OF PARCEL 1) NEW APN: 4340-007-027 (PARCEL 1)

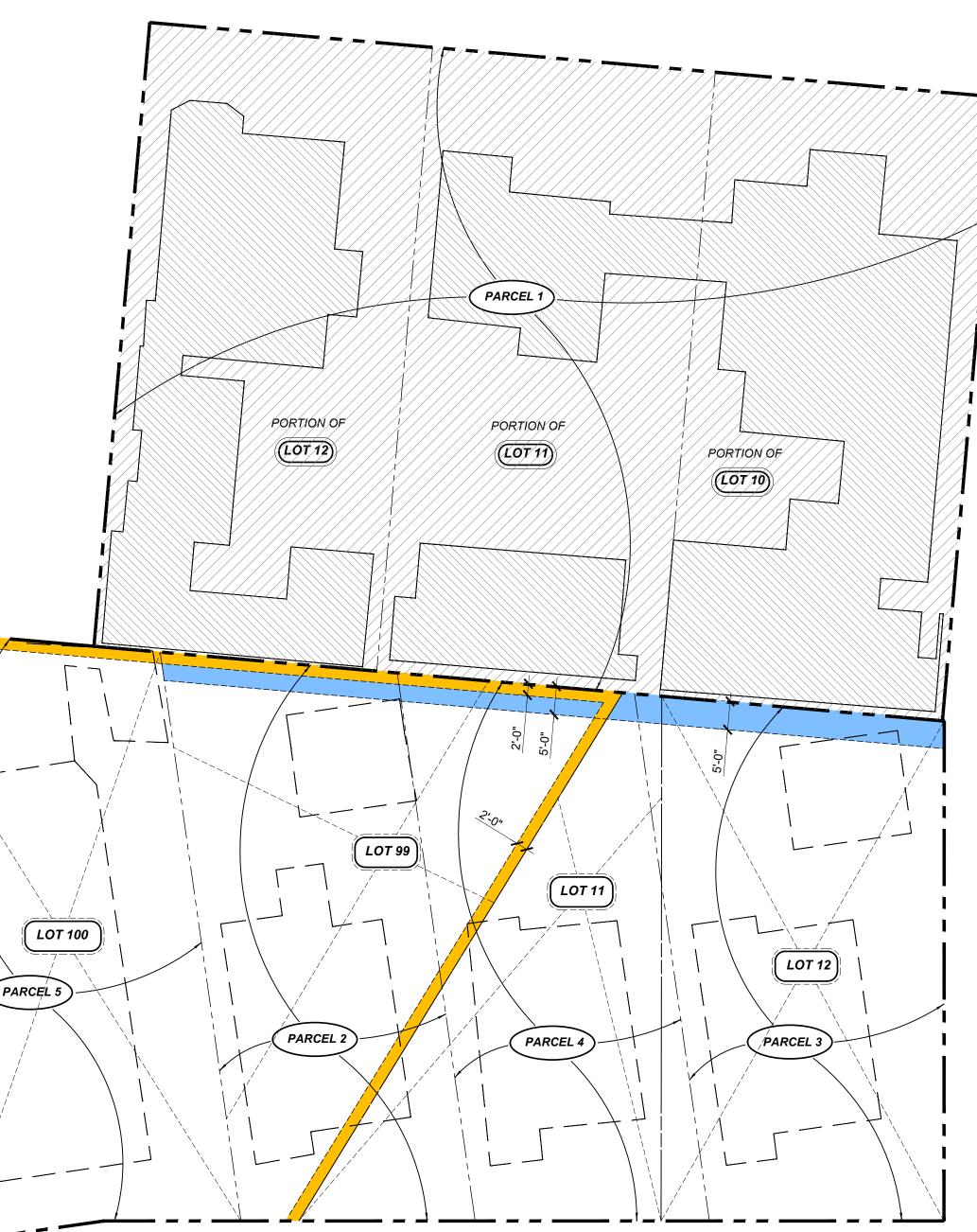
SITE ADDRESS:

840, 844, 848 AND 852 HILLDALE AVENUE, 837, 845, AND 847 NORTH SAN VICENTE BOULEVARD, WEST HOLLYWOOD

AREA: 35,857 SQUARE FEET

BOUNDARY PLAN GENERAL NOTES

1. KEY PLANS ARE BASED ON OWNER PROVIDED SURVEY AND/OR AS-BUILTS. 2. KEY PLANS ARE DIAGRAMMATIC ONLY. REFER TO SURVEY AND SITE PLANS FOR ADDITIONAL INFORMATION.





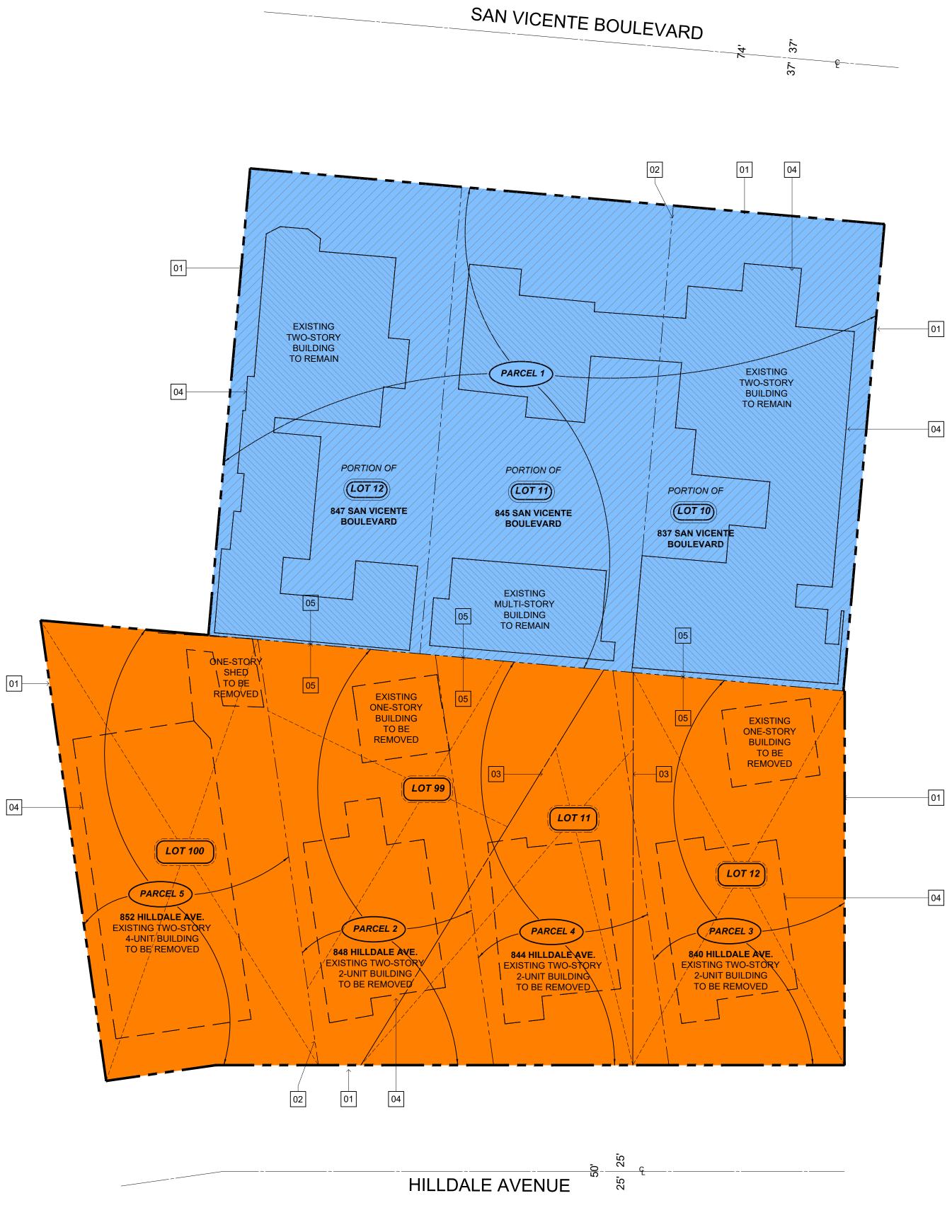


WORK

ITEM 21: PUBLIC UTILITY EASEMENT SEE SURVEY
ITEM 33: RIGHT OF WAY EASEMENT, SEE SURVEY
 EXISTING BUILDINGS TO REMAIN
 EXISTING BUILDINGS TO BE REMOVED
NEW BUILDING AND/OR FLOOR AREA AS INDICATED

LOTS 19,11 AND 12. NOT INCLUDED IN SCOPE OF





HILLDALE AVENUE



EXISTING EASEMENT PLAN SCALE: 1/16" = 1'-0" 02

BOUNDARY PLAN LEGEND				
	P1 PARCEL 01: 837 SAN VICENTE BLVD 845 SAN VICENTE BLVD 847 SAN VICENTE BLVD SEE P1_AD1.00 FOR EXISTING/DEMO SITE PLAN SEE P1_A1.00 FOR PROPOSED SITE PLAN			
	P2 PARCEL 02,03, 04, 05: 840 HILLDALE AVE 844 HILLDALE AVE 848 HILLDALE AVE 852 HILLDALE AVE			
	SEE P2_AD1.00 FOR EXISTING/DEMO SITE PLAN SEE P2_A1.00 FOR PROPOSED SITE PLAN			
	EXISTING BUILDINGS TO REMAIN			
	EXISTING BUILDINGS TO BE REMOVED			
	NEW BUILDING AND/OR FLOOR AREA AS INDICATED			

LOTS 19,11 AND 12. NOT INCLUDED IN SCOPE OF WORK

BOUNDARY PLAN | KEY NOTES

- 01 PROJECT BOUNDARY LINE
- 02 PROPERTY LINE
- 03 LOT LINE 04 OUTLINE OF EXISTING BUILDINGS
- 05 EXISTING LOT LINE
- 06 NOT USED
- 07 NOT USED

EXISTING OVERALL SITE PLAN

SCALE: 1/16" = 1'-0"

N/

PROJECT AREA SUMMARY



117 W. 9th Street, Suite 313 Los Angeles, CA 90015 www.goodproject.company

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PROJECT 2002 SVB x HILLDALE

DATE ISSUE

> PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE ATE OF CALIFORNI

SHEET TITLE EXISTING SITE PLAN



LEGAL DESCRIPTION | PARCEL 1:

PROPOSED PARCEL A, AS SHOWN ON LOT LINE ADJUSTMENT, LOT LINE MERGER, CERTIFICATE OF COMPLIANCE NO. LLA 15-0007, AS EVIDENCED BY DOCUMENT RECORDED APRIL 04, 2017 AS INSTRUMENT NO. 20170371612 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT REAL PROPERTY IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS A PORTION OF LOT 10, 11 AND 12, BLOCK A, SHERMAN TRACT, AS PER MAP RECORDED IN MISCELLANEOUS RECORDS BOOK 60, PAGE 26, RECORDS OF SAID COUNTY.

MORE PARTICULARLY DESCRIBED AS:

SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINES OF SAID LOT 12, 11 AND 10 150 FEET, PLUS OR MINUS, TO THE SOUTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 10 110 FEET, PLUS OR MINUS, TO A POINT IN THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 12 FEET OF SAID LOTS 10, 11 AND 12; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 150 FEET,

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 12; THENCE

PLUS OR MINUS, TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 12: THENCE SOUTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE OF SAID LOT 12 110 FEET, PLUS OR MINUS TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: PARCEL 2:

THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 11 OF TRACT NO. 6099, IN BOOK 66, PAGE 21, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 99;THENCE SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET; THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99 TO A POINT IN THE NORTHEASTERLY LINE THEREOF; THENCE NORTH 27° 16' 00" WEST ALONG THE NORTHEASTERLY LINE 41.96 FEET, MORE OR LESS TO THE MOST NORTHERLY CORNER OF LOT 99;THENCE SOUTH 49° 31' 30" WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 99, 101.36 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION |PARCEL 3:

THOSE PORTIONS OF LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 66 PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 12; THENCE NORTH 32° 18' 30" WEST, ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF LOT 99, TRACT NO. 5934, AS PER MAP RECORDED IN BOOK 62 PAGE 41 OF SAID MAPS, AND THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99;THENCE NORTH 49° 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11;THENCE SOUTH 27° 16' 00" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOTS 11 AND 12, 54.81 FEET, MORE OR LESS, TO THE MOST EASTERLY CORNER OF SAID LOT 12; THENCE SOUTH 57° 41' 30" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 12, 88.12 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION | PARCEL 4:

THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934 AND LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62 PAGE 41 AND IN BOOK 66 PAGE 21 OF MAPS RESPECTIVELY, IN THE OFFICE OF

THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 11, DISTANT SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 41.27 FEET; THENCE NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 9, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11;THENCE NORTH 27° 16' WEST ALONG SAID NORTHEASTERLY LINE, 41.96 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH 49° 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 99, FROM THE POINT OF BEGINNING; THENCE SOUTH 49° 31' 30" WEST PARALLEL WITH SAID NORTHWESTERLY LINE TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION | PARCEL 5:

LOT(S) 100 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62 PAGE(S) 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LEGAL DESCRIPTION | PARCEL 6:

LOT(S) 27 IN BLOCK B OF SHERMAN TRACT, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 60 PAGE(S) 26 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE SOUTHWESTERLY 12 FEET AS GRANTED TO THE COUNTY OF LOS ANGELES.

APN: 4340-007-024 (AFFECTS PARCEL 2) 4340-007-003 (AFFECTS: PARCEL 3) 4340-007-023 (AFFECTS: PARCEL 4)

4340-006-013 (AFFECTS: PARCEL 5) 4339-019-022 (AFFECTS: PARCEL 6)

AND OLD APN'S:

4340-007-019 (AFFECTS: PORTION OF PARCEL 1) 4340-006-001 (AFFECTS: PORTION OF PARCEL 1) 4340-006-002 (AFFECTS: PORTION OF PARCEL 1) NEW APN: 4340-007-027 (PARCEL 1)

SITE ADDRESS:

840, 844, 848 AND 852 HILLDALE AVENUE, 837, 845, AND 847 NORTH SAN VICENTE BOULEVARD, WEST HOLLYWOOD

AREA: 35,857 SQUARE FEET

BOUNDARY PLAN GENERAL NOTES

1. KEY PLANS ARE BASED ON OWNER PROVIDED SURVEY AND/OR AS-BUILTS. 2. KEY PLANS ARE DIAGRAMMATIC ONLY. REFER TO SURVEY AND SITE PLANS FOR ADDITIONAL INFORMATION.



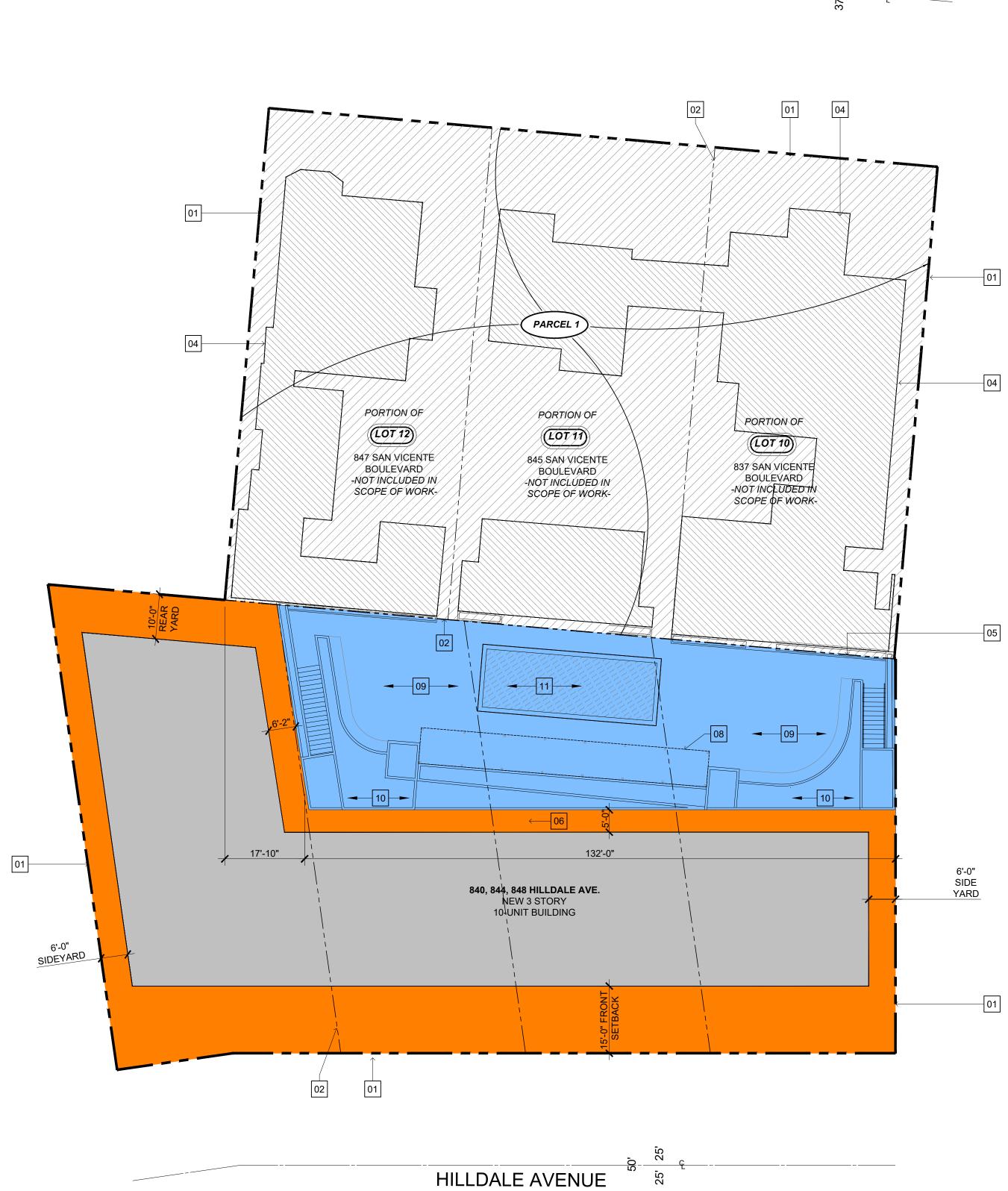


EASEMENT PLAN | LEGEND

ITEM 21: PUBLIC UTILITY EASEMENT SEE SURVEY.
ITEM 33: RIGHT OF WAY EASEMENT, SEE SURVEY
 PORTION OF PUBLIC UTILITY EASEMENT TO BE RELOCATED
RELOCATED PORTION OF PUBLIC UTILITY EASMENT
EXISTING BUILDINGS TO REMAIN
NEW BUILDING AND/OR FLOOR AREA AS INDICATED
LOTS 10,11 AND 12. NOT INCLUDED IN SCOPE OF WORK



HILLDALE AVENUE



SAN VICENTE BOULEVARD

×~×

PROPOSED EASEMENT PLAN SCALE: 1/16" = 1'-0" 02

BOUNDARY PLAN | LEGEND

P1: PORTION OF HILLDALE AVE. FRONTING PARCELS TO BE DEVELOPED AS COMMERCIAL USE SEE **P1_A1.00** FOR PROPOSED SITE PLAN

P2: PORTION OF HILLDALE AVE. FRONTING PARCELS TO BE DEVELOPED AS RESIDENTIAL USE SEE **P2_A1.00** FOR PROPOSED SITE PLAN

______ EXISTING BUILDINGS TO REMAIN

NEW BUILDING AND/OR FLOOR AREA AS INDICATED

LOTS 10,11 AND 12. NOT INCLUDED IN SCOPE OF WORK

KEY NOTES

- 01 PROJECT BOUNDARY LINE
- 02 PROPERTY LINE
- 03 LOT LINE
- 04 OUTLINE OF EXISTING BUILDINGS
- 05 EXISTING LOT LINE
- 06 PORTION OF UTILITY EASEMENT TO BE RELOCATED
- [07] RELOCATED PORTION OF UTILITY ____ EASEMENT
- 08 (N) OPEN TRELLIS
- 09 (N) POOL DECK WITH BASEMENT
- 10 (N) RAISED PLANTERS
- 11 (N) POOL

PROPOSED OVERALL SITEPLAN

SCALE: 1/16" = 1'-0"

N/

PROJECT AREA SUMMARY

PARCEL	TOTAL AREA (SF)
PARCEL 01 (COMMERCIAL)	5,322
PARCEL 02 (RESIDENTIAL)	12,190
TOTAL	17,512
ONE THIRD OF TOTAL AREA	5,837**



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DEVELOPMENT PERMIT SUBMITTAL_R2

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LANDSCAPE ARCHITECT L.Z. DESIGN GROUP 984 MONUMENT STREET, SUITE 101 PACIFIC PALISADES, CA 90272

PROJECT 2002 SVB x HILLDALE

DATE ISSUE

> PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE ATE OF CALIFORNIA

SHEET TITLE PROPOSED OVERALL SITE PLAN AND EASEMENT PLAN SHEET NUMBER





OVERVIEW RENDERING



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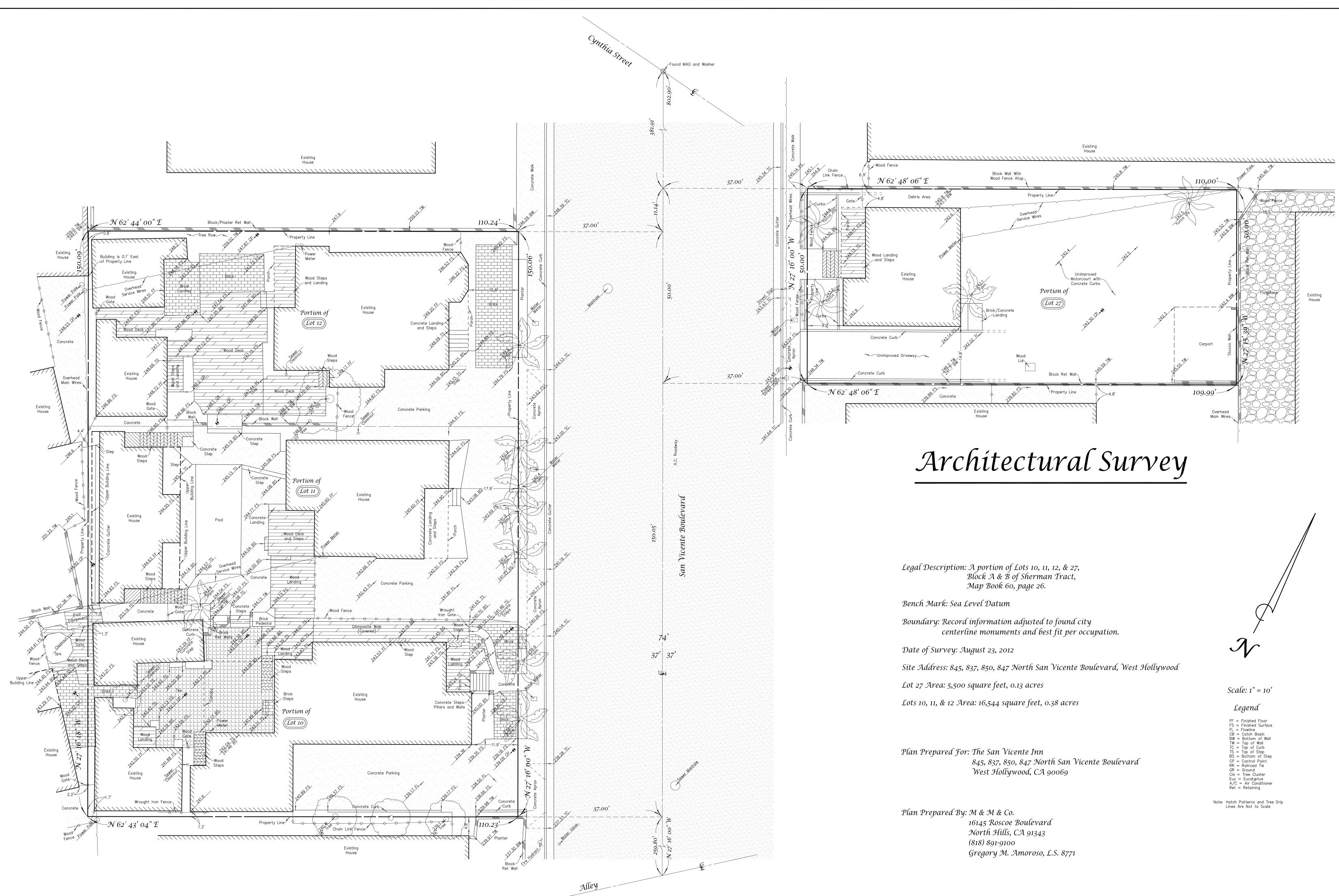
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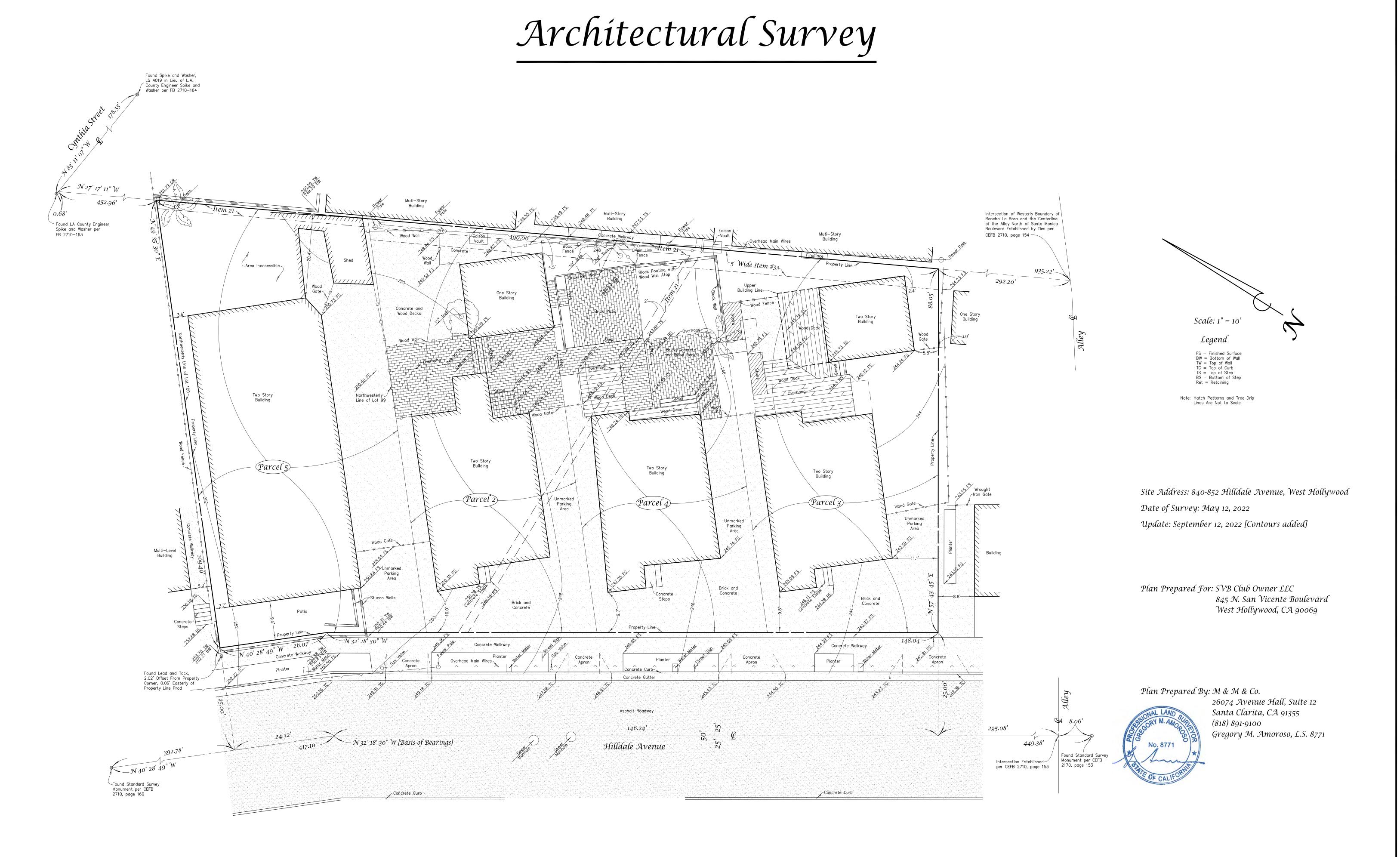
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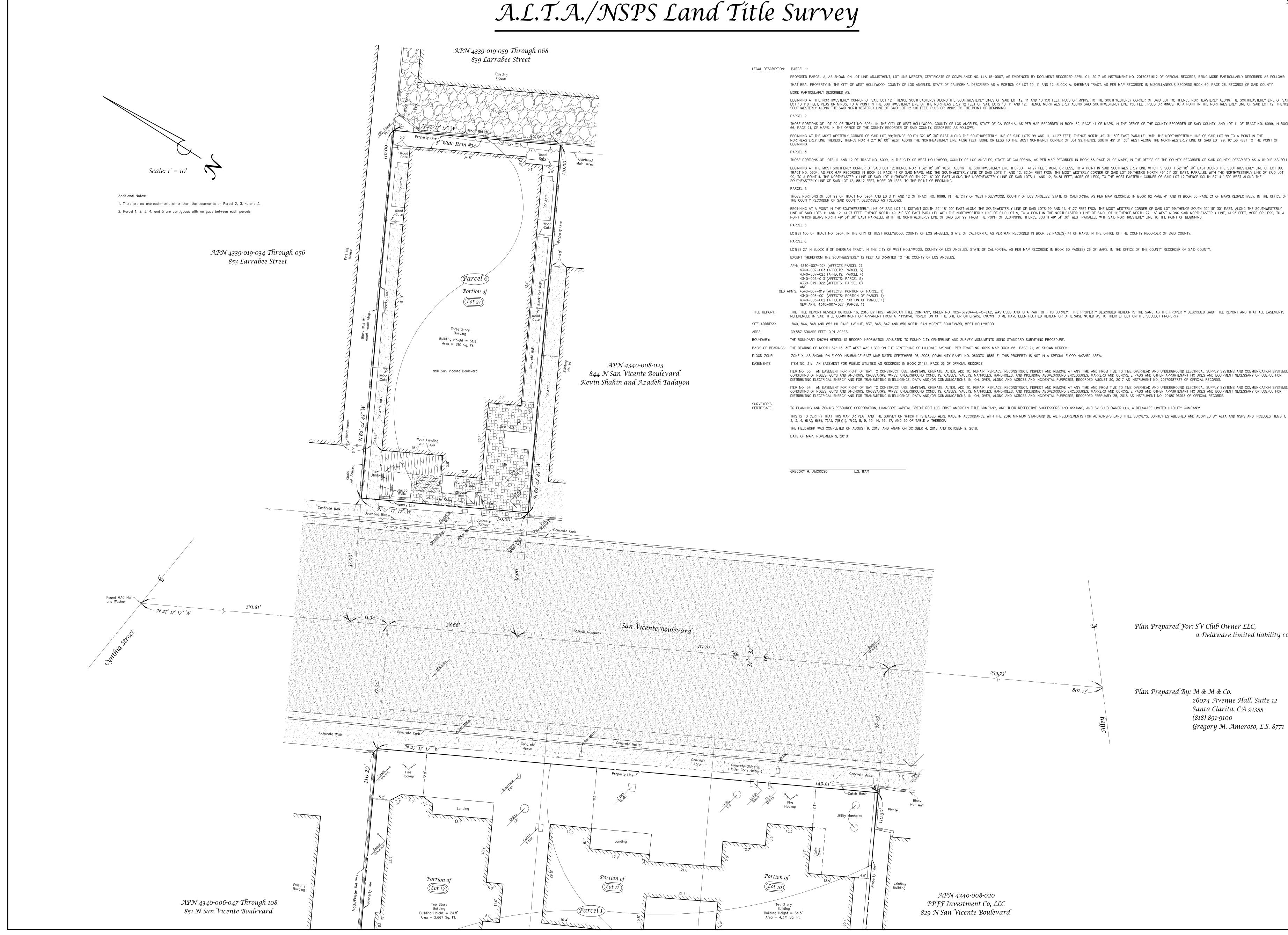
SHEET TITLE OVERVIEW RENDERING











BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINES OF SAID LOT 12, 11 AND 10 150 FEET, PLUS OR MINUS, TO THE SOUTHWESTERLY CORNER OF SAID LOT 12; THENCE NORTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 12, 11 AND 10 150 FEET, PLUS OR MINUS, TO THE SOUTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 12, 11 AND 12; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 150 FEET, PLUS OR MINUS, TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 12; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 150 FEET, PLUS OR MINUS, TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 12; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 150 FEET, PLUS OR MINUS, TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE OF SAID LOT 12 THE POINT OF BEGINNING.

THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 11 OF TRACT NO. 6099, IN BOOK

THOSE PORTIONS OF LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 66 PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 12; THENCE NORTH 32" 18' 30" WEST, ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE WHICH IS SOUTH 32" 18' 30" EAST ALONG THE SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SAID SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SOUTHWESTERLY LINE THEREOF; 41.27 FEET, MORE OR LESS, TO A POINT IN SOUTH TRACT NO. 5934, AS PER MAP RECORDED IN BOOK 62 PAGE 41 OF SAID MAPS, AND THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 11 AND 12, 82.54 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 91; THENCE NORTH 49' 31' 30" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 91; THENCE NORTHWESTERLY LINE OF SAID LOT 91; THENCE NORTHWESTERLY LOT 91; THENCE NORTHWESTERLY LINE OF SAID LOT 91; THENCE NORTHWESTERLY LOT 91; THENCE 91; THE 91; THE 91; THENCE 91; THENCE 91; THENCE 91; THENCE 91; THENCE 91; THENCE 91; THENCE

THOSE PORTIONS OF LOT 99 OF TRACT NO. 5934 AND LOTS 11 AND 12 OF TRACT NO. 6099, IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 62 PAGE 41 AND IN BOOK 66 PAGE 21 OF MAPS RESPECTIVELY, IN THE OFFICE OF BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 11, DISTANT SOUTH 32° 18' 30" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 99 AND 11, 41.27 FEET FROM THE MOST WESTERLY CORNER OF SAID LOT 99; THENCE SOUTH 32° 18' 30" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 41.27 FEET; THENCE NORTH 49' 31' 30" EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 9, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 11; THENCE NORTH 27' 16' WEST ALONG SAID NORTHEASTERLY LINE, 41.96 FEET, MORE OR LESS, TO A

THE TITLE REPORT REVISED OCTOBER 16, 2018 BY FIRST AMERICAN TITLE COMPANY, ORDER NO. NCS-579844-B-0-LA2, WAS USED AND IS A PART OF THIS SURVEY. THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED SAID TITLE REPORT AND THAT ALL EASEMENTS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.

CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, AND INCLUDING ABOVEGROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND OTHER APPURTENANT FIXTURES AND EQUIPMENT NECESSARY OR USEFUL FOR ITEM NO. 34: AN EASEMENT FOR RIGHT OF WAY TO CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, CONSISTING OF POLES, GUYS AND ANCHORS, CROSSARMS, WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES, AND INCLUDING ABOVEGROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND OTHER APPURTENANT FIXTURES AND EQUIPMENT NECESSARY OR USEFUL FOR

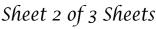
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1,

Sheet 1 of 3 Sheets

a Delaware limited liability company

26074 Avenue Hall, Suíte 12 Gregory M. Amoroso, L.S. 8771

Hilldale Avenue 08-18





(818) 891-9100 Gregory M. Amoroso, L.S. 8771

Hilldale Avenue 08-18

UNIT & AREA MATRIX								
UNIT NO.	BASEMENT AREA*	USE	BASEMENT RESTROOMS	FIRST FLOOR AREA	USE	SECOND FLOOR AREA	USE	SUBTOTAL
837	1,483	OFFICE, CHANGING ROOMS	0	0	NA	0	NA	0
847	1,106	EVENT SPACE	276	0	NA	0	NA	0
849	1,194	EVENT SPACE	0	0	NA	0	NA	0
TOTAL NEW AREA (SF)	3,783		276	0		0		0
REQUIRED PARKING	0		0	0		0		0
*NOT INCLUDED IN FAR								

LOT AREA		
EXISTING (SF)	16,545	
NEW (SF)	21,226	
DELTA (SF)	4,681	

PLUMBING FIXTURE ANALYSIS					
OCCUPANCY	NEW AREA	LOAD FACTOR	OCCUPANTS		
A2	1,070	15	71		
В	671	200	3		
		TOTAL OCCUPANT LOAD	76		
FIXTURES REQUIRED	38 MEN	38 WOMEN			
wc	1	2			
LAV	1	1			
URINAL	1	0			
FIXTURES PROVIDED	MEN	WOMEN	NONGENDER		
WC	1	2	1		
LAV	1	2	1		
URINAL	1	0	0		

PARKING CALCULATION		
BASEMENT NET AREAS		
PRIMARY FUNCTION AREAS	FLOOR AREA (NSF)	PARKIN
DINING AREA	1070	1.9
OFFICE AREA	195	0.2
BREAK ROOM	178	0.19
MENS CHANGE ROOM	155	0.16
WOMENS CHANGE ROOM	143	0.15
MENS WC	119	0.15
UNISEX RESTROOM	53	0
WOMENS WC	157	0.15
SUBTOTAL PRIMARY FUNCTION AREAS	2070	2.9
ANCILLARY AREAS	FLOOR AREA (NSF)	
CIRCULATION (Includes Storage Areas and extends to Elevator)	1713	0
POOL AREA	600	0
SUBTOTAL ANCILLARY AREA	2313	0
TOTAL PRIMARY FUNCTION AREAS + ANCILLARY AREAS	4383	3

BASEMENT GROSS AREA	
GSF TO OUTSIDE FACE OF BASEMENT WALLS EXTENDING TO ELEVATOR	4942

AT GRADE NET AREAS			
SPACE	FLOOR AREA (NSF)		
POOL (15'0" x 40' OUTSIDE DIMENSIONS)	600	0	
PLANTERS AND BANQUETTES (HOTEL/COMMERCIAL PARCEL)	1048	0	
PLANTER (EXTENDING ONTO RESIDENTIAL PARCEL)	654	0	
HARDSCAPE	2935	0	
EXTERIOR NORTH STAIR	100	0	
EXTERIOR SOUTH STAIR	70	0	
SUBTOTAL	5407	0	
AT GRADE GROSS AREA			
GSF INCLUDES PLANTER EXTENSION ONTO RESIDENTIAL PARCEL	5662	0	

AT GRAD	DE GROSS AREA	
GSF IN	NCLUDES PLANTER EXTENSION ONTO RESIDENTIAL PARCEL	

P1	Ρ	R	OI

REFER TO TITLE SHEET GO.01

PROJECT DES

PROJECT DESC

OCCUPANCY

ZONING

ZONE EXISTING LAND PROPOSED LAN

SETBACKS - WHMC 19.06.040 TABLE 2-3 (ZONING DISTRICT R4-B MULTI-FAMILY RES., HIGH DENSITY)

FRONT YARD

SIDE YARD

REAR YARD ** REFER TO VICI

BUILDING H ALLOWABLE H **PROVIDED HEI**

CONSTRUCTION TYPE

ALLOWABLE

B OCCUPANC) A2 OCCUPANC BASIS FOR COI

ALLOWABL

B OCCUPANCY A2 OCCUPANC

BASIS FOR COI

ALLOWABLE

B OCCUPANC A2 OCCUPANC BASIS FOR FOR

JECT DATA | 837, 847, 849 SAN VICENTE BLVD

PROJECT ADDRESS AND LEGAL DESCRIPTION

SCRIPTION	
	ADDITION TO EXISTING HOTEL INCLUDING NEW POOL, POOL DECK, TRELLIS &
CRIPTION	NEW BASEMENT AREA. USES TO INCLUDE EVENT SPACE, OFFICE, BREAK ROOM,
	RESTROOMS, AND STORAGE AREA.
	MIXED UNSEPARATED R1(HOTEL), B(OFFICE) & A2(ASSEMBLY)

	R4-B MULTI-FAMILY RESIDENTIAL, HIGH DENSITY
ID USE	CONDITIONAL USE PERMIT, URBAN INN
ND USE	CONDITIONAL USE PERMIT, URBAN INN, NO CHANGE

FIRST STORY	7'-6" MINIMUM	
**FRONT YARD CALC	NO NEW PROPOSED WORK AT FRONT	
**SECOND STORY AND UP	NO SECOND STORY AT FRONT YARD	
FIRST AND SECOND STORY 5'-0" REQUIRED, 5'-0" PROVIDED AT 837 , 5'-0" PROVIDED AT 849, AS LANDS AREA		
15'-0" REQUIRED PER WHMC, 0'-0" PROVIDED AT TRELLIS		
CINITY MAP FOR ADJACENT BUILDINGS		

IGHT - WHMC 19.06.040 TABLE 2-3 (ZONING DISTRICT R4-B)	
HEIGHT	4 STORIES WITH A MAXIMUM HEIGHT OF 45'-0)
EIGHT	SINGLE STORY TRELLIS

E HEIGHT AND STORIES CBC 504.3		
CY	(SPRINKLERED)	70'
ICY	(SPRINKLERED WITHOUT AREA INCREASE)	70'
OMPLIANCE PROJECT MAXIMUM HEIGHT ABOVE GRADE < 70' ALLOWABLE		

E STOF	E STORIES CBC 504.4		
CY	(SPRINKLERED)	4	
ICY	(SPRINKLERED WITHOUT AREA INCREASE)	3	
OMPLIA	OMPLIANCE PROJECT NUMBER OF STORIES < MAX. 3 STORIES ALLOWABLE		

WABLE AREA	WABLE AREAS CBC 506.2		
CUPANCY	S1 (SPRINKLERED, ONE STORY ABOVE GRADE PLANE)	1,073 SF / 72,000 SF = 0.015	
CCUPANCY	S1 (SPRINKLERED, ONE STORY ABOVE GRADE PLANE)	1,123/46,000 SF = 0.024	
S FOR FOR COMPLIANCE PROP. SF/ALL SF EQUALS <1		0.015 + 0.024 = 0.039	



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OTHER PERSON FOR ANY USE WHATSOEVER WITHOUT WRITTEN PERMISSION. WRITTEN DIMENSIONING SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED AT THE JOB SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO THE COMMENCEMENT OF WORK.

DEVELOPMENT PERMIT SUBMITTAL_R2

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LANDSCAPE ARCHITECT L.Z. DESIGN GROUP 984 MONUMENT STREET, SUITE 101 PACIFIC PALISADES, CA 90272

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DATE ISSUE MARK ---

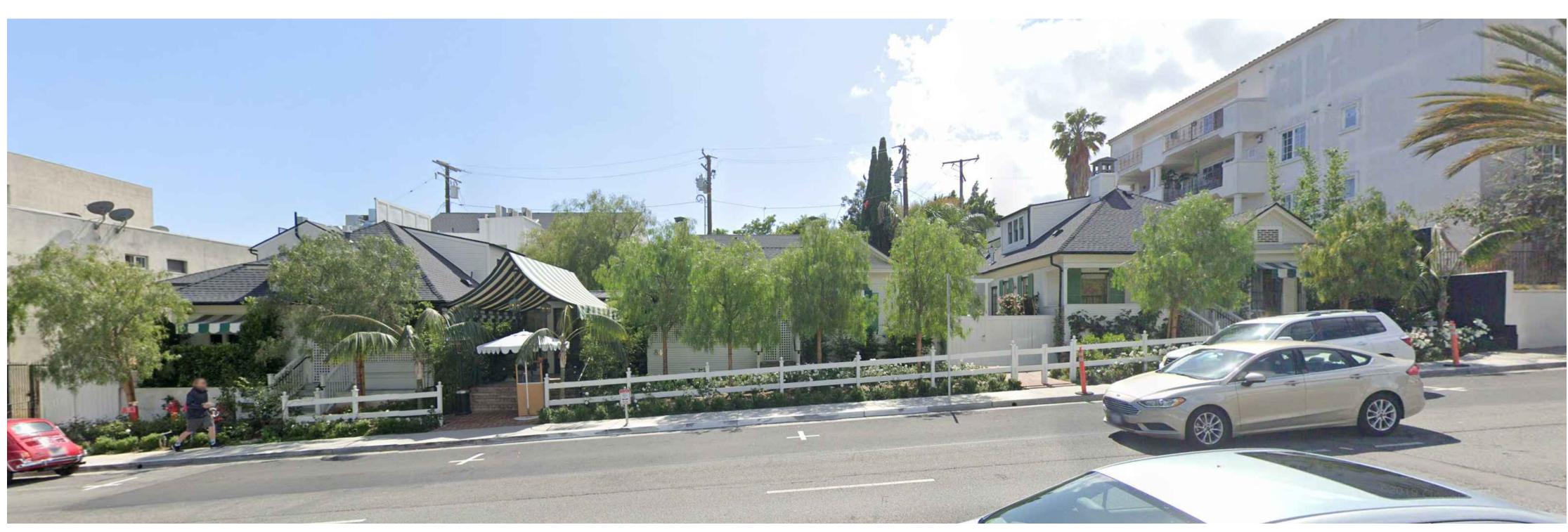
> SED ARCH PIERO DE ANGELIS C-36406 ■ 03.31.2025 RENEWAL DATE 0F CALIFORNIA -*

SHEET TITLE PROJECT DATA | INFO





837 N. SAN VICENTE



837 N. SAN VICENTE - NO VISIBLE CHANGE FROM STREET



847 N. SAN VICENTE

849 N. SAN VICENTE

847 N. SAN VICENTE - NO VISIBLE CHANGE FROM STREET

849 N. SAN VICENTE - NO VISIBLE CHANGE FROM STREET

EXISTING STREET VIEW N.T.S 01

PROPOSED STREET VIEW

SAN VICENTE BOULEVARD

Image: Constrained of the second of

EXISTING STREET VIEW ACROSS



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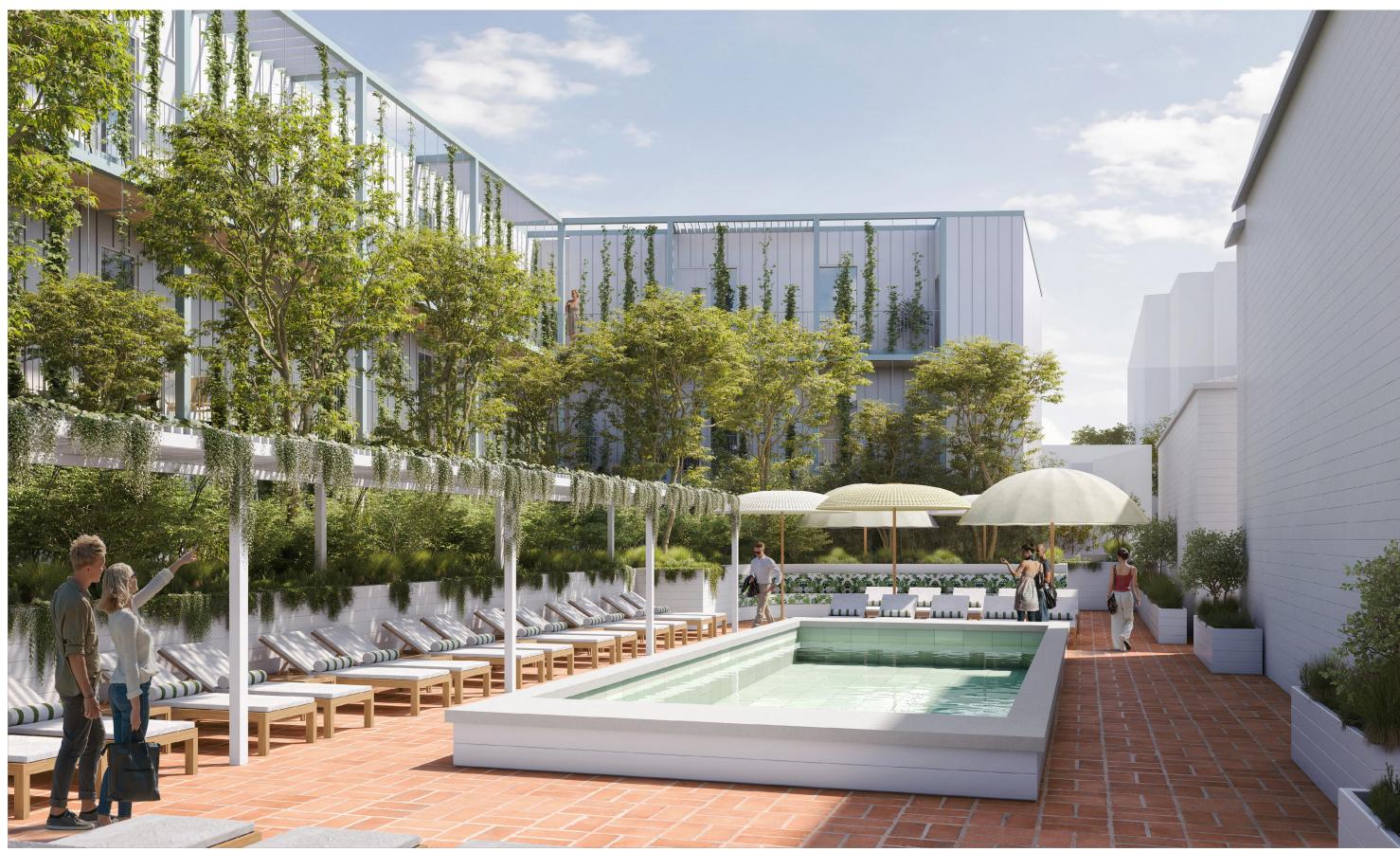
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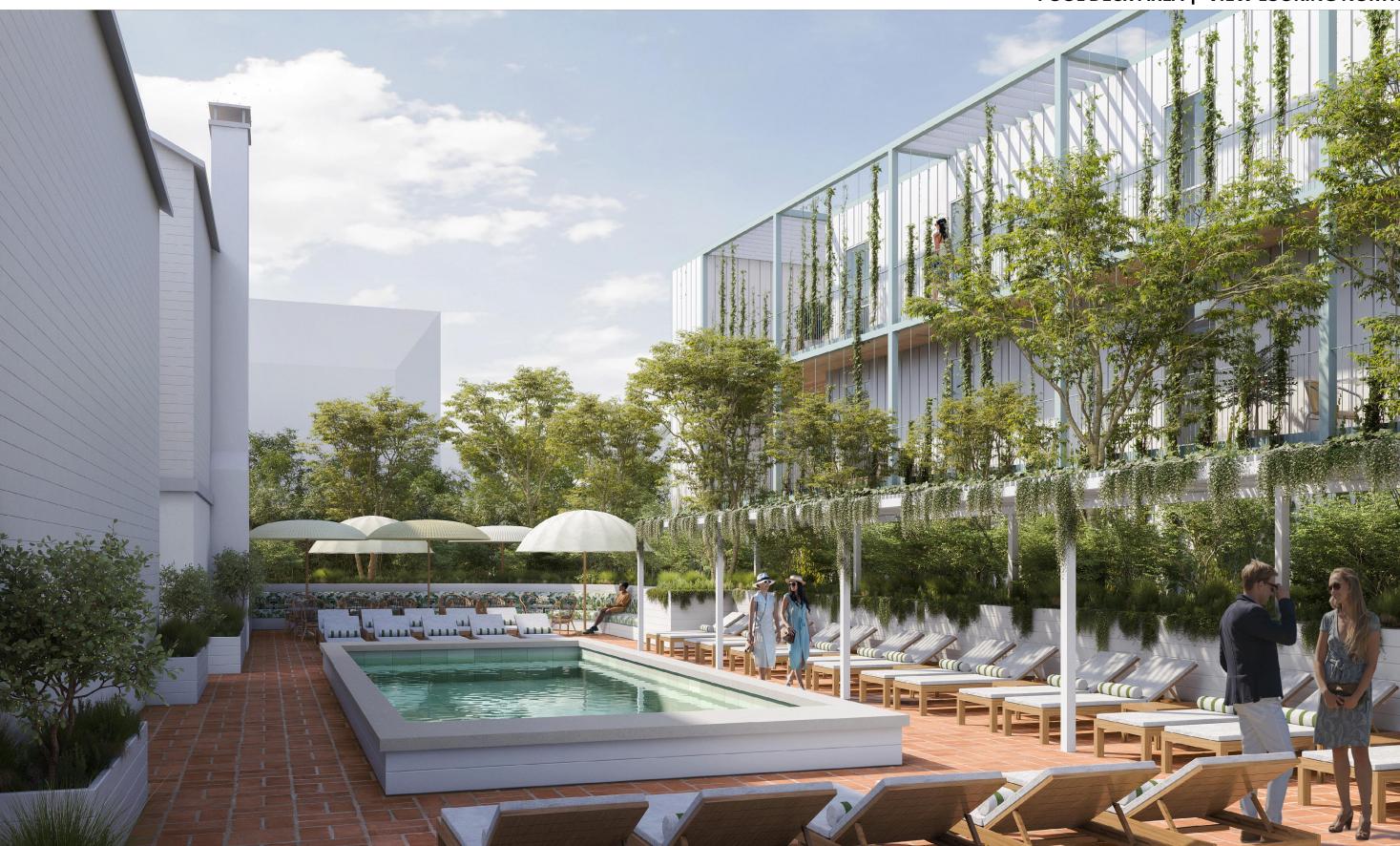
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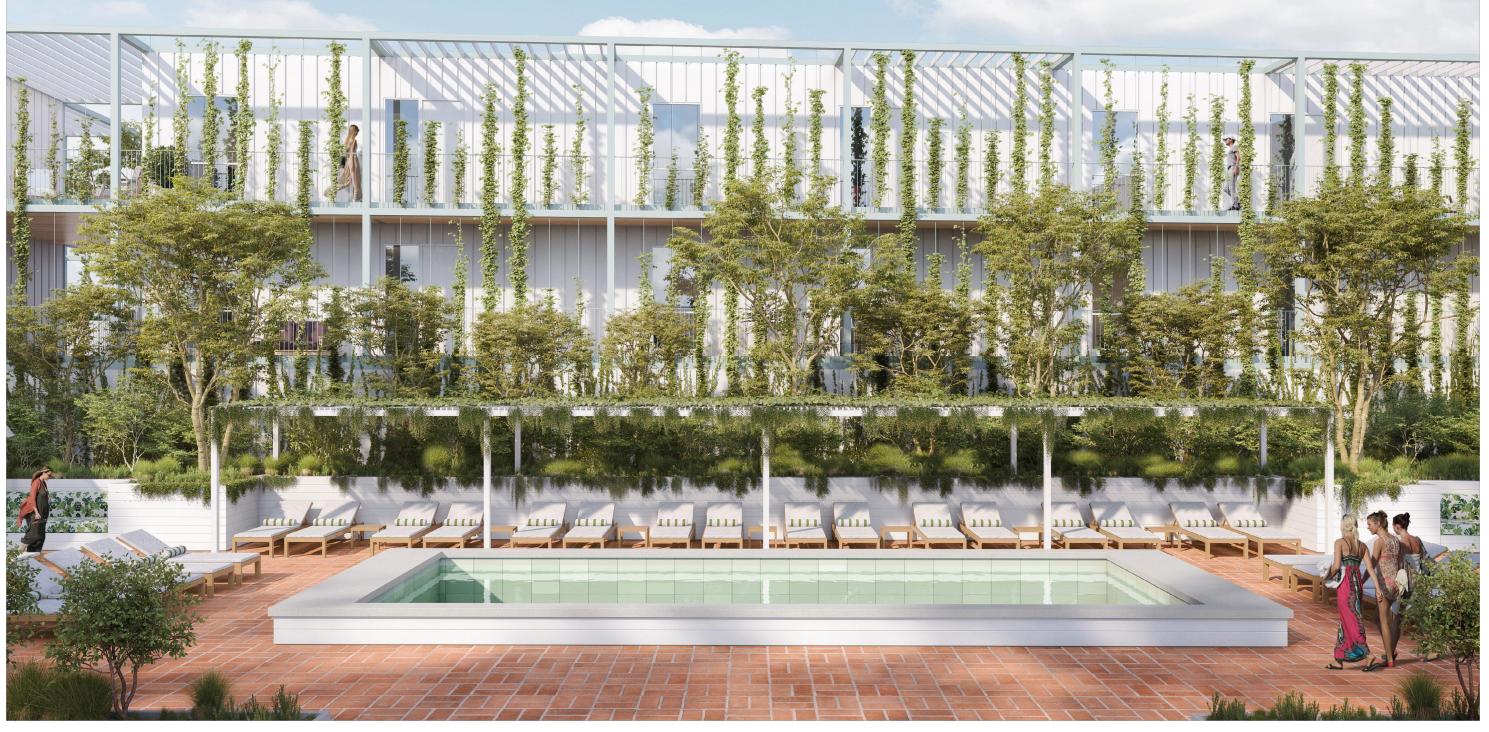
PIERO DE ANGELIS C-36406 03.31.2025 RENEWAL DATE OF CALIFORMA

SHEET TITLE STREET VIEWS









POOL DECK AREA | VIEW LOOKING NORTH

POOL DECK AREA | VIEW LOOKING SOUTH

POOL DECK AREA | VIEW LOOKING WEST



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SHEET TITLE RENDERINGS

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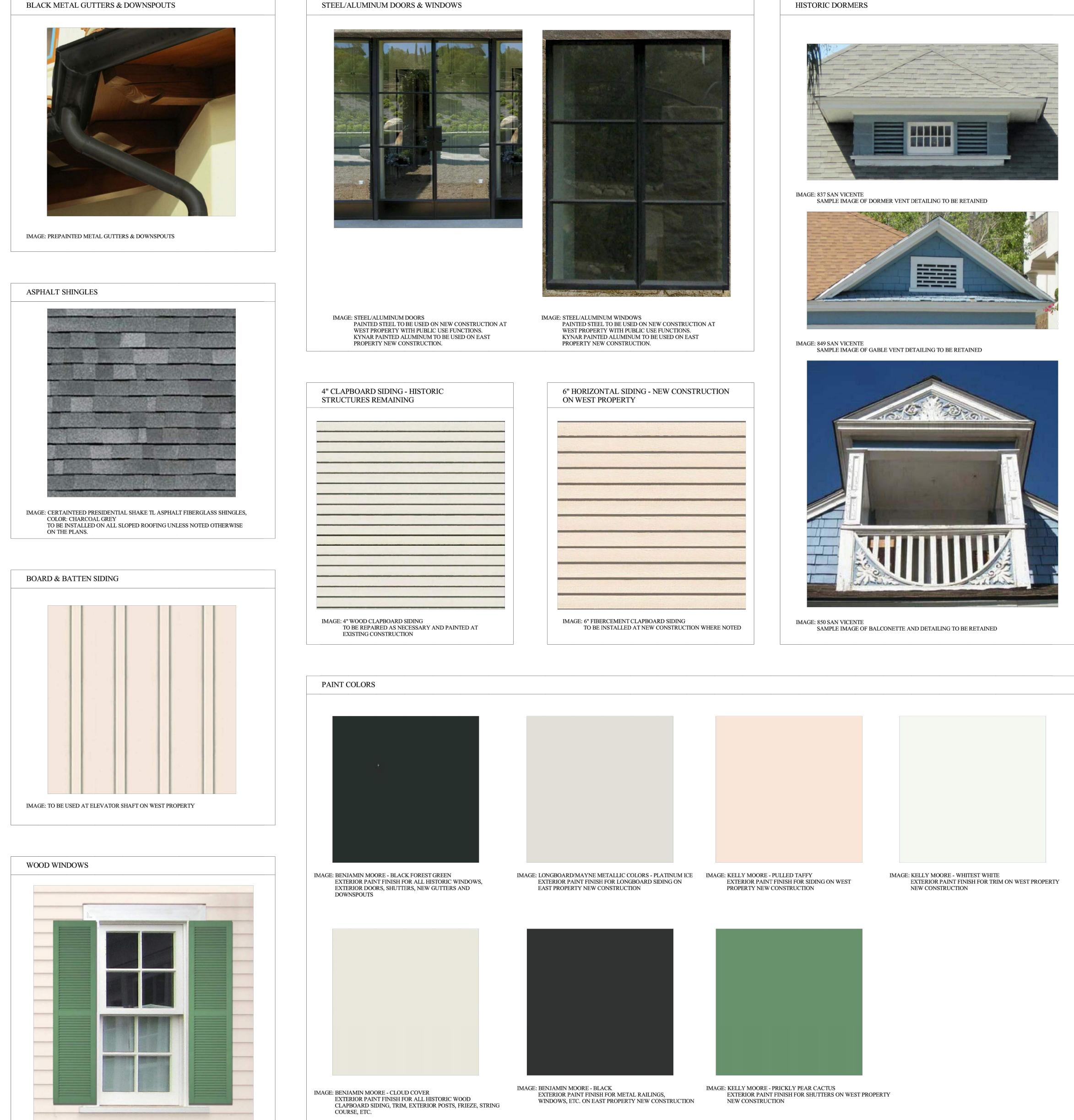


IMAGE: TO BE USED ON ALL NEW CONSTRUCTION WITH PRIVATE USE

FUNCTIONS AT WEST PROPERTY





A REAL PROPERTY AND A REAL PROPERTY AND A REAL PROPERTY. trial processing incoments income The prostative pressure in the print الشنا بالبيد التبي والبلغ التكل تسلك بمنتقا ا State of Street of Street of Street

IMAGE: 849 SAN VICENTE WOOD WINDOW & TRIM SAMPLE IMAGE OF HISTORICAL WINDOW AND SURROUNDS TO REMAIN

IMAGE: 850 SAN VICENTE - FRIEZE, CLAPBOARD SIDING, STRINGLINE, CORNER TRIM SAMPLE IMAGE OF HISTORICAL DETAILS TO BE RETAINED



EXTERIOR FINISH LEGEND			
Location:	Material:	Finish:	
WEST AND EAST PROPERTY ON ALL SLOPING ROOFING UNLESS OTHERWISE ON THE PLANS	BLACK METAL GUTTERS & DOWNSPOUTS	PREPAINTED METAL GUTTERS & DOWNSPOUTS	
WEST AND EAST PROPERTY ON ALL SLOPING ROOFING UNLESS OTHERWISE ON THE PLANS	CERTAINTEED PRESIDENTIAL SHAKE TL ASPHALT FIBERGLASS SHINGLES	CHARCOAL BLACK	
ELEVATOR SHAFT SIDING ON WEST PROPERTY	FIBER CEMENT BOARD & BATTEN SIDING	PAINT FINISH AS INDICATED BELOW	
ALL NEW CONSTRUCTION WITH PRIVATE USE FUNCTIONS AT WEST PROPERTY	WOOD WINDOWS		
	STEEL/ALUMINUM DOORS & WINDOWS	PAINTED STEEL TO BE USED ON NEW CONSTRUCTION AT WEST PROPERTY WITH PUBLIC USE FUNCTIONS.	
	STEEL/ALUMINUM DOORS & WINDOWS	KYNAR PAINTED ALUMINUM TO BE USED ON EAST PROPERTY NEW CONSTRUCTION. METAL WINDOW CORP. (MWC), T/M/ BLACK 14464, KYNAR 70%	
	STEEL/ALUMINUM DOORS & WINDOWS	PAINTED STEEL TO BE USED ON NEW CONSTRUCTION AT WEST PROPERTY WITH PUBLIC USE FUNCTIONS.	
	STEEL/ALUMINUM DOORS & WINDOWS	KYNAR PAINTED ALUMINUM TO BE USED ON EAST PROPERTY NEW CONSTRUCTION. METAL WINDOW CORP. (MWC), T/M/ BLACK 14464, KYNAR 70%	
HISTORIC STRUCTURES REMAINING	4" WOOD CLAPBOARD SIDING	TO BE REPAIRED AS NECESSARY AND PAINTED AT EXISTING CONSTRUCTION	
NEW CONSTRUCTION ON WEST PROPERTY	6" FIBERCEMENT LAP SIDING WITH 6" EXPOSURE	PAINT FINISH AS INDICATED BELOW	
EXTERIOR PAINT FINISH FOR ALL HISTORIC WINDOWS, EXTERIOR DOORS, SHUTTERS, NEW GUTTERS AND DOWNSPOUTS	BENJAMIN MOORE	BLACK FOREST GREEN	
EXTERIOR PAINT FINISH FOR ALL HISTORIC WOOD CLAPBOARD SIDING, TRIM, EXTERIOR POSTS, FRIEZE, STRING COURSE, ETC.	BENJAMIN MOORE	CLOUD COVER	
EXTERIOR PAINT FINISH FOR LONGBOARD SIDING ON EAST PROPERTY NEW CONSTRUCTION	LONGBOARD/MAYNE METALLIC COLORS	PLATINUM ICE	
EXTERIOR PAINT FINISH FOR METAL RAILINGS, WINDOWS, ETC. ON EAST PROPERTY NEW CONSTRUCTION	BENJAMIN MOORE	BLACK	
EXTERIOR PAINT FINISH FOR SHUTTERS ON WEST PROPERTY NEW CONSTRUCTION	KELLY MOORE	PRICKLY PEAR CACTUS	
EXTERIOR PAINT FINISH FOR SIDING ON WEST PROPERTY NEW CONSTRUCTION	KELLY MOORE	PULLED TAFFY	
EXTERIOR PAINT FINISH FOR TRIM ON WEST PROPERTY NEW CONSTRUCTION	KELLY MOORE	WHITEST WHITE	
350 SAN VICENTE - BALCONETTE AND DETAILING TO BE RETAINED	HISTORIC DORMERS		
849 SAN VICENTE - GABLE VENT DETAILING TO BE RETAINED	HISTORIC DORMERS		
337 SAN VICENTE - DORMER VENT DETAILING TO BE RETAINED	HISTORIC DORMERS		
850 SAN VICENTE - FRIEZE, CLAPBOARD SIDING, STRINGLINE, CORNER TRIM HISTORICAL DETAILS TO BE RETAINED	HISTORIC EXTERIOR TRIM		
849 SAN VICENTE WOOD WINDOW & IRIM HISTORICAL WINDOW AND SURROUNDS TO REMAIN	HISTORIC EXTERIOR TRIM		
EXTERIOR FINISHES AT EAST PROPERTY NEW CONSTRUCTION	6" V-GROOVE LONGBOARD ALUMINUM SIDING, PREPAINTED IN HORIZONTAL & VERTICAL PATTERN	BONE WHITE	



117 W. 9th Street, Suite 313 Los Angeles, CA 90015 www.goodproject.company

ALL DESIGNS, IDEAS, ARRANGEMENTS AND PLANS INDICATED BY THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY AND COPYRIGHT OF THE ARCHITECT AND SHALL NEITHER BE USED ON ANY OTHER WORK NOR BE USED BY ANY OTHER PERSON FOR ANY USE WHATSOEVER WITTEN DERMISSION. WITTEN WITHOUT WRITTEN PERMISSION. WRITTEN DIMENSIONING SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED AT THE JOB SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO THE COMMENCEMENT OF WORK.

DEVELOPMENT PERMIT SUBMITTAL_R2

NOT ISSUED FOR CONSTRUCTION

OWNER SV CLUB OWNER LLC 745 N SAN VICENTE BLVD WEST HOLLYWOOD, CA 90069

LANDUSE ATTORNEY **TRUMAN & ELLIOTT, LLP** 626 WILSHIRE BLVD. SUITE 550 LOS ANGELES, CA 90017

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LANDSCAPE ARCHITECT L.Z. DESIGN GROUP 984 MONUMENT STREET, SUITE 101 PACIFIC PALISADES, CA 90272

PROJECT 2002 SVB x HILLDALE

MARK DATE ISSUE ---

> PIERO DE ANGELIS C-36406 03.31.2025 RENEWAL DATE ATE OF CALIFORNIA

SHEET TITLE MATERIAL BOARD



						ompliance Path Verification				
		Plan Sheet, Spec or	Planning Review		Plan	Check	Field V	/erification		
Planning and Design	State and/or Local Code Section	Y N Attachment Reference	Y	N	Y	N	Increm	Final	5.5 Environmental Quality State and/or	te and/or Local Code
Stormwater Pollution Prevention	WHMC 19.20.190 & Chapter 15.56	×							Fireplaces	C
Construction debris control	WHMC 19.20.060								Woodstoves	CGI
Low-impact development	WHMC 19.20.190 & Chapter 15.56								Temporary ventilation	С
Grading & Paving	WHMC 19.20.190 & CGBS 5.106.10								Covering of duct openings and protection of mechanical equipment during construction	с
Storm Drain Labeling	WHMC 19.20.190 & Chapter 15.56					1			Finish material pollutant control	C
Designated parking for clean air vehicles	CGBS 5.106.5.2	SEE SHEET P2-G0.10	Y		40.00				Adhesives, sealants and caulks: Comply with VOC limits (Table 5.504.4.1 and 5.504.4.2)	CG
Alternative transportation (bicycle parking & facilities)	WHMC 19.28.150	SEE SHEET P2-G0.10	Y						Paints and Coatings: Comply with VOC Limits (Table 5.504.4.3)	CC
Transportation demand management	WHMC Chapter 10.16	SEE SHEET P2-G0.10	Y						Aerosol paints and coatings	CGE
Landscaping for surface parking areas	WHMC 19.28.100(B)	SEE SHEET P2-G0.10	Y	·					Verification, for paints and coatings	CGB
									Carpet systems	CC
Energy Efficiency									Carpet systems: Carpet cushion	CGB
Energy efficiency	WHMC 19.20.060 & 2019 Title 24, Part 6	SEE NOTES PROVIDED BELOW	Y						Carpet systems: Carpet adhesive	CGE
									Composite wood products: Formaldehyde limits (Table 5.504.4.5)	CC
Water Efficiency and Conservation							-		Composite wood products: Documentation	CGB
Meters	CGBS 5.303.1	SEE NOTES PROVIDED BELOW	Y						Resilient flooring system, 80%	CG
Meters: New buildings or additions in excess of 50,000 square feet	CGBS 5.303.1.1	NA							Resilient flooring system: Verification of Compliance	CGB
Meters: Excess consumption (Submeters for additions that consume over 1,000 gal/ day)	CGBS 5.303.1.2	SEE NOTES PROVIDED BELOW	Y						Filters	CG
Water conserving plumbing fixtures and fittings	WHMC 19.20.060 & CGBS 5.303.3	SEE NOTES PROVIDED BELOW	Y						Filters: Labeling	CGB
Indoor water use: Water closets (shall not exceed 1.1 gallons per flush)	WHMC 13.24.015 & CGBS 5.303.3.1	SEE NOTES PROVIDED BELOW	Y						Environmental tobacco smoke (ETS) control	С
Indoor water use: Wall-mounted urinals (0.125gpf)	CGBS 5.303.3.2.1	SEE NOTES PROVIDED BELOW	Y						Indoor moisture control	C
Indoor water use: Floor-mounted urinals (0.5 gpf)	CGBS 5.303.3.2.2	SEE NOTES PROVIDED BELOW	Y						Outside air delivery (For Indoor Air Quality)	C
Indoor water use: Single showerhead (1.5 gpm at 80 psi)	CGBS 5.303.3.3.1	SEE NOTES PROVIDED BELOW	Y						Carbon dioxide (CO2) monitoring (For Indoor Air Quality)	C
Indoor water use: Multiple showerheads serving one shower (flow rate of 1.5 gpm at 80 psi)	WHMC 13.24.015 & CGBS 5.303.3.3.2	SEE NOTES PROVIDED BELOW	Y						Acoustical control (STC Values per ASTM E90 and ASTM E413)	C
Indoor water use: Nonresidential lavatory faucets (0.5 gpm at 60 psi) Indoor water use: Kitchen faucets (1.5 gpm at 60 psi)	WHMC 13.24.015 & CGBS 5.303.3.4.1	SEE NOTES PROVIDED BELOW SEE NOTES PROVIDED BELOW	Y						Exterior noise transmission, prescriptive method	CO
	WHMC 13.24.015 & CGBS 5.303.3.4.2	SEE NOTES PROVIDED BELOW	Y Y		_				Noise exposure where noise contours are not readily available	CGB
Indoor water use: Wash fountains (1.8 gpm at 60 psi)	CGBS 5.303.3.4.3		Y						Exterior noise transmission, performance method	CG
Indoor water use: Metering faucets (0.2 gallons/ cycle)	CGBS 5.303.3.4.4	SEE NOTES PROVIDED BELOW	Y						Site features	CGB
Indoor water use: Metering faucets for wash fountains (0.2 gallons/ cycle)	CGBS 5.303.3.4.5	SEE NOTES PROVIDED BELOW	Y						Documentation of compliance	CGB
Commercial kitchen equipment - Food waste disposers	CGBS 5.303.4.1	SEE NOTES PROVIDED BELOW	Y						Interior sound transmission	CG
Areas of Addition and Alteration	CGBS 5.303.5	SEE NOTES PROVIDED BELOW	Y						Ozone depletion and greenhouse gas reductions	(
Indoor water use: Standards for plumbing fixtures and fittings (2016 Cal Plumbing Code)	CGBS 5.303.6	SEE NOTES PROVIDED BELOW	Y						Chlorofluorocarbons	CC
Outdoor water use in landscape areas (MWELO) (Include MWELO Toolkit)	WHMC 13.24.015 & CGBS 5.304.1								Halons	CC
Outdoor water use: Landscape water meters (when landscaping is in the scope) (locally amended)	WHMC 13.24.015 & CGBS 5.304.2								Supermarket refrigerant leak reduction	0
Material Conservation and Resource Efficiency										
Weather protection	CGBS 5.407.1					Τ			Legend:	
Moisture control: Sprinklers	CGBS 5.407.2.1								Y - Yes, the measure selected is applicable to my project and in the score	1e
Moisture control: Entries + Openings	CGBS 5.407.2.2								N - No, the measure is not applicable to my project and not in the scope	JI WORK
Moisture control: Exterior door protection	CGBS 5.407.2.2.1								WHMC - West Hollywood Municipal Code	
Moisture control: Flashing	CGBS 5.407.2.2.2								CGBS - California Green Building Standards	
Enhanced construction waste management- 80% Diversion	WHMC 19.20.060 & CGBS 5.408.1									
Environmental Protection, Pollution, and Solid Waste	WHMC 19.20.060								Planning Review and Plan Check Instructions:	
Universal Waste	CGBS 5.408.2								This Green Building Checklist is intended to simplify the project approval process for	
Excavated Soil and Land Clearing Debris	CGBS 5.408.3								West Hollywood. Each of the items on this checklist is mandatory, depending on the	
Recyclable Materials Storage	WHMC 19.20.060 & CGBS 5.410.1	SEE SHEET P2-G0.10	Y						submit this checklist along with supporting documentation onto the submittal plans as Hollywood Green Building Program Manual for information). Mixed-use projects should be a submitted on the submitted set of the submit	
Testing and adjusting [N] (buildings less than 10,000SF or new systems to serve additions and alterations [AA])	CGBS 5.410.4								Hollywood Green Building Program Manual for Information). Mixed-use projects shot	la use li
Testing and adjusting for systems: HVAC, lighting, water heating, renewable energy, landscape irrigation, and water reuse	CGBS 5.410.4.2									
Testing and adjusting: Procedures	CGBS 5.410.4.3								Green Building Inspection Instructions:	
Testing and adjusting: HVAC balancing	CGBS 5.410.4.3.1								1. It is the requirement of the ICC-certifed CALGreen Building Inspector to review and	1 unders
Testing, adjusting and balancing: Reporting for HVAC balancing	CGBS 5.410.4.4									1
Operation and maintenance (O&M) manual	CGBS 5.410.4.5								2. After the building permit has been issued, an ICC-certified CALGreen Building Ins	pector s
O&M: Inspection and reports [AA] + [N] less than 10,000 square feet	CGBS 5.410.4.5.1								3. Prior to the installation of drywall, the general contractor or approved agent shall u	60 on 10
									Verification requirements. The general contractor shall then contact the West Hollywe Building Inspector. The CALGreen Building Inspector shall have confirmed all application	ood Buil

GREEN CODE GENERAL NOTES

SEPARATE SUBMETERS SHALL BE INSTALLED IN ANY BUILDING OR NEW SPACE WITHIN A BUILDING THAT IS PROJECTED TO CONSUME MORE THAN 1,000 GAL/DAY. (5.303.1.2) 2. NEW PLUMBING FIXTURES AND FITTINGS SHALL NOT EXCEED THE MAXIMUM

ALLOWABLE FLOW RATE SPECIFIED IN SECTION 5.303.3. (5.303.3) 3. WHEN A SHOWER IS SERVED BY MORE THAN ONE SHOWERHEAD, THE COMBINED FLOW RATE OF ALL THE SHOWERHEADS AND/OR OTHER SHOWER OUTLETS CONTROLLED BY A SINGLE VALVE SHALL NOT EXCEED 2.0 GALLONS PER MINUTE AT 80PSI, OR THE SHOWER SHALL BE DESIGNED TO ONLY ALLOW ONE SHOWERHEAD TO BE IN OPERATION AT A TIME. (5.303.3.3) 4. INSTALLED AUTOMATIC IRRIGATION SYSTEM CONTROLLERS ARE WEATHER-OR SOIL-BASED CONTROLLERS. (WMELO, § 492.7)

5. AUTOMATIC LANDSCAPE IRRIGATORS SHALL BE INSTALLED SUCH THAT IT DOESN'T SPRAY ON THE STRUCTURE. (5.407.2.1) 6. NEW EXTERIOR ENTRIES AND OPENINGS SUBJECT TO FOOT TRAFFIC SHALL BE PROTECTED AGAINST WATER INTRUSION USING FEATURES SUCH AS OVERHANGS, AWNINGS AND/OR RECESSES FOR A COMBINED DEPTH OVER THE

ENTRY OF AT LEAST 4 FEET. (5.407.2.2.1) 7. NONABSORBENT INTERIOR FLOOR AND WALL FINISHES SHALL BE USED WITHIN AT LEAST TWO FEET AROUND AND PERPENDICULAR TO NEW EXTERIOR ENTRIES AND/OR OPENING SUBJECT TO FOOT TRAFFIC. (5.407.2.2.1) 8. EXTERIOR ENTRIES SHALL HAVE FLASHING INTEGRATED WITH THE DRAINAGE PLANE.(5.407.2.2.2)

9. 100% OF EXCAVATED SOIL AND VEGETATION RESULTING FROM LAND CLEARING SHALL BE REUSED OR RECYCLED. (5.408.3) 10. A FINAL REPORT FOR THE TESTING AND ADJUSTING OF ALL NEW SYSTEMS SHALL BE COMPLETED AND PROVIDED TO THE FIELD INSPECTOR PRIOR TO FINAL APPROVAL. THIS REPORT SHALL BE SIGNED BY THE INDIVIDUAL RESPONSIBLE FOR PERFORMING THESE SERVICES. (5.410.4.4) 11. FOR ALL NEW EQUIPMENT, AN OPERATION & SYSTEMS MANUAL SHALL BE PROVIDED TO THE OWNER AND THE FIELD INSPECTOR AT THE TIME OF FINAL

INSPECTION. (5.410.4.5)

12. ALL NEW GAS FIREPLACES MUST BE DIRECT-VENT, SEALED COMBUSTION TYPE. WOOD BURNING FIREPLACES ARE PROHIBITED PER AQMD RULE 445. (5.503.1, AQMD RULE 445) 13. IF THE NEW HVAC SYSTEM IS USED DURING CONSTRUCTION, USE RETURN

AIR FILTERS WITH A MERV OF 8. REPLACE ALL FILTERS IMMEDIATELY PRIOR TO OCCUPANCY. (5.504.1.3) 14. ALL NEW DUCTS AND OTHER NEW RELATED AIR DISTRIBUTION COMPONENTS PRODUCTS DATABASE OPENINGS SHALL E COVERED WITH TAPE, PLASTIC, OR SHEET METAL UNTIL THE FINAL STARTUP OF THE HEATING, COOLING AND VENTILATING EQUIPMENT. (5.504.3) 15. ARCHITECTURAL PAINTS AND COATINGS, ADHESIVES, CAULKS AND SEALANTS SHALL COMPLY WITH THE VOLATILE ORGANIC COMPOUND (VOC) LIMITS LISTED IN TABLES 5.504.4.1- 5.504.4.3. (5.504.4.1- 5.504.4.3) 16. THE VOC CONTENT VERIFICATION CHECKLIST, SHALL BE COMPLETED AND VERIFIED PRIOR TO FINAL INSPECTION APPROVAL. THE MANUFACTURER'S

SPECIFICATIONS SHOWING VOC CONTENT FOR ALL APPLICABLE PRODUCTS SHALL BE READILY AVAILABLE AT THE JOB SITE AND BE PROVIDED TO THE FIELD INSPECTOR FOR VERIFICATION. (5.504.4.3.2) 17. ALL NEW CARPET INSTALLED IN THE BUILDING INTERIOR MEETS THE TESTING AND PRODUCT REQUIREMENTS OF ONE OF THE FOLLOWING: A. CARPET AND RUG INSTITUTE'S GREEN LABEL PLUS PROGRAM

B. CALIFORNIA DEPARTMENT OF PUBLIC HEALTH'S SPECIFICATION 01350 C. NSF/ANSI 140 AT THE GOLD LEVEL D. SCIENTIFIC CERTIFICATIONS SYSTEMS INDOOR ADVANTAGE™

GOLD(5.504.4.4) 18. ALL NEW CARPET CUSHION INSTALLED IN THE BUILDING INTERIOR SHALL

MEET THE REQUIREMENTS OF THE CARPET AND RUG INSTITUTE GREEN LABEL PROGRAM. (5.504.4.4.1) 19. NEW HARDWOOD PLYWOOD, PARTICLE BOARD, AND MEDIUM DENSITY FIBERBOARD COMPOSITE WOOD PRODUCTS USED IN THE INTERIOR OR EXTERIOR OF THE BUILDING SHALL MEET THE FORMALDEHYDE LIMITS. (5.504.4.5, 10.504.4.5) 20. THE FORMALDEHYDE EMISSIONS VERIFICATION CHECKLIST. SHALL BE

requirements. The general contractor shall then contact the West Hollywood Building & Safety I CALGreen Building Inspector shall have confirmed all applicable items and present all required

5. The CALGreen Building Inspector shall also sign and complete the acknowledgement box in

COMPLETED PRIOR TO FINAL INSPECTION APPROVAL. THE MANUFACTURER'S

SPECIFICATIONS SHOWING FORMALDEHYDE CONTENT FOR ALL APPLICABLE WOOD PRODUCTS SHALL BE READILY AVAILABLE AT THE JOB SITE AND BE PROVIDED TO THE FIELD INSPECTOR FOR VERIFICATION. (5.504.4.5) 21. 80% OF THE TOTAL AREA RECEIVING NEW RESILIENT FLOORING SHALL COMPLY WITH ONE OR MORE OF THE FOLLOWING: A. VOC EMISSION LIMITS DEFINED IN THE CHPS HIGH PERFORMANCE B. CERTIFIED UNDER UL GREENGUARD GOLD C. CERTIFICATION UNDER THE RESILIENT FLOOR COVERING INSTITUTE (RFCI) FLOORSCORE PROGRAM D. MEET THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH'S SPECIFICATION 01350 (5.504.4.6) 22. MECHANICALLY VENTILATED BUILDINGS SHALL HAVE AIR FILTER WITH A MINIMUM EFFICIENCY REPORTING VALUE (MERV) OF 13 OR HIGHER. FILTERS SHALL BE INSTALLED PRIOR TO OCCUPANCY AND RECOMMENDATIONS FOR MAINTENANCE WITH FILTERS OF THE SAME VALUE SHALL BE INCLUDED IN THE OPERATION AND MAINTENANCE MANUAL. (5.504.5.3) 23. DESIGNATED OUTDOOR SMOKING AREA SHALL BE AT LEAST 25 FEET FROM AN OUTDOOR AIR INTAKE OR OPERABLE WINDOWS. (5.504.7) 24. BUILDINGS SHALL MEET OR EXCEED THE PROVISIONS OF CALIFORNIA BUILDING CODE, CCR TITLE 24, PART 2 SECTIONS 1202 (VENTILATION) AND CHAPTER 14 (EXTERIOR WALLS). FOR ADDITIONAL MEASURES, SEE SECTION 5.407.2 (5.505.1) 25. BUILDINGS THAT USE DEMAND CONTROL VENTILATION SHALL HAVE CO2 SENSORS AND VENTILATION CONTROLS INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT EDITION OF THE CALIFORNIA ENERGY CODE, CCR, TITLE 24, PART 6, SECTION 121(C). (5.506.2) 26. THE HVAC, REFRIGERATION, AND FIRE SUPPRESSION EQUIPMENT SHALL NOT CONTAIN CFC OR HALONS. (5.508.1.) 27. RETAIL FOOD STORES OF 8,000 SQ. FT. OR MORE OF CONDITIONED AREA

THAT HAVE A COMMERCIAL REFRIGERATION SYSTEM WITH A GLOBAL WARMING POTENTIAL (GWP) OF 150 OR GREATER SHALL HAVE LEAK REDUCTION MEASURES IN ACCORDANCE WITH GBC SECTION 5.508.2. SEPARATE MECHANICAL PLAN CHECK IS REQUIRED. (5.508.2)

		Com	mpliance Path Verification				CAL Creen Building Increator Asknowledgement		
	Plan Sheet, Spec or	Plannin	g Review		Check		erification	CALGreen Building Inspector Acknowledgement	
de Section Y N	Attachment Reference	Y	Ν	Y	N	Increm	Final		
GBS 5.503.1									
BS 5.503.1.1	· · · · ·							The project will be verified by a qualified CALGreen Building	
GBS 5.504.1								Inspector.	
GBS 5.504.3									
GBS 5.404.4									
BS 5.504.4.1									
BS 5.504.4.3								I have reviewed the project plans and specifications,	
S 5.504.4.3.1								and they are in conformance with the CALGreen and	
S 5.504.4.3.2								West Hollywood mandatory provisions claimed. I have reviewed and understand the post-construction	
BS 5.504.4.4 S 5.504.4.4.1							,	requirements below.	
S 5.504.4.4.2							,	requiremente below.	
BS 5.504.4.5									
S 5.504.4.5.3									
BS 5.504.4.6									
S 5.504.4.6.1								Signature Date	
BS 5.504.5.3									
S 5.504.5.3.1 GBS 5.504.7									
GBS 5.505.1								Print Full Name	
GBS 5.506.1									
GBS 5.506.2									
BS 5.507.4.1								Phone or Email	
S 5.507.4.1.1									
BS 5.507.4.2									
S 5.507.4.2.1									
S 5.507.4.2.2	· · · · · · · · · · · · · · · · · · ·							SCHEDULE A GREEN BUILDING INCREMENTAL	
BS 5.507.4.3								VERFICATION DURING ROUGH INSPECTION	
GBS 5.508.1	· · · · · · · · · · · · · · · · · · ·								
								Schedule a Green Building Incremental Verification if any of th	
BS 5.508.1.1 BS 5.508.1.2 GBS 5.508.2								following CALGreen or WHMC provisions are marked with an "X" under the "Y" column of this sheet. -WHMC 19.28.150 Bicycle Parking & Facilities -5.106.8 Light Pollution Reduction / WHMC 19.20.100 -5.303.1.1 Meters -'5.303.1.2 Excess Consumption -5.410.2 Commissioning -5.410.4 Testing and Adjusting	
BS 5.508.1.1 BS 5.508.1.2 GBS 5.508.2 GBS 5.508.1 GBS 5.508.1 GBS 5.508.1 GBS 5.508.1 GBS 5.508.1 GBS 5.508.1 GBS 5.508.1 GBS 5.508.2 GBS	ions, alterations, and initial ter to State and local code section a development permit and a l nonresidential portions of the	ons are pro building pe	ovided. Ap	plicants sl	hall			 "X" under the "Y" column of this sheet. -WHMC 19.28.150 Bicycle Parking & Facilities -5.106.8 Light Pollution Reduction / WHMC 19.20.100 -5.303.1.1 Meters -'5.303.1.2 Excess Consumption -5.410.2 Commissioning -5.410.4 Testing and Adjusting -5.504.3 Covering of duct openings and protection of mechanical equipment during construction -5.504.4 Finish Material Pollutant Control 	
BS 5.508.1.1 BS 5.508.1.2 GBS 5.508.2 GBS	to State and local code section a development permit and a le nonresidential portions of the st Hollywood's Green Building oplicable requirements. en Building Inspector to verify on at 323.984.7321 to schedul oquired documentation.	ons are pro building pe project. g Program compliance le a Green	ovided. Ap rmit, as ap Manual. Se with the Building Ir	plicants sl oplicable (Green Bu	hall see West uilding Inc al Verificat	remental tion with a	-	"X" under the "Y" column of this sheet. -WHMC 19.28.150 Bicycle Parking & Facilities -5.106.8 Light Pollution Reduction / WHMC 19.20.100 -5.303.1.1 Meters -'5.303.1.2 Excess Consumption -5.410.2 Commissioning -5.410.4 Testing and Adjusting -5.504.3 Covering of duct openings and protection of mechanical equipment during construction -5.504.4 Finish Material Pollutant Control SECTION TO BE COMPLETED POST-CONSTRUCTION Quidelines. Schedule a two-part Final Green Building Inpection in accordance with the Nonresidential Green Building Guidelines. For Part 1, prepare all submittals & supporting documentation for the items identified with an "X" under the items identif	
BS 5.508.1.1 BS 5.508.1.2 GBS 5.508.2 GBS	to State and local code section a development permit and a le nonresidential portions of the st Hollywood's Green Building oplicable requirements. en Building Inspector to verify on at 323.984.7321 to schedul equired documentation. Building Inspector to verify co 4.7321 to schedule a Green B	ons are pro building pe project. g Program r compliance le a Green Suilding Fin	ovided. Ap rrmit, as ap Manual. Building Ir with the Gr nal Inspecti	plicants sl oplicable (Green Bu ncrementa	hall see West uilding Inc al Verificat	remental tion with a Inspection		"X" under the "Y" column of this sheet. -WHMC 19.28.150 Bicycle Parking & Facilities -5.106.8 Light Pollution Reduction / WHMC 19.20.100 -5.303.1.1 Meters	
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BS 5.508.1.1 BS 5.508.1.2 GBS 5.508.2 GBS	to State and local code section a development permit and a le nonresidential portions of the st Hollywood's Green Building oplicable requirements. en Building Inspector to verify on at 323.984.7321 to schedul equired documentation. Building Inspector to verify co 4.7321 to schedule a Green B	ons are pro building pe project. g Program r compliance le a Green Suilding Fin	ovided. Ap rrmit, as ap Manual. Building Ir with the Gr nal Inspecti	plicants sl oplicable (Green Bu ncrementa	hall see West uilding Inc al Verificat	remental tion with a Inspection		"X" under the "Y" column of this sheet. -WHMC 19.28.150 Bicycle Parking & Facilities -5.106.8 Light Pollution Reduction / WHMC 19.20.100 -5.303.1.1 Meters '5.303.1.2 Excess Consumption -5.410.2 Commissioning -5.410.4 Testing and Adjusting -5.504.3 Covering of duct openings and protection of mechanical equipment during construction -5.504.4 Finish Material Pollutant Control SECTION TO BE COMPLETED POST-CONSTRUCTION Schedule a two-part Final Green Building Inpection in accordance with the Nonresidential Green Building Guidelines. For Part 1, prepare all submittals & supporting documentation for the items identified with an "X" under the "Y" column of this sheet. For Part 2, prepare a field inspection for the items identified with an "X" under the "Y" column of this sheet. I certify that: There have been no alterations that have impacted the energy report for the project. All mandatoiry CALGreen measures and required electives noted in the checklist have been	
BS 5.508.1.1 BS 5.508.1.2 GBS 5.508.2 GBS	to State and local code section a development permit and a le nonresidential portions of the st Hollywood's Green Building oplicable requirements. en Building Inspector to verify on at 323.984.7321 to schedul equired documentation. Building Inspector to verify co 4.7321 to schedule a Green B	ons are pro building pe project. g Program r compliance le a Green Suilding Fin	ovided. Ap rrmit, as ap Manual. Building Ir with the Gr nal Inspecti	plicants sl oplicable (Green Bu ncrementa	hall see West uilding Inc al Verificat	remental tion with a Inspection		-WHMC 19.28.150 Bicycle Parking & Facilities -5.106.8 Light Pollution Reduction / WHMC 19.20.100 -5.303.1.1 Meters	
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DATE ISSUE MARK --

> PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE ATE OF CALIFORT







SITE PLAN DEMO GENERAL NOTES

1. DIVERT CONSTRUCTION AND DEMOLITION WATER CODE SECTION 19.40.040 2. PROTECT ALL BUILDINGS AND OTHER ELEMENTS TO REMAIN DURING CONSTRUCTION.

SITE PLAN DEMO KEY NOTES

1	(E) FENCE TO REMAIN	18
2	(E) POWER POLE TO BE RELOCATED	19
3	(E) UTILITY VAULT TO BE RELOCATED	20
4		21
5		22
6		23
7		20
8		24
9		
10		25
11		26
12		
13		27
14		
15		
16		
17		

SITE PLAN DEMO LEGEND

AIR CONDITIONING UNIT

OVERHANG, OVERHEAD

POOL CLEAN OUT

SCV SPRINKLER CONTROL VALVE

SLPB STREET LIGHT PULL BOX

TOP OF CURB

POOL FILTER

PH POOL HEATER PP POWER POLE

SL STREET LIGHT

TW TOP OF WALL

WDFN WOOD FENCE WDG WOOD GATE WDW WOOD WALL WH WATER HEATER WM WATER METER

ELECTRICAL METER

CONCRETE WALL

GUY ANCHOR

GAS METER

GAS VALVE

HOSE BIB LIGHT WELL

ACU

CCW

EM

GA

GM

GV

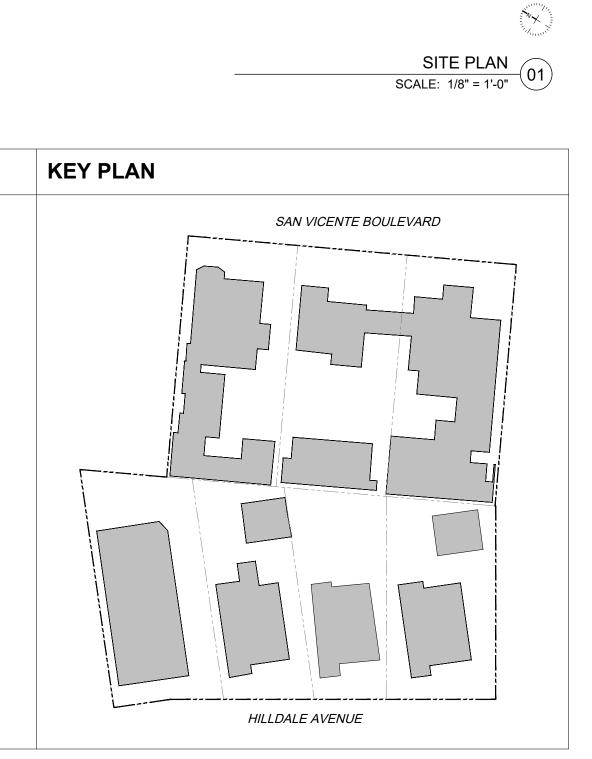
HB

LW OH

PF

TC

PCO





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DATE ISSUE MARK ---

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SHEET TITLE EXISTING SITE PLAN





SITE PLAN GENERAL NOTES

1. DIVERT CONSTRUCTION AND DEMOLITION WATER CODE SECTION 19.40.040 2. PROTECT ALL BUILDINGS AND OTHER ELEMENTS TO REMAIN DURING CONSTRUCTION.



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SHEET TITLE PROPOSED SITE PLAN



GENERAL NOTES

NEW ADDITION TO MATCH CONSTRUCTION TYPE OF EXISTING.
 USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS.
 PROVIDE CEILING FANS TO SERVE ALL NEW AREA OR EQUIVALENT (E) AREA.
 INCORPORATE 25% FLYASH OR SLAG ASH IN CONCRETE.

5. USE RECYCLED-CONTENT BASE OR BACKFILL MATERIAL.
6. USE ENGINEERED LUMBER OR STEEL FOR MINIMUM OF 90% OF SUBFLOORS, SHEETING, FLOOR, JOISTS, BEAMS, HEADERS, AND TRUSSES, AS APPLICABLE

SHEETING, FLOOR JOISTS, BEAMS, HEADERS, AND TRUSSES, AS APPLICABLE. 7. USE ENGINEERED VERTICAL WOOD STUDS.

8. USE FSC-CERTIFIED WOOD FOR 50% OF FRAMING LUMBER. 9. INSULATE THE FULL LENGTH OF ALL HOT WATER PIPES. 10. INSTALL WATER EFFICIENT KITCHEN & BATHROOM FAUCETS (<2.5 GPM)

11. INSTALL WATER EFFICIENT TOILETS (DUAL-FLUSH OR <1.3 GPF) 12. INSTALL WATER-FREE URINALS

13. INSTALL TANKLESS WATER HEATERS WHERE APPLICABLE 14. INSTALL FORMALDEHYDE-FREE, RECYCLED-CONTENT (MIN. 25%)

INSULATION 15. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN WALLS (MIN. 60% OF INSULATION) 16. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN CEILINGS (MIN.

60% OF INSULATION) 17. PRE-PLUMB AND PROVIDE CONDUIT FOR SOLAR WATER HEATING

18. INSTALL ENERGY STAR LIGHTING (50% OF TOTAL FIXTURES) 19. INSTALL ENERGY STAR EXIT SIGNS

20. INSTALL ENERGY STAR PROGRAMMABLE THERMOSTATS 21. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS

22. INSTALL DUCTS PER SMACNA STANDARDS 23. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS (<= 5 G/L)

24. USE LOW-VOC SEALANTS AND ADHESIVES (<= 50 G/L) 25. USE COMPOSITE WOOD WITH NO ADDED UREA FORMALDEHYDE FOR COUNTERS AND CABINETS

26. DO NOT USE CARPET. 27. INSTALL FAN WITH HUMIDISTAT SENSOR OR TIMER IN ALL BATHROOMS 28. INSTALL HIGH EFFICIENCY HVAC FILTERS (MIN. MERV 8) OR PROVIDE

DUCTLESS SYSTEM 29. USE RECYCLED-CONTENT ROOFING MATERIALS

30. INSTALL ENERGY STAR OR COOL ROOF 31. INSTALL DURABLE ROOF WITH LONG-TERM WARRANTY OR DEMONSTRATED LONG-TERM DURABILITY (40 YR WARRANTY FOR ASPHALT SHINGLES, 15 YR WARRANTY FOR BUILT-UP ROOF, METAL OR CLAY TILE) 32. USE DURABLE EXTERIOR FINISHES (1 PT/30% OF EXTERIOR AREA)

INCLUDING INTEGRAL-COLOR OR UNCOLORED UNPAINTED STUCCO, FIBER-CEMENT PANELS OR SIDING, METAL PANELS OR SIDING, COMPOSITE WOOD PANEL, GLASS, AND OTHER SIMILAR DURABLE FINISHES. 33. USE RECYCLED-CONTENT OR FSC-CERTIFIED OUTDOOR FLOORING

MATERIALS. 34. USE EXPOSED CONCRETE AS FINISHED FLOOR OF BASEMENT AND WHERE

POSSIBLE ON GROUND FLOOR. 35. USE FSC-CERTIFIED WOOD FLOORING FOR ALL WOOD FLOORING.

36. USE AGRICULTURE BOARD, FSC CERTIFIED, OR RAPIDLY RENEWABLE CABINETRY MATERIAL 37. USE MIN 25% RECYCLED-CONTENT COUNTERTOP MATERIALS

EXISTING KEY NOTES

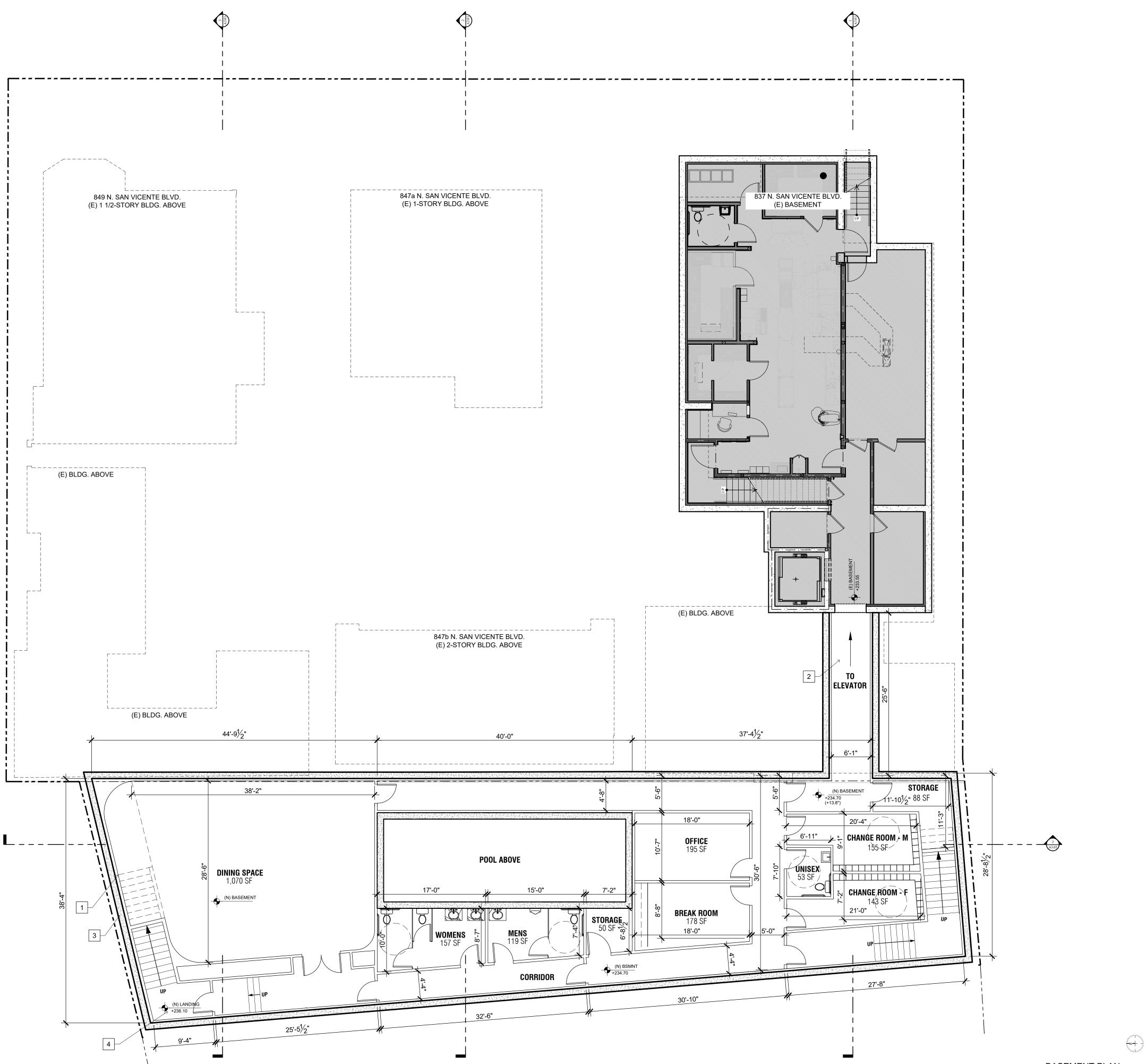
E1 EXISTING LONG TERM BIKE PARKING TO REMAIN

E2 EXISTING TRASH ENCLOSURE TO REMAIN

E3 EXISTING BRICK PAVING TO REMAIN, TYP

E4 EXISTING PLANTER TO REMAIN, TYP

E5 EXISTING CHIMNEY TO BE REMOVED



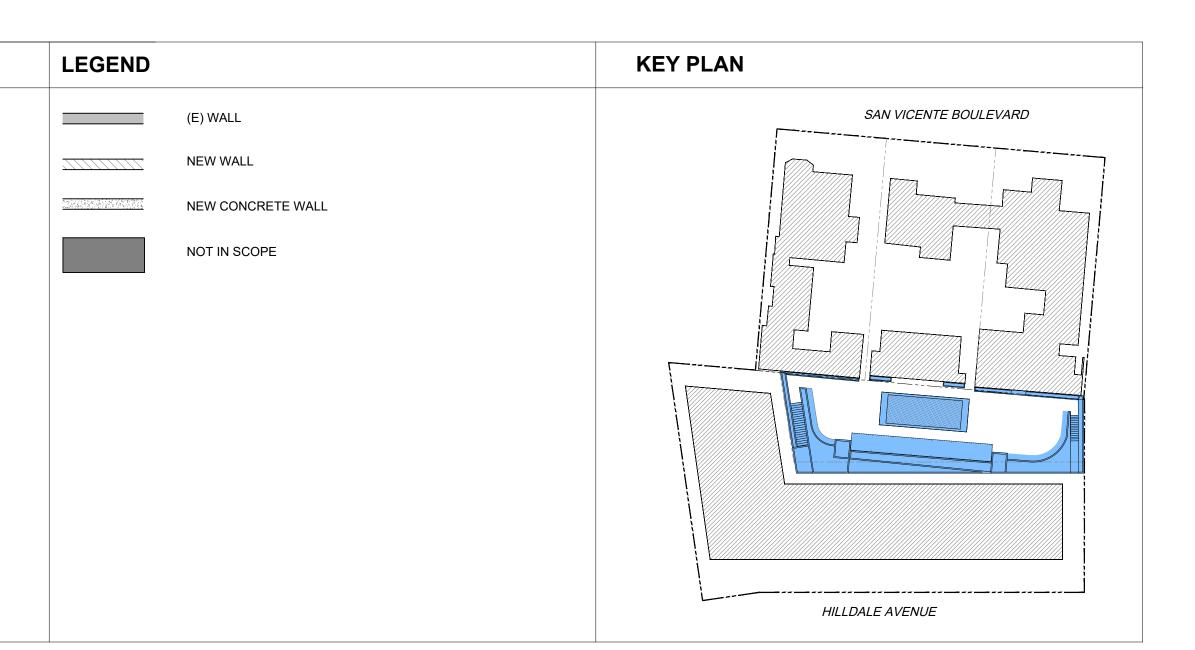
KEY NOTES

1 NEW EXTERIOR STAIR

- 2 NEW CONNECTION TO (E) ELEVATOR AND EXIT STAIR
- 3 NEW CONCRETE RETAINING WALL WITH GWB FURRING
- 4 NEW DRAIN AT BOTTOM LANDING, PROVIDE SUMP PUMP AS REQ'D
- 5 NEW MULTI-ACCOMMODATION RESTROOM
- 6 NEW BRICK PAVED WALKWAY TO MATCH EXISTING
- 7 NEW LANDSCAPE
- 8 NEW PERMEABLE TRELLIS
- 9 NEW BUILT-IN / BENCH SEATING, TYP.
- 10 NEW OPENING & BIFOLD DOORS TO CONNECT (N) POOL DECK TO (E) BUILDING

N. SAN VICENTE BLVD.

BASEMENT PLAN SCALE: 1/8" = 1'-0" 01





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DATE ISSUE MARK

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SHEET TITLE BASEMENT PLAN



GENERAL NOTES

1. NEW ADDITION TO MATCH CONSTRUCTION TYPE OF EXISTING. 2. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS. 3. PROVIDE CEILING FANS TO SERVE ALL NEW AREA OR EQUIVALENT (E) AREA. 4. INCORPORATE 25% FLYASH OR SLAG ASH IN CONCRETE.

5. USE RECYCLED-CONTENT BASE OR BACKFILL MATERIAL 6. USE ENGINEERED LUMBER OR STEEL FOR MINIMUM OF 90% OF SUBFLOORS,

SHEETING, FLOOR JOISTS, BEAMS, HEADERS, AND TRUSSES, AS APPLICABLE. 7. USE ENGINEERED VERTICAL WOOD STUDS.

8. USE FSC-CERTIFIED WOOD FOR 50% OF FRAMING LUMBER. 9. INSULATE THE FULL LENGTH OF ALL HOT WATER PIPES. 10. INSTALL WATER EFFICIENT KITCHEN & BATHROOM FAUCETS (<2.5 GPM)

11. INSTALL WATER EFFICIENT TOILETS (DUAL-FLUSH OR <1.3 GPF) 12. INSTALL WATER-FREE URINALS

13. INSTALL TANKLESS WATER HEATERS WHERE APPLICABLE 14. INSTALL FORMALDEHYDE-FREE, RECYCLED-CONTENT (MIN. 25%)

INSULATION 15. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN WALLS (MIN. 60% OF INSULATION) 16. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN CEILINGS (MIN.

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18. INSTALL ENERGY STAR LIGHTING (50% OF TOTAL FIXTURES) 19. INSTALL ENERGY STAR EXIT SIGNS

20. INSTALL ENERGY STAR PROGRAMMABLE THERMOSTATS 21. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS

22. INSTALL DUCTS PER SMACNA STANDARDS 23. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS (<= 5 G/L)

24. USE LOW-VOC SEALANTS AND ADHESIVES (<= 50 G/L) 25. USE COMPOSITE WOOD WITH NO ADDED UREA FORMALDEHYDE FOR COUNTERS AND CABINETS 26. DO NOT USE CARPET.

27. INSTALL FAN WITH HUMIDISTAT SENSOR OR TIMER IN ALL BATHROOMS 28. INSTALL HIGH EFFICIENCY HVAC FILTERS (MIN. MERV 8) OR PROVIDE

DUCTLESS SYSTEM 29. USE RECYCLED-CONTENT ROOFING MATERIALS

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36. USE AGRICULTURE BOARD, FSC CERTIFIED, OR RAPIDLY RENEWABLE CABINETRY MATERIAL 37. USE MIN 25% RECYCLED-CONTENT COUNTERTOP MATERIALS

EXISTING KEY NOTES

E1 EXISTING LONG TERM BIKE PARKING TO REMAIN

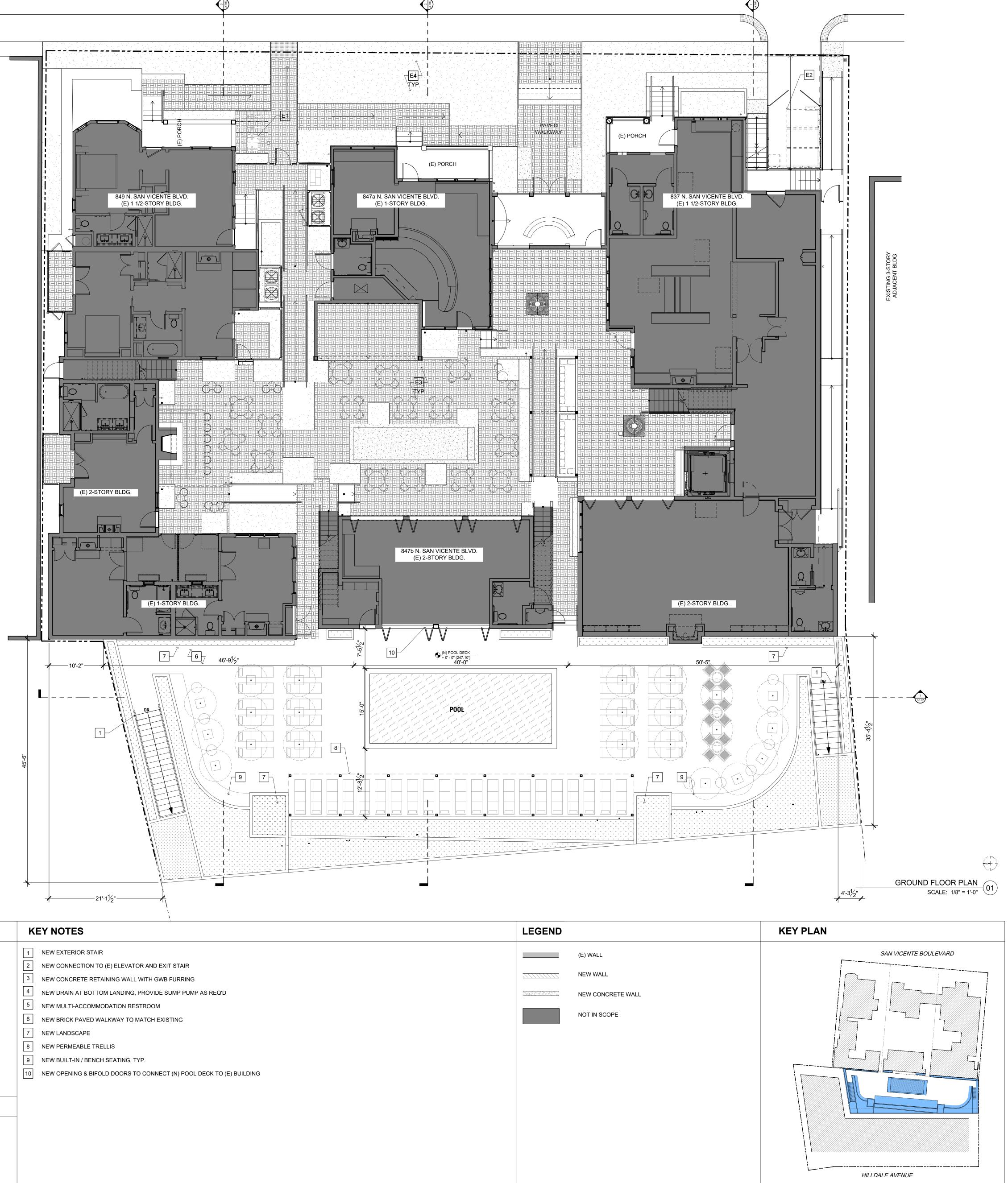
E2 EXISTING TRASH ENCLOSURE TO REMAIN

E3 EXISTING BRICK PAVING TO REMAIN, TYP

E4 EXISTING PLANTER TO REMAIN, TYP

E5 EXISTING CHIMNEY TO BE REMOVED







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DATE ISSUE

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SHEET TITLE GROUND FLOOR PLAN

SHEET NUMBER P1_A1.01

GENERAL NOTES

1. NEW ADDITION TO MATCH CONSTRUCTION TYPE OF EXISTING. 2. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS. 3. PROVIDE CEILING FANS TO SERVE ALL NEW AREA OR EQUIVALENT (E) AREA. 4. INCORPORATE 25% FLYASH OR SLAG ASH IN CONCRETE.

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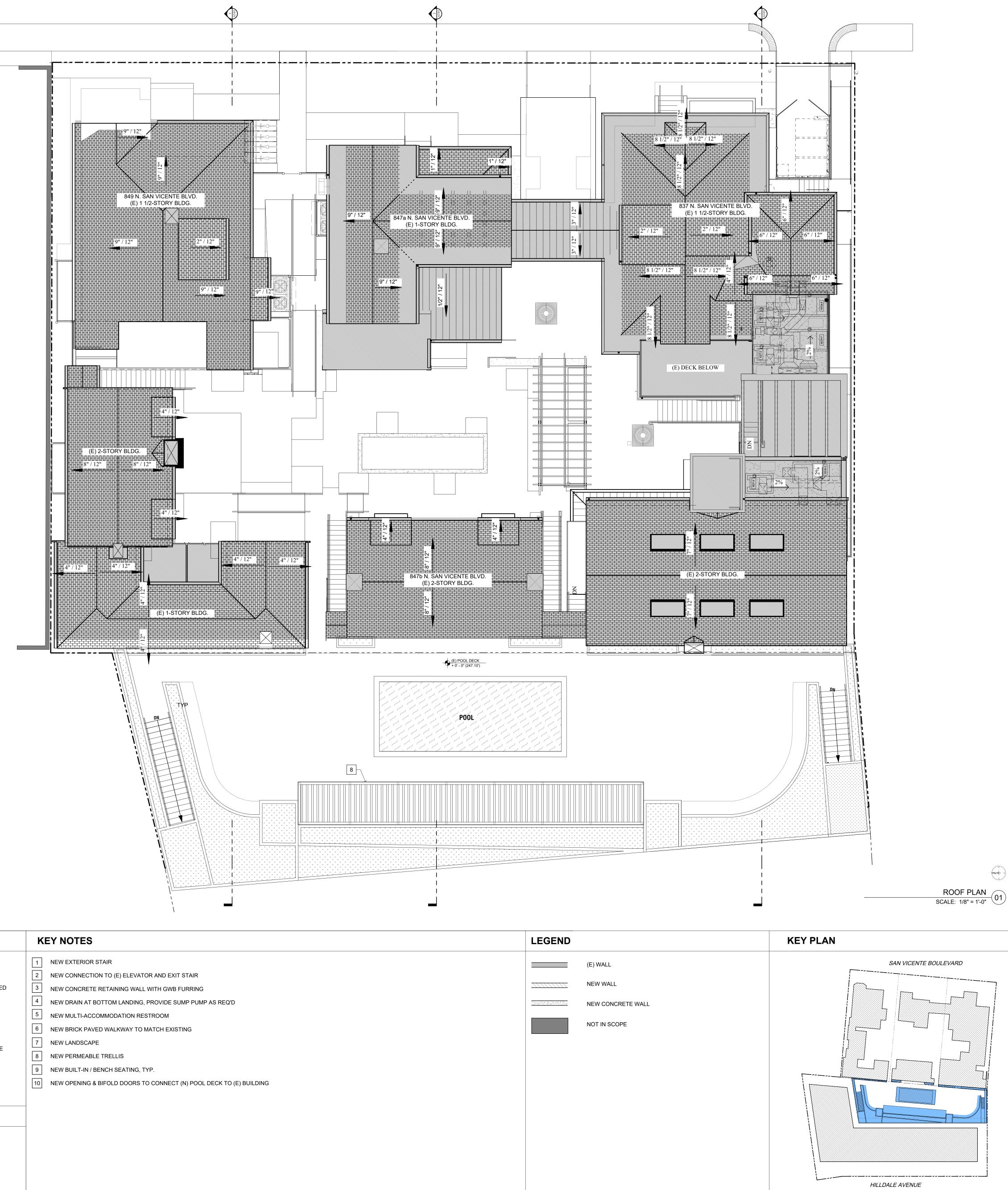
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KEY N	IOTES
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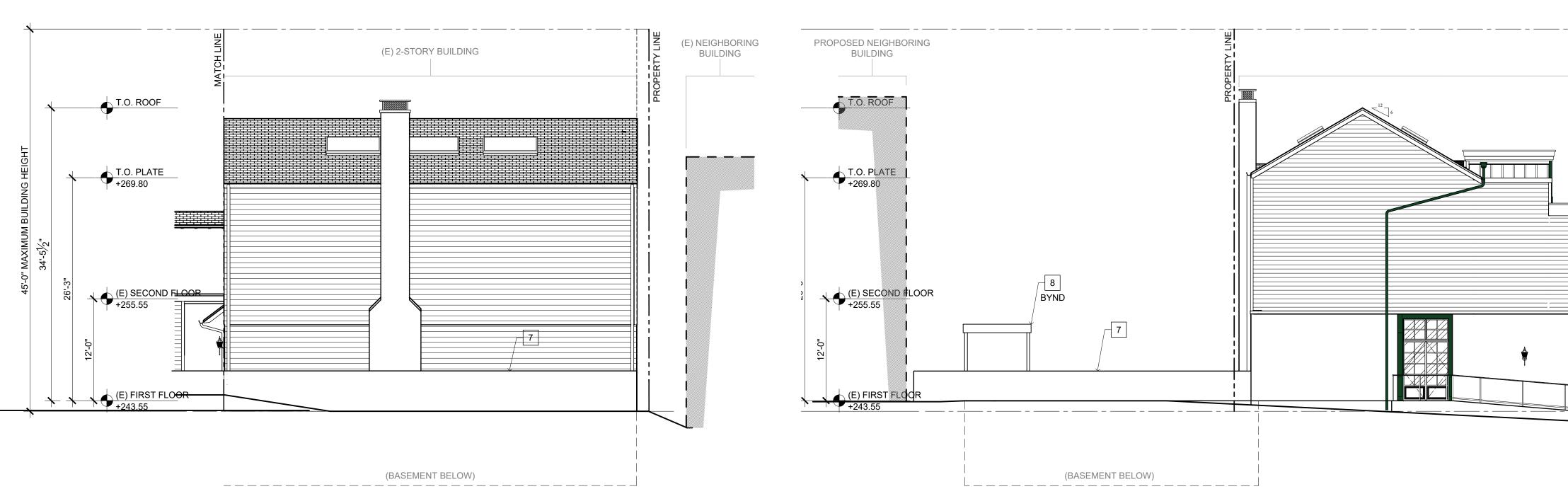
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SHEET TITLE ROOF PLAN





837 - EAST ELEVATION SCALE: 1/8" = 1'-0" 04



837 - WEST ELEVATION

SCALE: 1/8" = **GENERAL NOTES** DUCTLESS SYSTEM 1. NEW ADDITION TO MATCH CONSTRUCTION TYPE OF EXISTING. 2. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS. 29. USE RECYCLED-CONTENT ROOFING MATERIALS 3. PROVIDE CEILING FANS TO SERVE ALL NEW AREA OR EQUIVALENT (E) AREA. 30. INSTALL ENERGY STAR OR COOL ROOF 4. INCORPORATE 25% FLYASH OR SLAG ASH IN CONCRETE. 31. INSTALL DURABLE ROOF WITH LONG-TERM WARRANTY OR DEMONSTRATED 5. USE RECYCLED-CONTENT BASE OR BACKFILL MATERIAL LONG-TERM DURABILITY (40 YR WARRANTY FOR ASPHALT SHINGLES, 15 YR 6. USE ENGINEERED LUMBER OR STEEL FOR MINIMUM OF 90% OF SUBFLOORS, WARRANTY FOR BUILT-UP ROOF, METAL OR CLAY TILE) 32. USE DURABLE EXTERIOR FINISHES (1 PT/30% OF EXTERIOR AREA) SHEETING, FLOOR JOISTS, BEAMS, HEADERS, AND TRUSSES, AS APPLICABLE. INCLUDING INTEGRAL-COLOR OR UNCOLORED UNPAINTED STUCCO, 7. USE ENGINEERED VERTICAL WOOD STUDS. 8. USE FSC-CERTIFIED WOOD FOR 50% OF FRAMING LUMBER. FIBER-CEMENT PANELS OR SIDING, METAL PANELS OR SIDING, COMPOSIT 9. INSULATE THE FULL LENGTH OF ALL HOT WATER PIPES. WOOD PANEL, GLASS, AND OTHER SIMILAR DURABLE FINISHES. 10. INSTALL WATER EFFICIENT KITCHEN & BATHROOM FAUCETS (<2.5 GPM) 33. USE RECYCLED-CONTENT OR FSC-CERTIFIED OUTDOOR FLOORING 11. INSTALL WATER EFFICIENT TOILETS (DUAL-FLUSH OR <1.3 GPF) MATERIALS. 34. USE EXPOSED CONCRETE AS FINISHED FLOOR OF BASEMENT AND WHERE 12. INSTALL WATER-FREE URINALS 13. INSTALL TANKLESS WATER HEATERS WHERE APPLICABLE POSSIBLE ON GROUND FLOOR. 14. INSTALL FORMALDEHYDE-FREE, RECYCLED-CONTENT (MIN. 25%) 35. USE FSC-CERTIFIED WOOD FLOORING FOR ALL WOOD FLOORING. 36. USE AGRICULTURE BOARD, FSC CERTIFIED, OR RAPIDLY RENEWABLE INSULATION 15. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN WALLS (MIN. 60% CABINETRY MATERIAL OF INSULATION) 37. USE MIN 25% RECYCLED-CONTENT COUNTERTOP MATERIALS 16. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN CEILINGS (MIN. 60% OF INSULATION) 17. PRE-PLUMB AND PROVIDE CONDUIT FOR SOLAR WATER HEATING 18. INSTALL ENERGY STAR LIGHTING (50% OF TOTAL FIXTURES) **EXISTING KEY NOTES** 19. INSTALL ENERGY STAR EXIT SIGNS 20. INSTALL ENERGY STAR PROGRAMMABLE THERMOSTATS 21. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS E1 EXISTING LONG TERM BIKE PARKING TO REMAIN 22. INSTALL DUCTS PER SMACNA STANDARDS 23. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS (<= 5 G/L) E2 EXISTING TRASH ENCLOSURE TO REMAIN 24. USE LOW-VOC SEALANTS AND ADHESIVES (<= 50 G/L) 25. USE COMPOSITE WOOD WITH NO ADDED UREA FORMALDEHYDE FOR E3 EXISTING BRICK PAVING TO REMAIN, TYP COUNTERS AND CABINETS 26. DO NOT USE CARPET. E4 EXISTING PLANTER TO REMAIN, TYP 27. INSTALL FAN WITH HUMIDISTAT SENSOR OR TIMER IN ALL BATHROOMS 28. INSTALL HIGH EFFICIENCY HVAC FILTERS (MIN. MERV 8) OR PROVIDE E5 EXISTING CHIMNEY TO BE REMOVED



" = 1'-0"	
	KEY NOTES
	1 NEW EXTERIOR STAIR

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ľ	ΤE	

10 NEW OPENING & BIFOLD DOORS TO CONNECT (N) POOL DECK TO (E) BUILDING

2 NEW CONNECTION TO (E) ELEVATOR AND EXIT STAIR

5 NEW MULTI-ACCOMMODATION RESTROOM

7 NEW LANDSCAPE

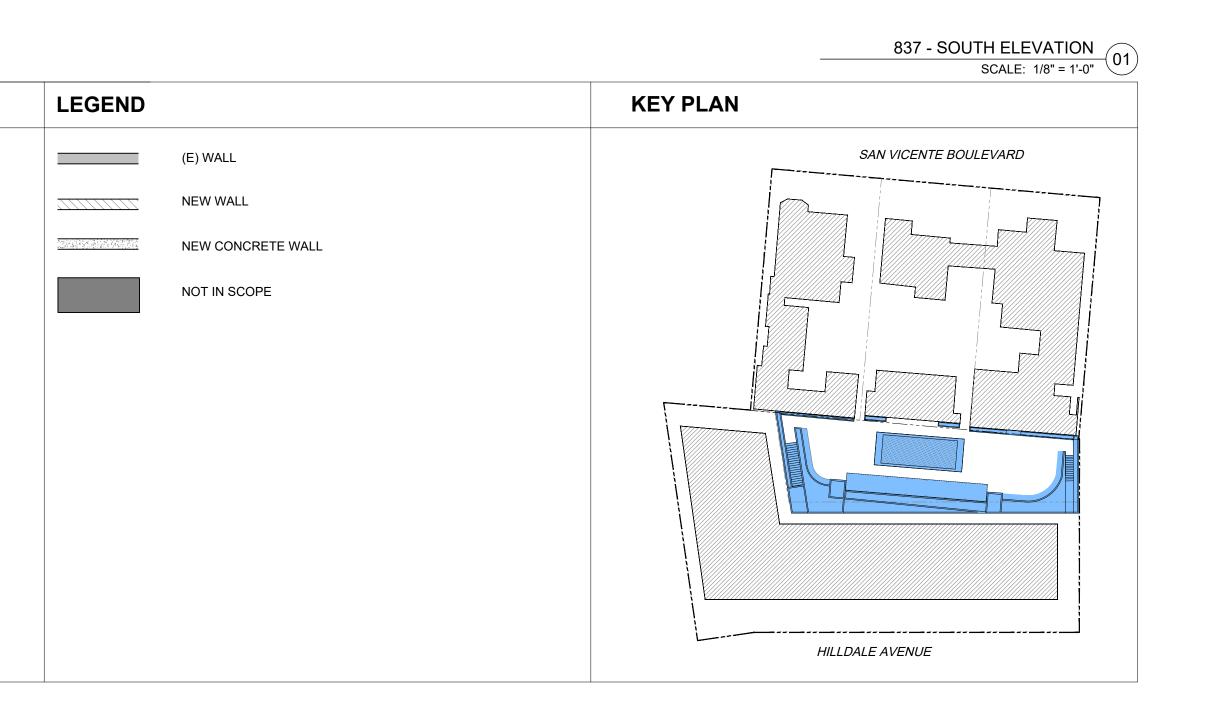
8 NEW PERMEABLE TRELLIS

9 NEW BUILT-IN / BENCH SEATING, TYP.

6 NEW BRICK PAVED WALKWAY TO MATCH EXISTING

3 NEW CONCRETE RETAINING WALL WITH GWB FURRING

4 NEW DRAIN AT BOTTOM LANDING, PROVIDE SUMP PUMP AS REQ'D





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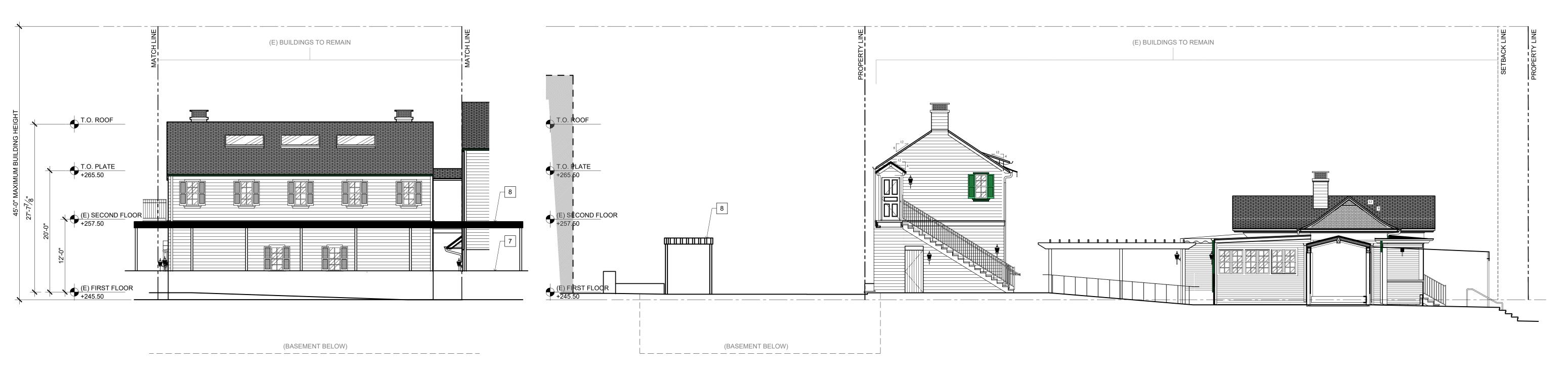
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SHEET TITLE 837 ELEVATIONS

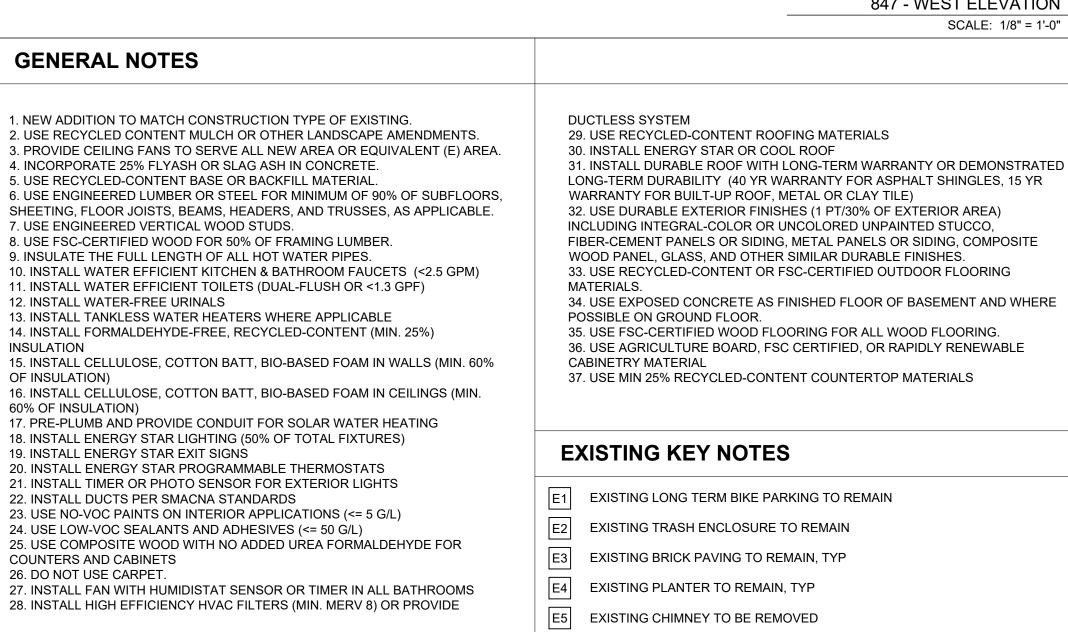


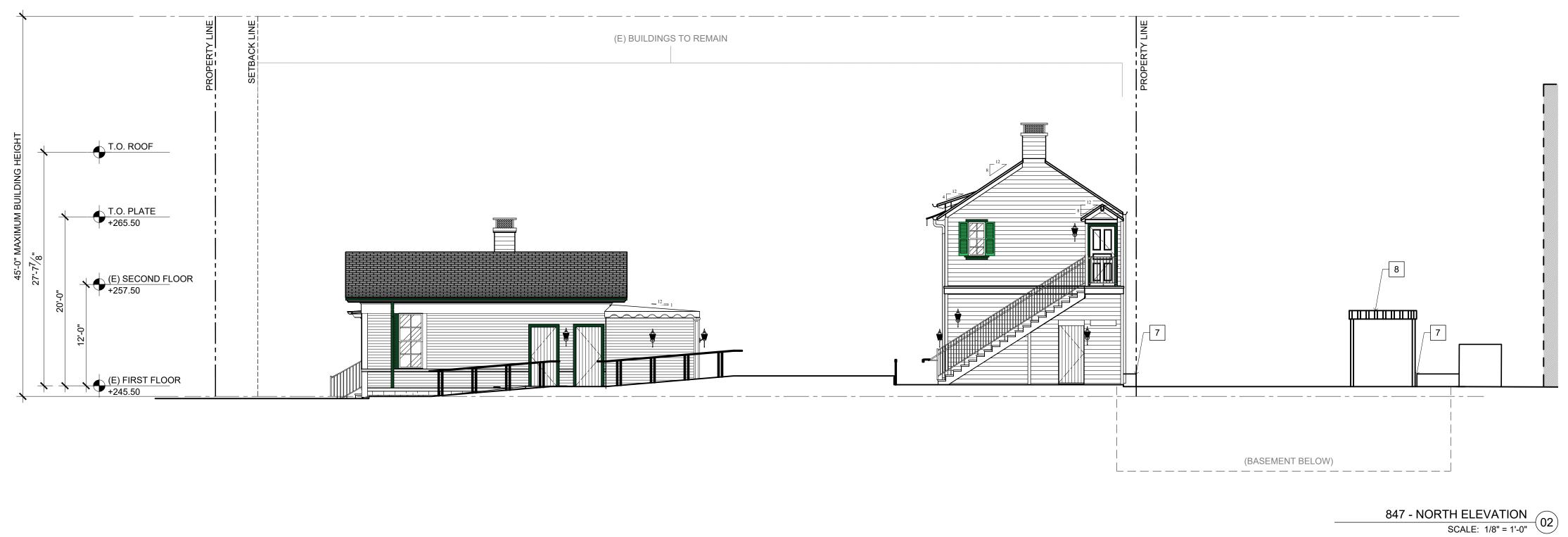


847 - EAST ELEVATION (04)



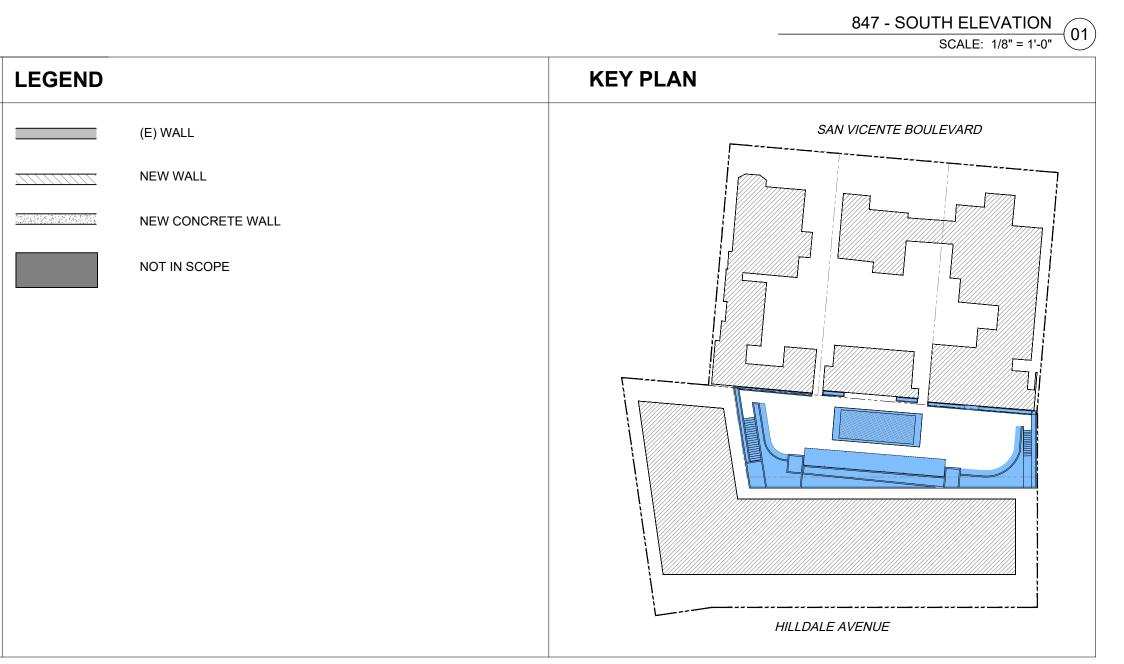
847 - WEST ELEVATION





SCALE: 1/8" = 1'-0"

	KI	EY NOTES
	1	NEW EXTERIOR STAIR
	2	NEW CONNECTION TO (E) ELEVATOR AND EXIT STAIR
TRATED 5 YR	3	NEW CONCRETE RETAINING WALL WITH GWB FURRING
5 11	4	NEW DRAIN AT BOTTOM LANDING, PROVIDE SUMP PUMP AS REQ'D
SITE	5	NEW MULTI-ACCOMMODATION RESTROOM
	6	NEW BRICK PAVED WALKWAY TO MATCH EXISTING
VHERE	7	NEW LANDSCAPE
	8	NEW PERMEABLE TRELLIS
.E	9	NEW BUILT-IN / BENCH SEATING, TYP.
	10	NEW OPENING & BIFOLD DOORS TO CONNECT (N) POOL DECK TO (E) BUILDING
	1	





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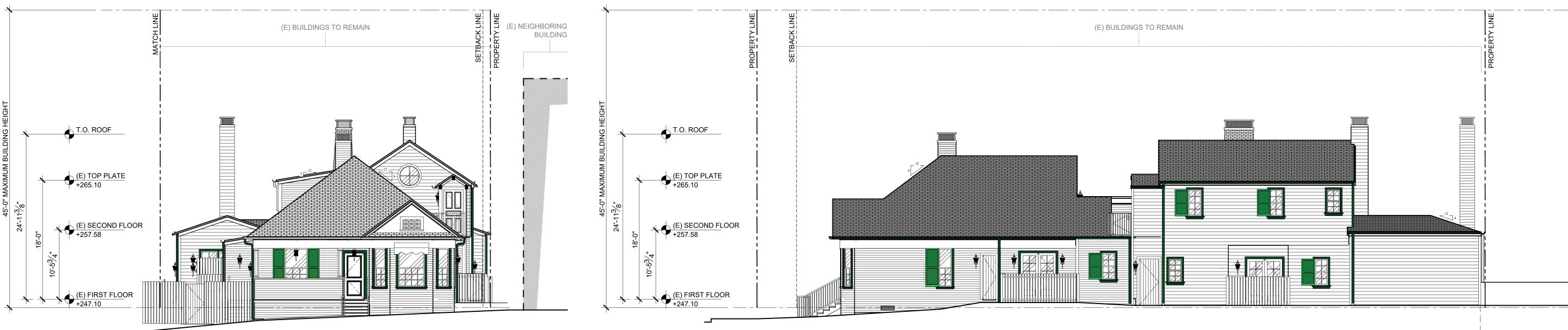
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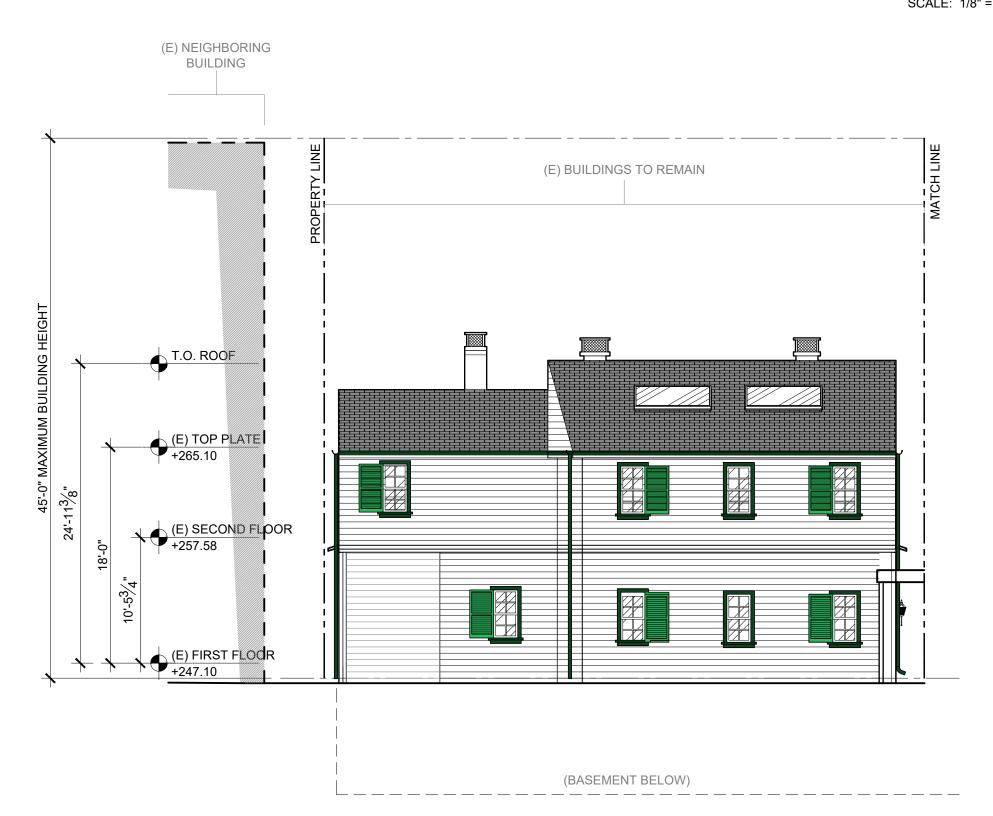
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SHEET TITLE 847 ELEVATIONS





849 - EAST ELEVATION SCALE: 1/8" = 1'-0" 04



849 - WEST ELEVATION (03)

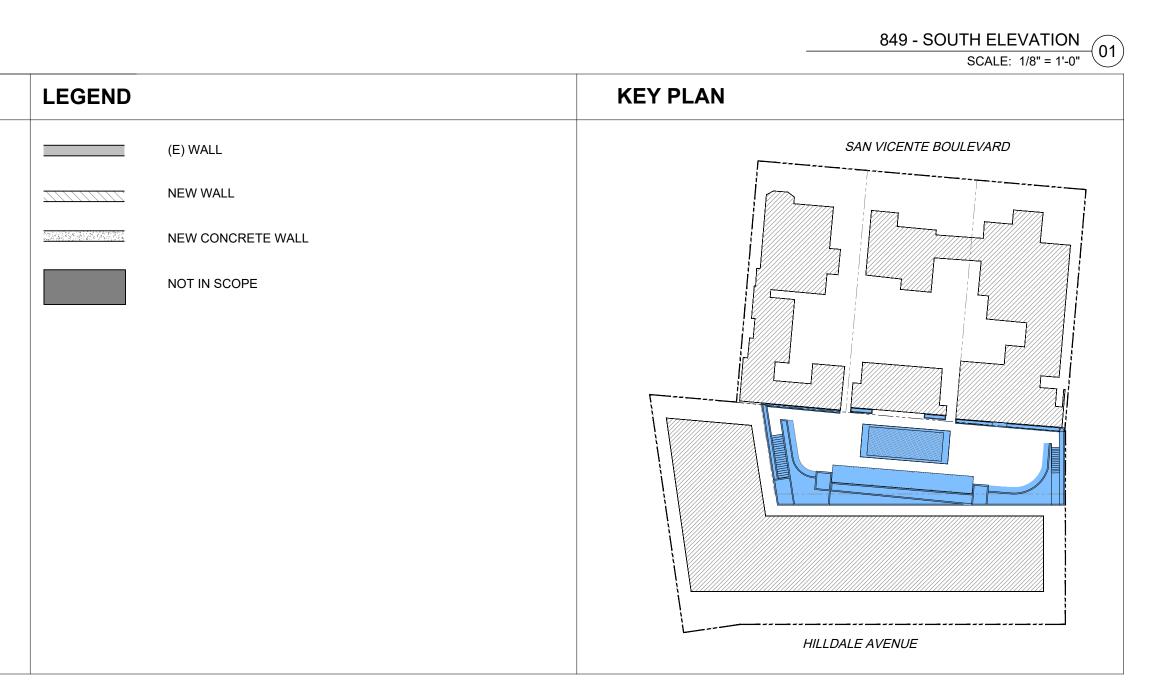
SCALE: 1/8" = 1'-0" **GENERAL NOTES** 1. NEW ADDITION TO MATCH CONSTRUCTION TYPE OF EXISTING. DUCTLESS SYSTEM 2. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS. 29. USE RECYCLED-CONTENT ROOFING MATERIALS 3. PROVIDE CEILING FANS TO SERVE ALL NEW AREA OR EQUIVALENT (E) AREA. 30. INSTALL ENERGY STAR OR COOL ROOF 31. INSTALL DURABLE ROOF WITH LONG-TERM WARRANTY OR DEMONSTRATED 4. INCORPORATE 25% FLYASH OR SLAG ASH IN CONCRETE. LONG-TERM DURABILITY (40 YR WARRANTY FOR ASPHALT SHINGLES, 15 YR 5. USE RECYCLED-CONTENT BASE OR BACKFILL MATERIAL 6. USE ENGINEERED LUMBER OR STEEL FOR MINIMUM OF 90% OF SUBFLOORS, WARRANTY FOR BUILT-UP ROOF, METAL OR CLAY TILE) SHEETING, FLOOR JOISTS, BEAMS, HEADERS, AND TRUSSES, AS APPLICABLE. 32. USE DURABLE EXTERIOR FINISHES (1 PT/30% OF EXTERIOR AREA) INCLUDING INTEGRAL-COLOR OR UNCOLORED UNPAINTED STUCCO, 7. USE ENGINEERED VERTICAL WOOD STUDS. 8. USE FSC-CERTIFIED WOOD FOR 50% OF FRAMING LUMBER. FIBER-CEMENT PANELS OR SIDING, METAL PANELS OR SIDING, COMPOSITE 9. INSULATE THE FULL LENGTH OF ALL HOT WATER PIPES. WOOD PANEL, GLASS, AND OTHER SIMILAR DURABLE FINISHES. 10. INSTALL WATER EFFICIENT KITCHEN & BATHROOM FAUCETS (<2.5 GPM) 33. USE RECYCLED-CONTENT OR FSC-CERTIFIED OUTDOOR FLOORING 11. INSTALL WATER EFFICIENT TOILETS (DUAL-FLUSH OR <1.3 GPF) MATERIALS. 34. USE EXPOSED CONCRETE AS FINISHED FLOOR OF BASEMENT AND WHERE 12. INSTALL WATER-FREE URINALS 13. INSTALL TANKLESS WATER HEATERS WHERE APPLICABLE POSSIBLE ON GROUND FLOOR. 35. USE FSC-CERTIFIED WOOD FLOORING FOR ALL WOOD FLOORING. 14. INSTALL FORMALDEHYDE-FREE, RECYCLED-CONTENT (MIN. 25%) 36. USE AGRICULTURE BOARD, FSC CERTIFIED, OR RAPIDLY RENEWABLE INSULATION 15. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN WALLS (MIN. 60% CABINETRY MATERIAL OF INSULATION) 37. USE MIN 25% RECYCLED-CONTENT COUNTERTOP MATERIALS 16. INSTALL CELLULOSE, COTTON BATT, BIO-BASED FOAM IN CEILINGS (MIN. 60% OF INSULATION) 17. PRE-PLUMB AND PROVIDE CONDUIT FOR SOLAR WATER HEATING 18. INSTALL ENERGY STAR LIGHTING (50% OF TOTAL FIXTURES) **EXISTING KEY NOTES** 19. INSTALL ENERGY STAR EXIT SIGNS 20. INSTALL ENERGY STAR PROGRAMMABLE THERMOSTATS 21. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS E1 EXISTING LONG TERM BIKE PARKING TO REMAIN 22. INSTALL DUCTS PER SMACNA STANDARDS 23. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS (<= 5 G/L) E2 EXISTING TRASH ENCLOSURE TO REMAIN 24. USE LOW-VOC SEALANTS AND ADHESIVES (<= 50 G/L) 25. USE COMPOSITE WOOD WITH NO ADDED UREA FORMALDEHYDE FOR E3 EXISTING BRICK PAVING TO REMAIN, TYP COUNTERS AND CABINETS 26. DO NOT USE CARPET.

27. INSTALL FAN WITH HUMIDISTAT SENSOR OR TIMER IN ALL BATHROOMS 28. INSTALL HIGH EFFICIENCY HVAC FILTERS (MIN. MERV 8) OR PROVIDE

- E4 EXISTING PLANTER TO REMAIN, TYP
- E5 EXISTING CHIMNEY TO BE REMOVED



	KI	EY NOTES
	1	NEW EXTERIOR STAIR
	2	NEW CONNECTION TO (E) ELEVATOR AND EXIT STAIR
D	3	NEW CONCRETE RETAINING WALL WITH GWB FURRING
	4	NEW DRAIN AT BOTTOM LANDING, PROVIDE SUMP PUMP AS REQ'D
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	6	NEW BRICK PAVED WALKWAY TO MATCH EXISTING
	7	NEW LANDSCAPE
	8	NEW PERMEABLE TRELLIS
	9	NEW BUILT-IN / BENCH SEATING, TYP.
	10	NEW OPENING & BIFOLD DOORS TO CONNECT (N) POOL DECK TO (E) BUILDING
	1	





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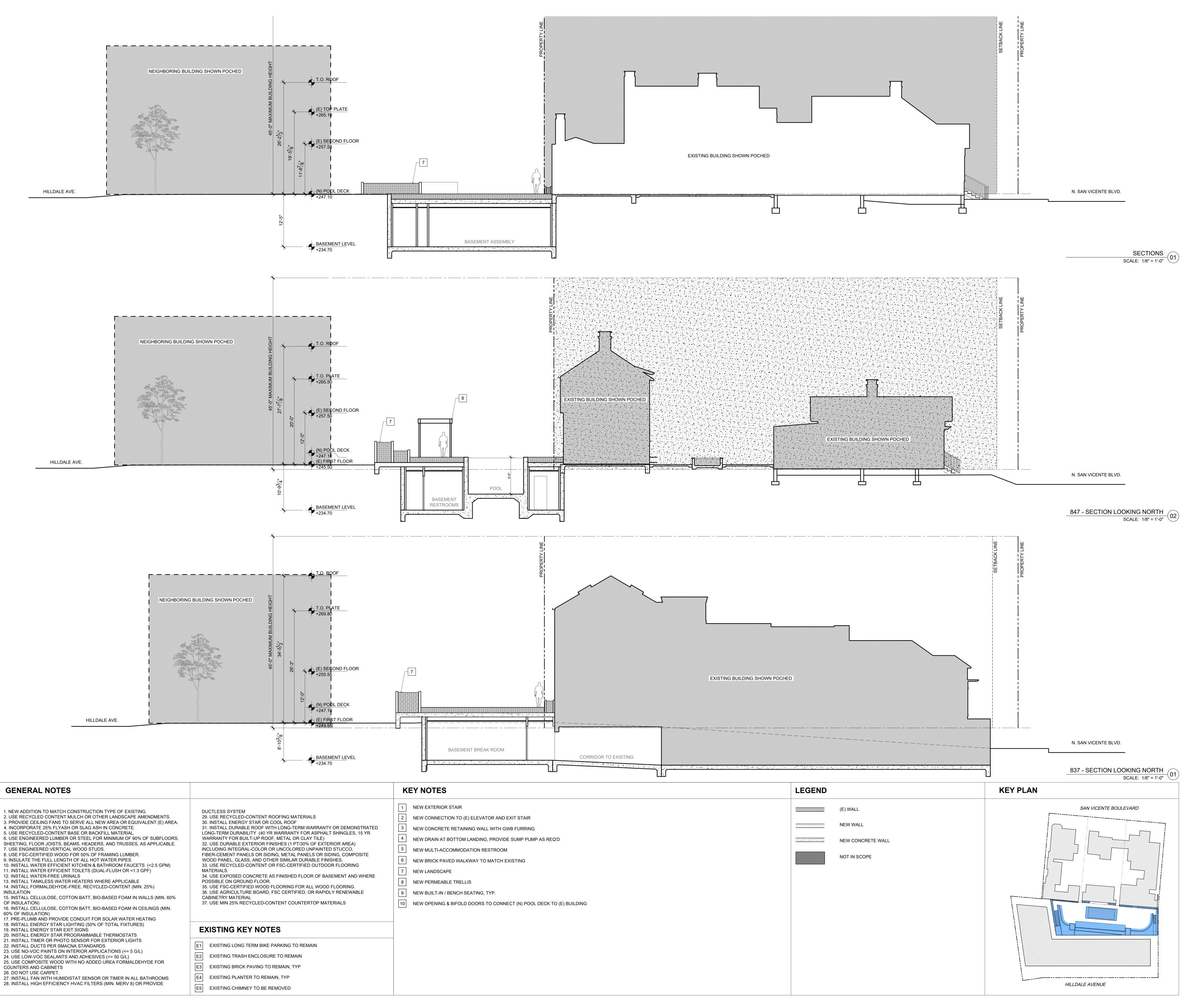
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SHEET TITLE 849 ELEVATIONS





28. INSTALL HIGH EFFICIENCY HVAC FILTERS (MIN. MERV 8) OR PROVIDE



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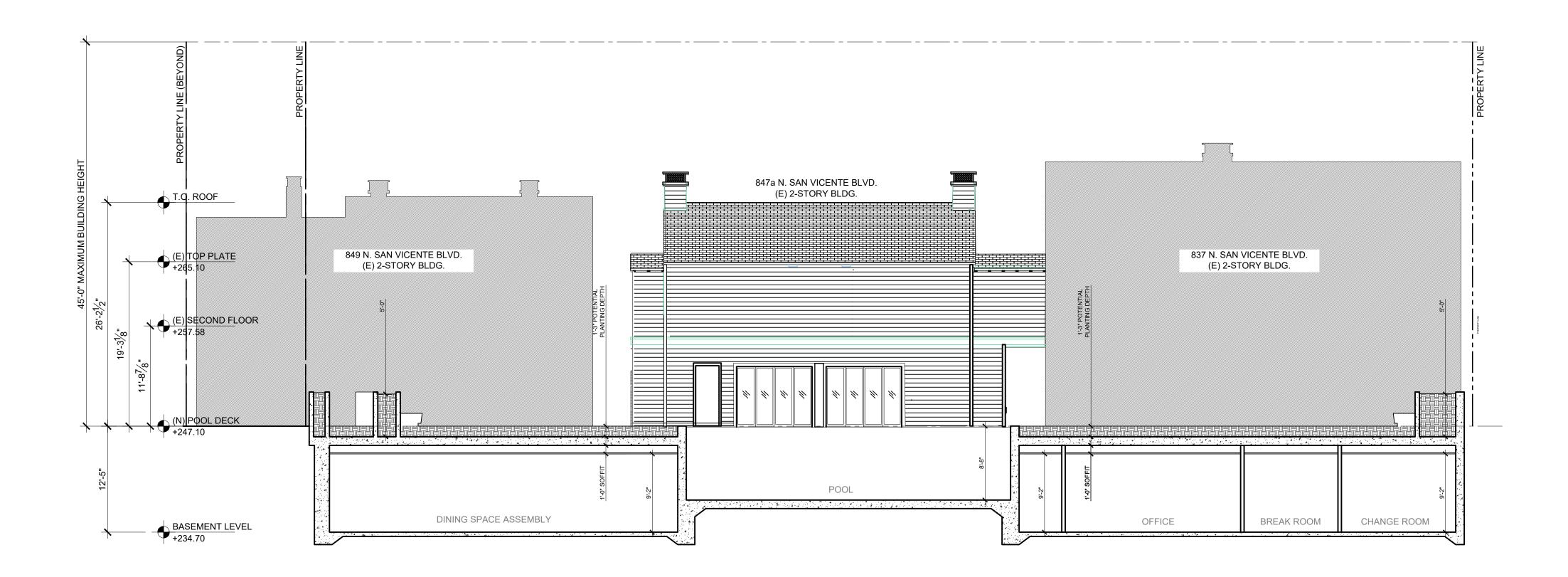
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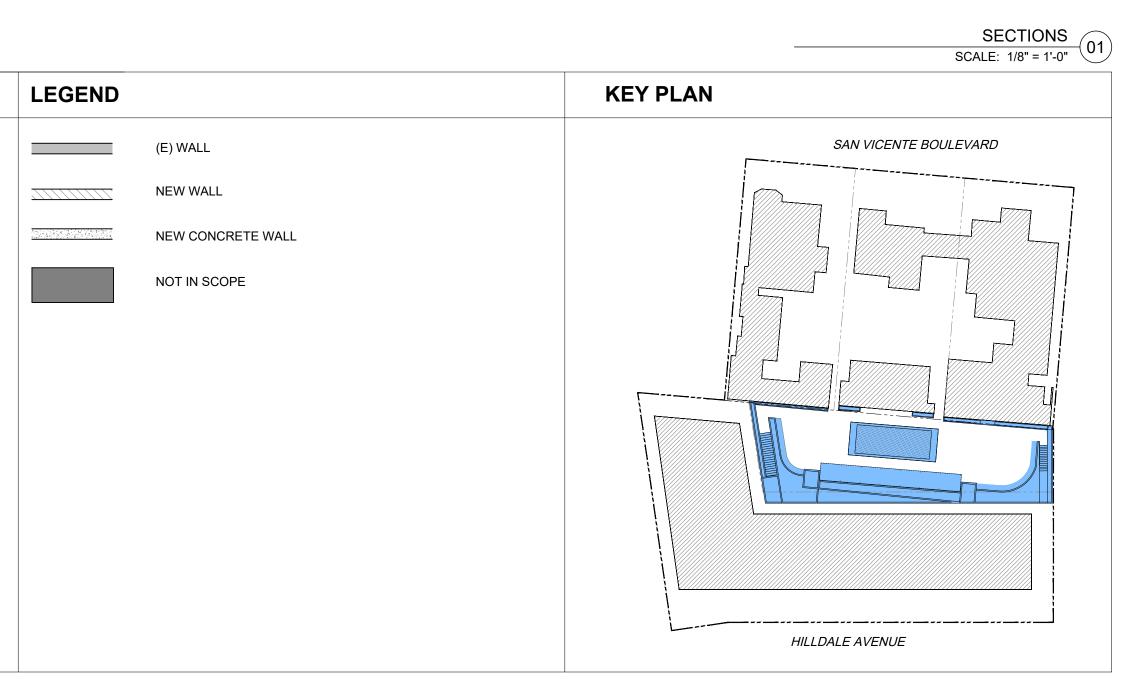
SHEET TITLE SECTIONS

SHEET NUMBER P1_A3.01



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	KEY NOTES
TED	1 NEW EXTERIOR STAIR 2 NEW CONNECTION TO (E) ELEVATOR AND EXIT STAIR 3 NEW CONCRETE RETAINING WALL WITH GWB FURRING 4 NEW DRAIN AT BOTTOM LANDING, PROVIDE SUMP PUMP AS REQ'D 5 NEW MULTI-ACCOMMODATION RESTROOM 6 NEW BRICK PAVED WALKWAY TO MATCH EXISTING
RE	7 NEW LANDSCAPE 8 NEW PERMEABLE TRELLIS 9 NEW BUILT-IN / BENCH SEATING, TYP. 10 NEW OPENING & BIFOLD DOORS TO CONNECT (N) POOL DECK TO (E) BUILDING





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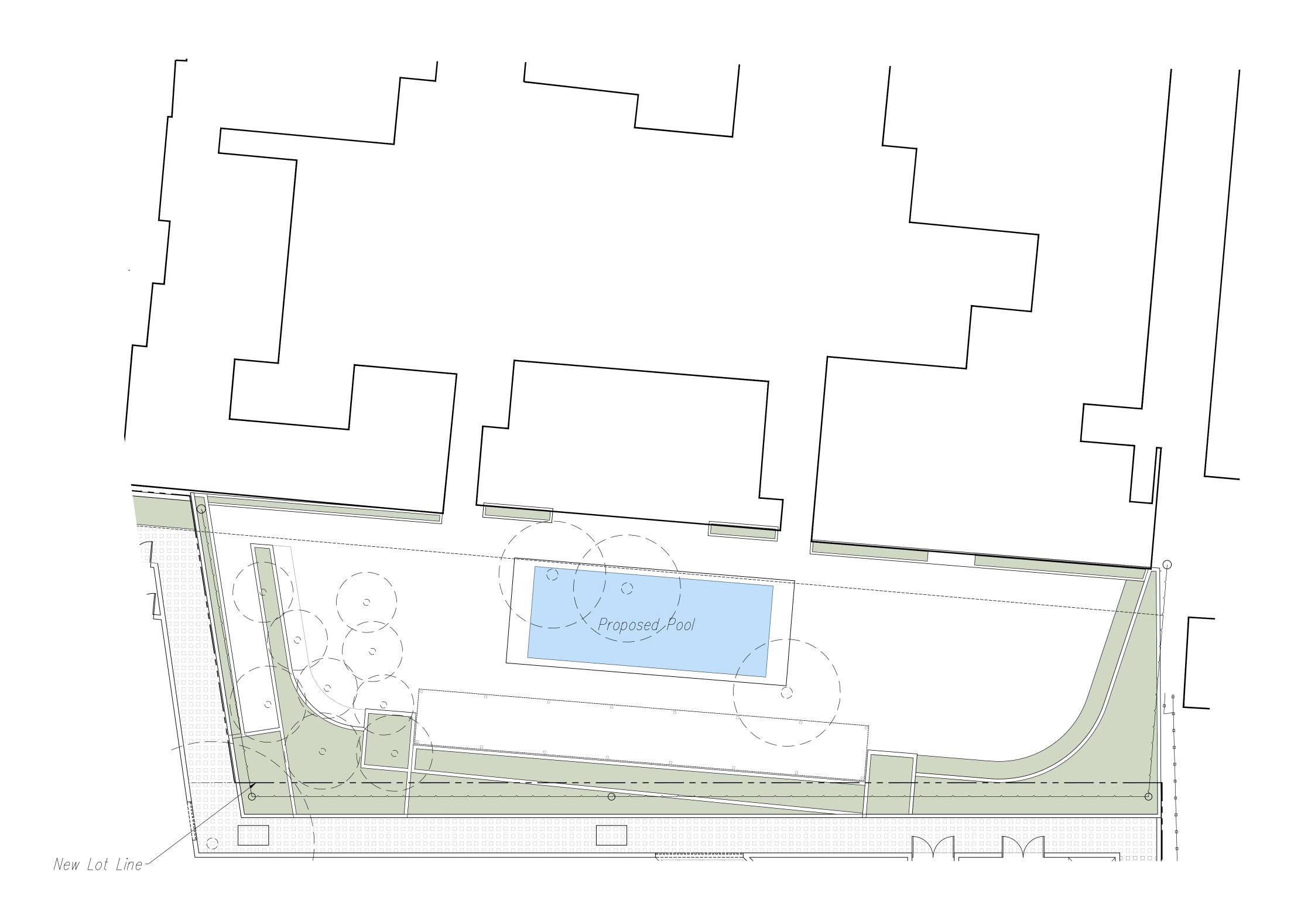
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SHEET TITLE LONGITUDINAL SECTION



Planting Palette				
	Botanical Name Schinus molle	Common Name California Pepper Tree	Maintained Mature Size 25'W x 25'H	WUCOLS Very Low
<image/>	Schinus terebinthifolius	Brazillian Pepper Tree	30'H x 30'W	Moderate/ Medium
<section-header></section-header>	Botanical Name Cistus x pulverulentus 'Sunset'	Common Name Magenta Rockrose	Maintained Mature Size 2–3'H x 4'W	WUCOLS Low
	Cistus x skanbergii	Pink Rockrose	2-3'H x 4'W	Low
	Ficus nitida	Indian Laurel	10+'H x 3+'W	Moderate/ Medium
Vines and Ground Cover	Botanical Name Bougainvillea spp.	Common Name Bougainvillea	Maintained Mature Size Up To 30'L	WUCOLS
<image/>	Jasminum angulare	South African Jasmine	15'H x 8'W	Moderate/ Medium 120 s.f.
<image/>	Pandorea jasminoides	Bower Vine	20+'L	Moderate/ Medium 40 s.f.
	Pelargonium peltatum	Ivy Geranium	2'H x 3'W	Moderate/ Medium 6 s.f.



Sheet Key	
	Proposed Planting Area
	Existing Tree Symbol



Acacia baileyana



Cupressus sempervirens



Ficus macrocarpa

SCHEMATIC ONLY - NOT FOR CONSTRUCTION

Existing Trees



Lophostemon confertus



Podocarpus gracilior



Syagrus romanzoffiana

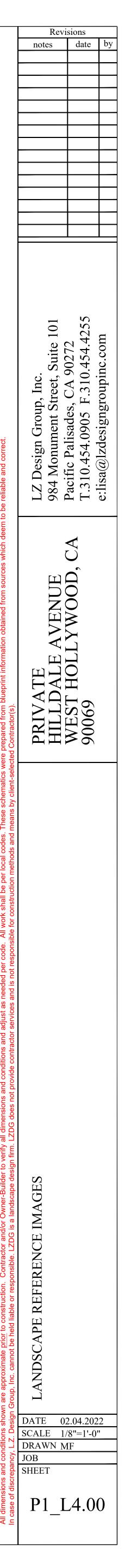
<u>Note:</u> Preliminary, subject to further inspection.

This plan is preliminary. LZ Design Group, Inc. will further confer with staff upon their review of this application regarding the placement of furniture, fences, gates, and pergolas.







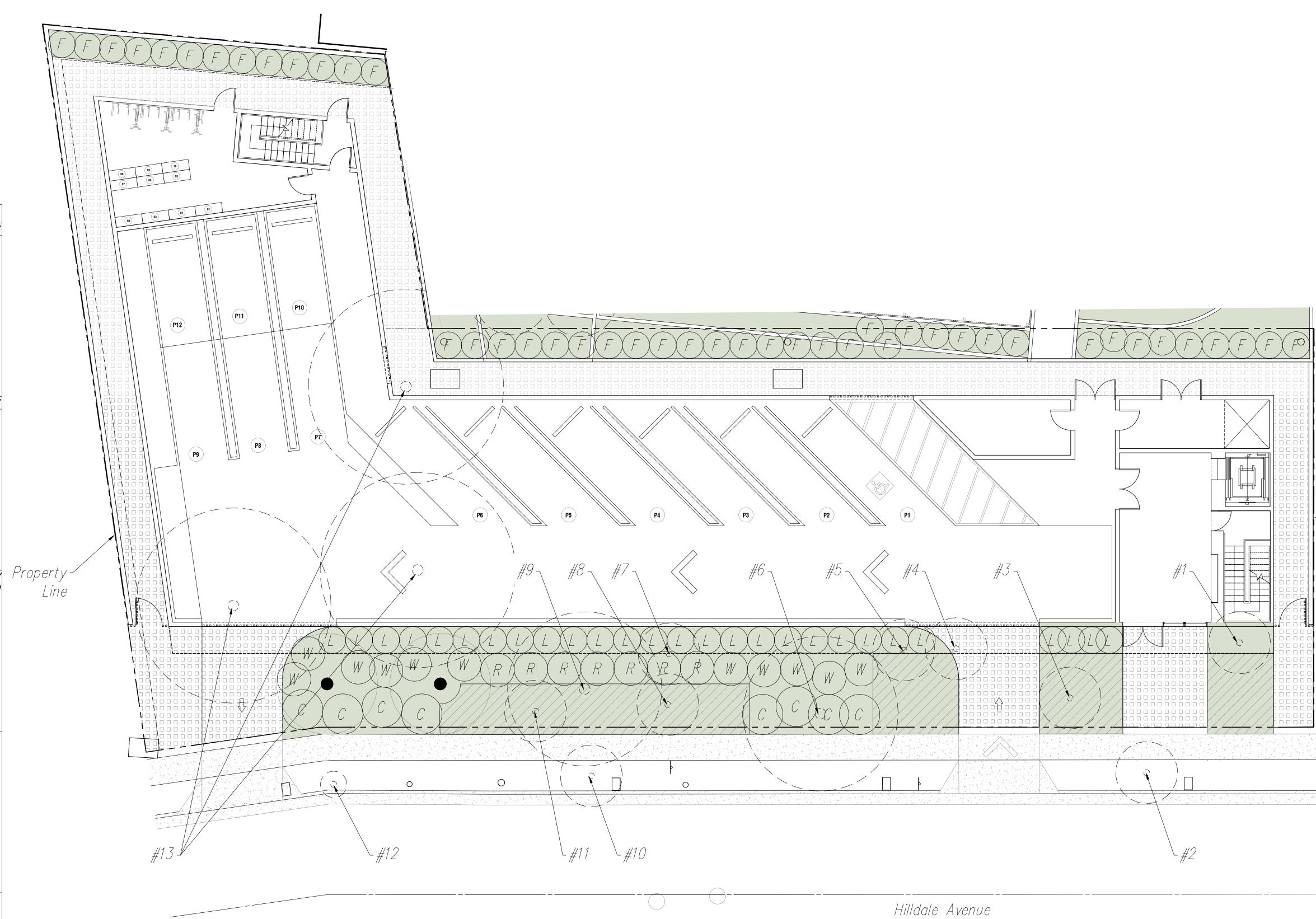


Sheet	Key	

Proposed Planting Area Existing Tree Symbol

Planting Palette

Planting Palette Trees		Botanical Name	Common Name	Size	Spacina	Quantity	Maintained Mature Size	WUCOLS
				48" Box	15' OC	2	20'H x 10-15'W	Low
<image/> <section-header></section-header>		Botanical Name	Common Name Joyce Coulter Ceanothus	Size		Quantity	Maintained Mature Size 2'Н x 6'W	WUCOLS Low
	F	Ficus nitida	Indian Laurel	24" Box	4' OC	45	10+'H x 3+'W	Medium/ Moderate
		Laurus nobilis	Bay Laurel	15gal	4' OC	27	5–6'H x 2–3'W	Low
<image/>			Mound San Bruno Coffeeberry	15gal	5' OC	7	3'H x 5'W	Low
		Westringia fruticosa 'Mundi'	Mundi Coast Rosemary	15gal	5' OC	11	2'H x 3'W	Low
<section-header></section-header>			Common Name Honeysuckle	Size 1gal	Spacing 3' OC	Quantity 761.93SF	Maintained Mature Size З'Н x 5'W	WUCOLS Low





Note *1



*#8: Hymenosporum flavum Sweetshade Tree Note *1*



*#2: Brachychiton acerifolius Bottle Tree Note *2*



#9: Podocarpus gracilior Fern Pine Tree



#3: Strelitzia nicolai Giant Bird of Paradise



#10: Magnolia grandiflora Southern Magnolia Tree Note *2

SCHEMATIC ONLY - NOT FOR CONSTRUCTION

<u>Existing Trees</u>



#4: Schefflera actinophylla Umbrella Tree Note *1



#11: Tabebuia chrysotricha Golden Trumpet Tree Note *1

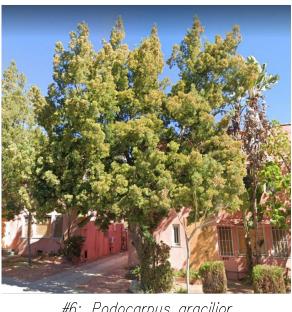




#5: Strelitzia nicolai Giant Bird of Paradise



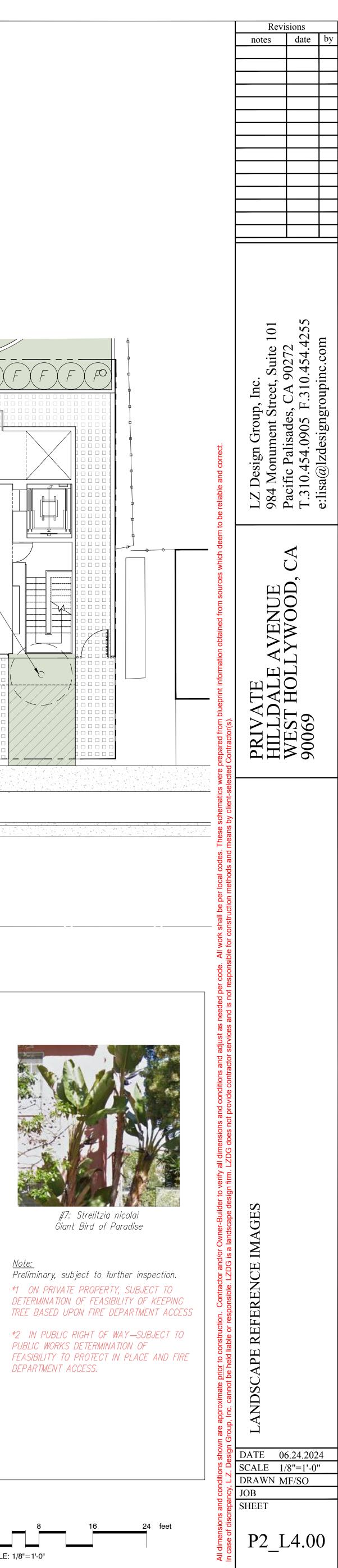
#12: Yucca Spanish Dagger



#6: Podocarpus gracilior Fern Pine Tree

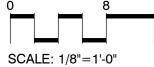


#13: Ficus microcarpa Banyan Tree Note *2



<u>Note:</u>







SHRUBS

1 COR ERYTHRINA Coralloides

1 LAG PAT Lagunaria Patersonii

COMMON NAME

Flame Coral Tree

Primrose Tree

BOTANICAL NAMECOMMON NAMECHO BUSChoñzem 'Bush Flame'Flame PeaDIA TASDianello tasmanicaVariegated White Stripe FlaxELY CONBlymus ondens busCanyon PrinceLEU SAFLeucadendron 'Safari Subset'Safari Conebrush

GRASSES

BOTANICAL NAMECOMMON NAMETradescantia sillamontanaWhite Velvet HappyHardenbergia violaceaWanderer

CONSTRUCTION TYPE	
2 LEVELS OF TYPE VB OVER 1 LEVEL OF TYPE I	
ALLOWABLE HEIGHT AND STORIES CBC 504.3	
R2 (SPRINKLERED WITHOUT AREA INCREASE)	60' ABOVE GRADE PLANE
BASIS FOR COMPLIANCE PROJECT MAXIMUM HEIGHT ABOVE GRADE < 60' AI	LLOWABLE
ALLOWABLE STORIES CBC 504.4	
R2 (SPRINKLERED WITHOUT AREA INCREASE)	3 STORIES ABOVE GRADE PLANE
BASIS FOR COMPLIANCE PROJECT NUMBER OF STORIES < 3 STORIES ALLOWA	BLE
ALLOWABLE AREAS CBC 506.2	
R2 (SPRINKLERED WITH TWO OR MORE STORIES ABOVE GRADE PLANE)	21,000 SF

BASIS FOR COMPLIANCE | PROJECT AREA < 21,000 SF ALLOWABLE

UNIT MATRIX			
UNIT NO.	BEDROOMS	FLOOR AREA (SF)	PRIVATE OPEN SPACE (SF)
UNIT 01	2	850	243
UNIT 02	2	861	243
UNIT 03	2	861	243
UNIT 04	2	918	243
UNIT 05	2	588	116
UNIT 06	2	592	120
UNIT 07	1	1290	366
UNIT 08	1	1302	366
UNIT 09	2	1150	243
UNIT 10	2	1007	132
TOTAL		9,419	2,315
AVERAGE UNIT SIZE		942	

TOTAL RESIDENTIAL AREA	
SPACE	TOTAL AREA (SF)
LOBBY	1,287
BIKE AND UNIT STORAGE	340
TRASH & RECYCLABLES RM.	341
ELECTRICAL ROOM	157
PARKING AREA	4,425
GROUND FLR CIRC.	0
FIRST FLOOR CIRC.	1,388
THIRD FLOOR CIRC.	1,015
TOTAL UNITS AREA	9,419
TOTAL	18,372
TOTAL EXCLUDING PARKING	13,947

P2_PROJECT DATA | 840,844,848,852 HILLDALE AVE.

PROJECT ADDRESS AND LEGAL DESCRIPTION

REFER TO TITLE SHEET **<u>G0.01</u>**

PROJECT DESCRIPTION	
	DEMOLISH EXISTING MULTI-FAMILY DWELLING STRUCTURES AND CONSTRUCT A
	NEW THREE STORY, 10-UNIT APARTMENT BUILDING (INCLUDES IFOUR MARKET
PROJECT DESCRIPTION	RATE, FOUR LOW OR VERY LOW INCOME, TWO MODERATE INCOME UNITS),
	WITH AT GRADE PARKING
OCCUPANCY	R-2 (APARTMENTS) & S-2 (PARKING GARAGE)

SETBACKS - WHMC 19.06.040 TABLE 2-3 (ZONING DISTRICT R3-C)			
FRONT YARD			
FIRST STORY	15'0" PROVIDED		
**FRONT YARD CALC	[(LOT 100 @ 9.50') + (LOT 99 @ 10.00') + (LOT 11 @ 9.7') + (LOT 12 @ 9.8')] /4 LOTS = 9.75' (15'-0" MIN)		
***SECOND STORY AND UP	15'-0" PROVIDED		
SIDE YARD			
SIDE YARD CALC	5'-0" + 1'-0" FOR THIRD STORY = <u>6'-0" PROVIDED</u>		
REAR YARD	<u>10'-0" PROVIDED</u> PER REQUEST FOR CONCESSION PER CAL GOVT. CODE SEC. 65915		
** REFER TO VICINITY MAP FOR ADJACENT BUILD	NGS		

BUILDING HEIGHT - WHMC 19.06.040 TABLE 2-3 (ZONING DISTRICT R3-C)				
ALLOWABLE HEIGHT 2 STORIES WITH A MAXIMUM HEIGHT OF 25'-0)				
*W/ AFFORDABLE HOUSING BONUS 3 STORIES WITH A MAXIMUM HEIGHT OF 35'-0"				
**PROVIDED HEIGHT <u>3 STORIES WITH A MAXIMUM HEIGHT OF 37'-6"</u>				
*PER AFFORDABLE HOUSING INCENTIVES				
** HEIGHT INCREASE IS PURSUANT TO A WAIVER UNDER CAL GOVERNMENT CODE SECTION 65915				

OPEN SPACE - WHMC 19.06.040 (ZONING DISTRICT R3-C)					
COMMON OPEN SPACE	FOR 5 TO 10 UNITS = <u>500</u>	FOR 5 TO 10 UNITS = <u>500 SQ.FT. OPEN SPACE REQUIRED</u>			
PRIVATE OPEN SPACE	120 SQ.FT PER UNIT X10 L	120 SQ.FT PER UNIT X10 UNITS = 1,200 SQ.FT REQUIRED			
TOTAL OPEN SPACE REQUIRED	(500 SF) + (1,200 SF) = <u>1,8</u>	(500 SF) + (1,200 SF) = <u>1,800 SF TOTAL OPEN SPACE REQUIRED</u>			
PROVIDED COMMON OPEN SPACE	FIRST LEVEL	594 SQ.FT.			
PROVIDED CONNION OF EN SPACE	SECOND LEVEL	272 SQ.FT.			
	TOTAL	866 SQ.FT. COS PROVIDED			
PROVIDED PRIVATE OPEN SPACE		2,318 SQ.FT. POS PROVIDED			
PROVIDED TOTAL OPEN SPACE		3,184 SQ.FT. TOTAL OPEN SPACE PROVIDED			

FRONT YARD PAVING - WHMC 19.36.320.C			
FRONT YARD SETBACK AREA	2,627 SQ.FT. (15'0" SETBACK) X (174'-1 1/4" FRONTAGE)		
MAXIMUM ALLOWED PAVING AREA	1,182.15 SQ.FT (NO MORE THAN 45% OF FRONT SETBACK AREA		
PROVIDED PAVING AREA	ALL SURFACES IN FRONT YARD ARE PERMEABLE		

NON-PERMEABLE SURFACES - WHMC 19.20.190.D			
TOTAL SITE SET BACK AREA	5,424 SQ.FT (12,836 SQ.FT TOTAL SITE AREA) - (7,412 SQ.FT. GROUND FLOOR BUILDABLE AREA)		
MAXIMUM ALLOWABLE NON-PERMEABLE AREA	2,712 SQ.FT. (NO MORE THAN 50% OF THE TOTAL SITE SETBACK AREA)		
PROVIDED NON PERMEABLE AREA	ALL SURFACES IN SETBACK AREAS ARE PERMEABLE		

PARKING REQUIREMENTS WHMC 19.28.040 TABLE 3-6 (1.RESIDENITAL LAND USES) WHMC 19.22.050 FOR PROJECTS WITH AFFORDABLE UNITS				
RESIDENTIAL USE	NUMBER OF UNITS	RATIO PER UNIT	TOTAL	
0-1 BEDROOM UNITS	2	0.5*	1	
2-3 BEDROOM	8	0.5*	4	
TOTAL PARKING REQUIRED				
TOTAL PARKING PROVIDED				
*W/AFFORDABLE HOUSING BONUS				

BICYCLE PARKING REQUIREMENTS - WHMC 19.28.150			
SHORT TERM REQUIRED	3 SPACES (ONE SPACE PER EACH 4 UNITS)		
SHORT TERM PROVIDED	<u>3 SPACE PROVIDED</u>		
LONG TERM REQUIRED	5 SPACE (ONE SPACE FOR EACH 2 UNITS)		
LONG TERM PROVIDED	<u>6 SPACES PROVIDED</u>		



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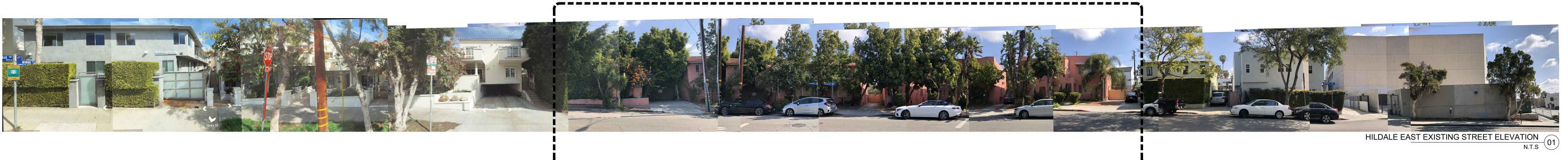
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SHEET TITLE PROJECT DATA | INFO









PARCEL 02

PARCEL 02



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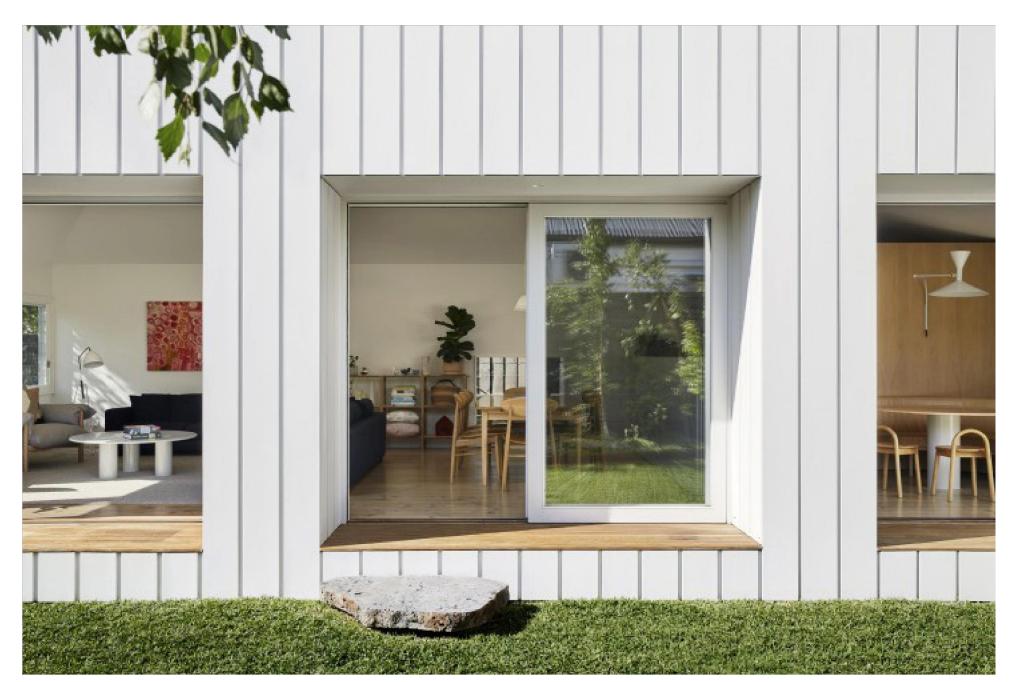
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SHEET TITLE STREET VIEWS







MATERIAL REFERENCE IMAGES



MATERAIL SAMPLE IMAGES (WOOD DECKING, BOARD AND BATTEN, METAL FRAME)





EXTERIOR PERSPECTIVE

EXTERIOR PERSPECTIVE



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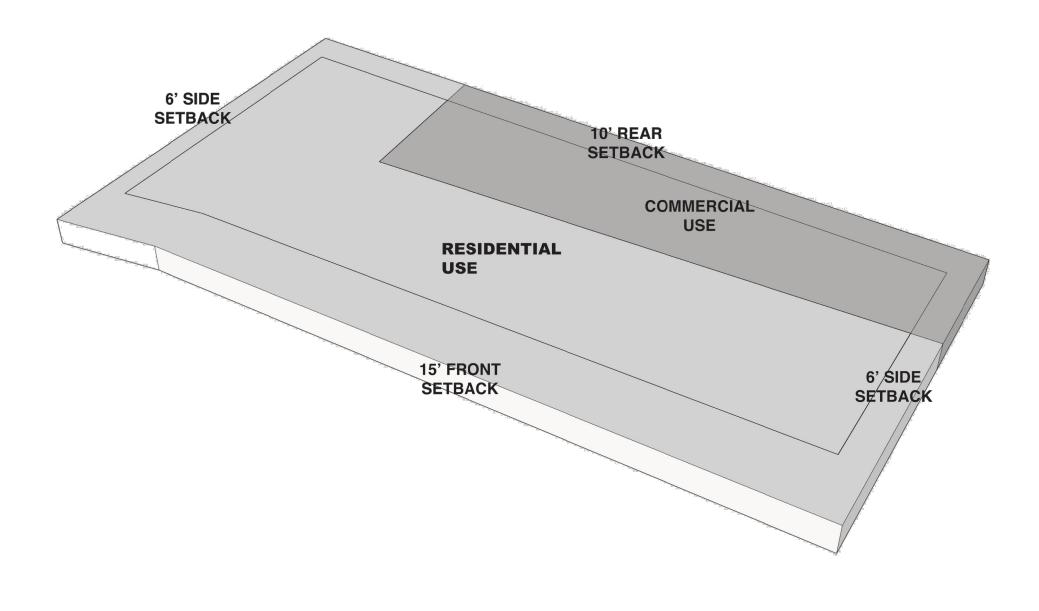
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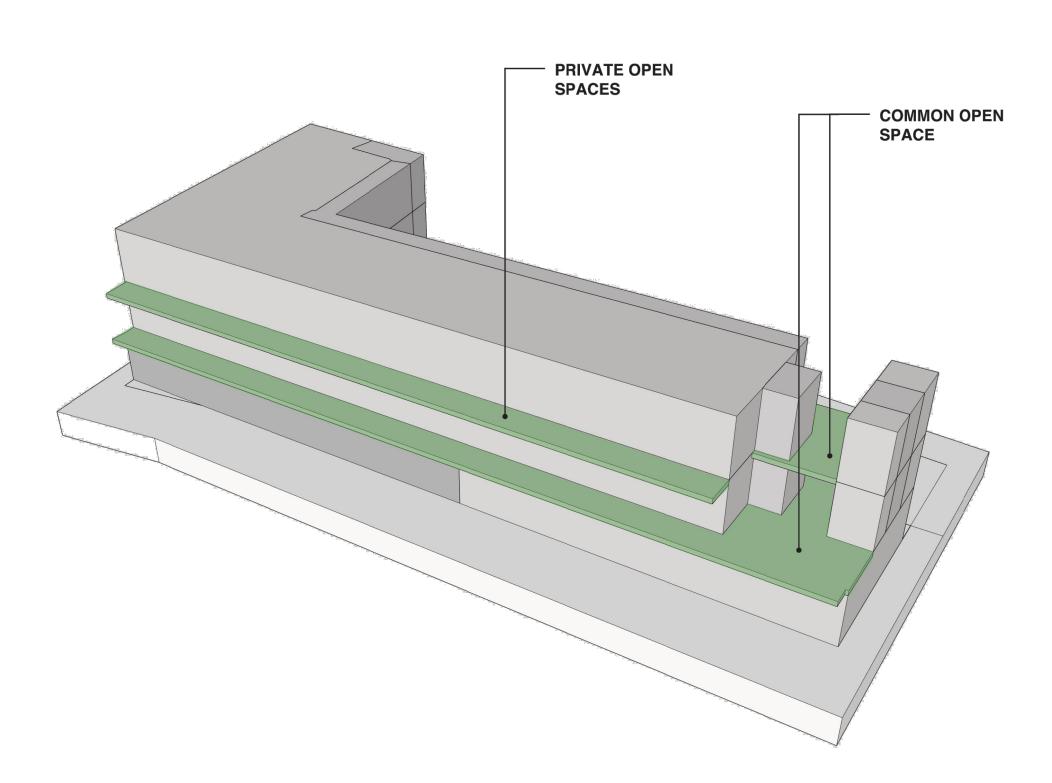
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SHEET TITLE RENDERING

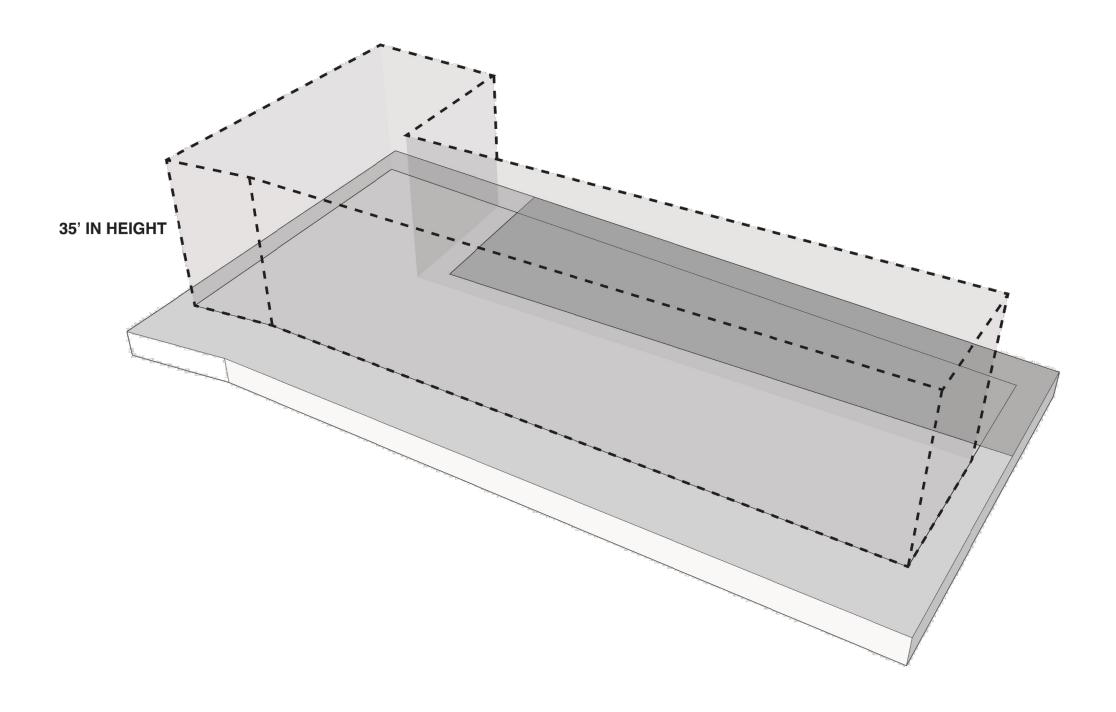




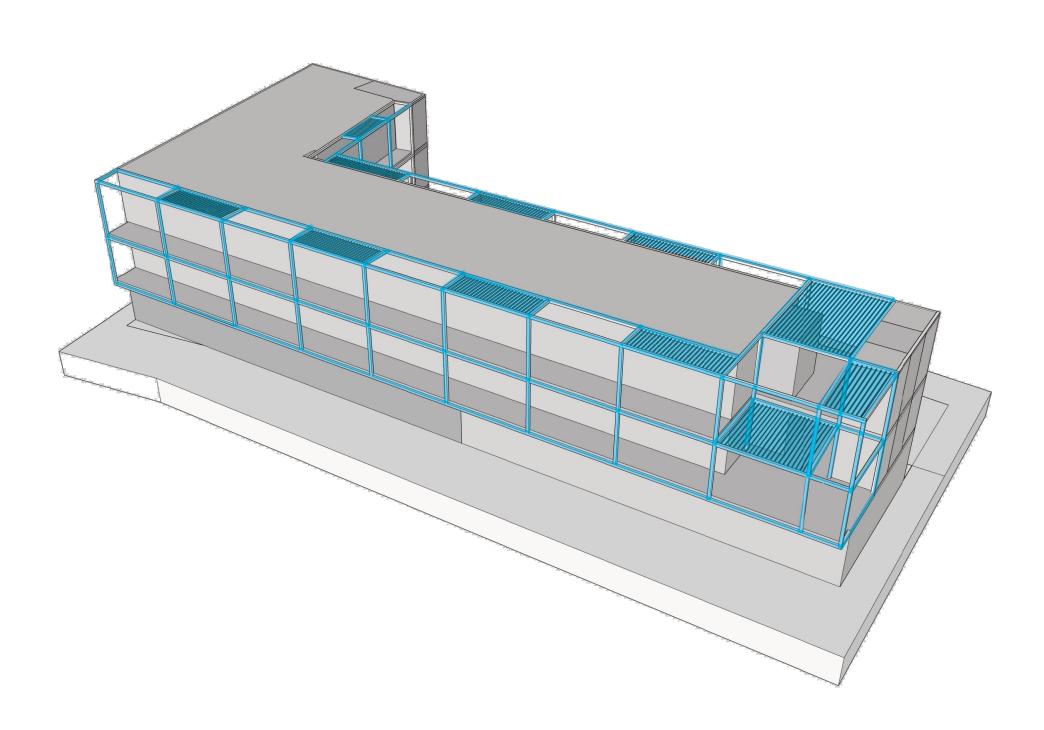




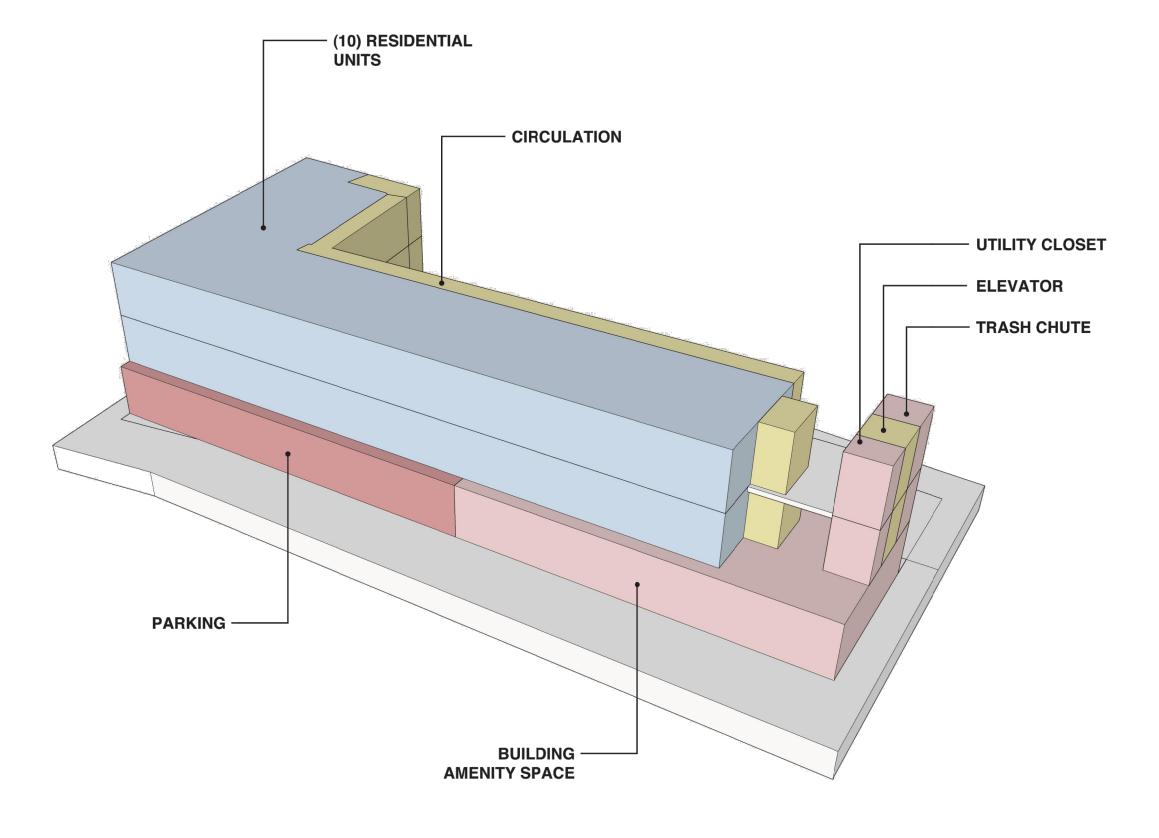




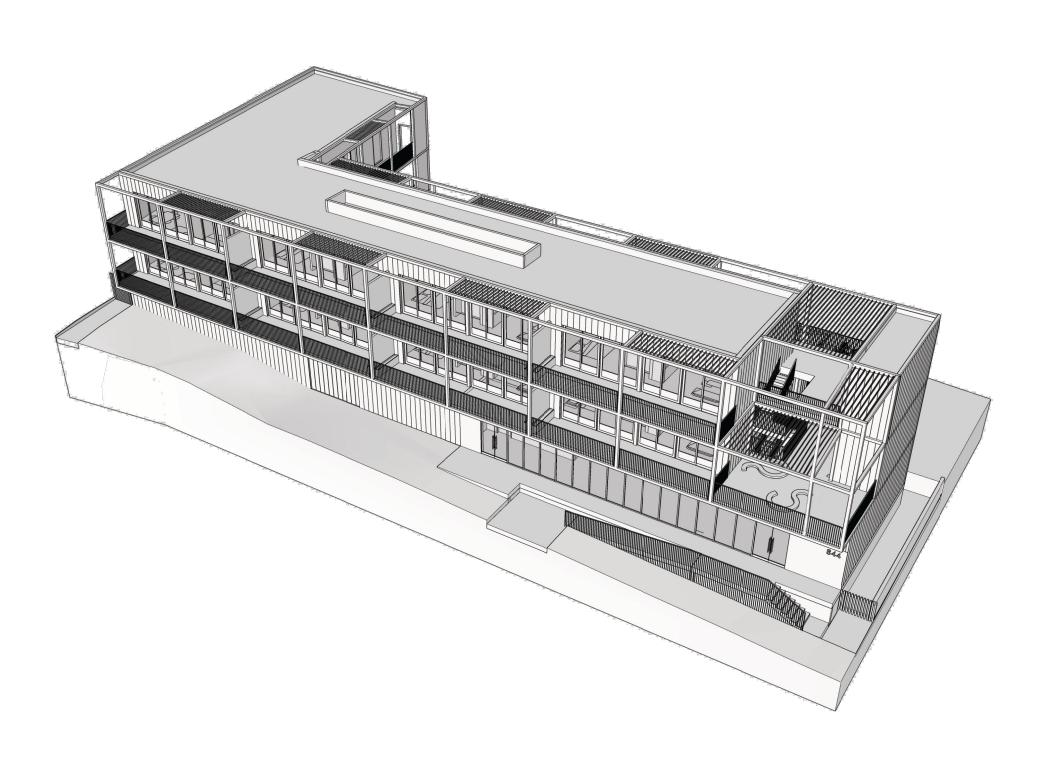
ALLOWABLE BUILDABLE ENVELOPE







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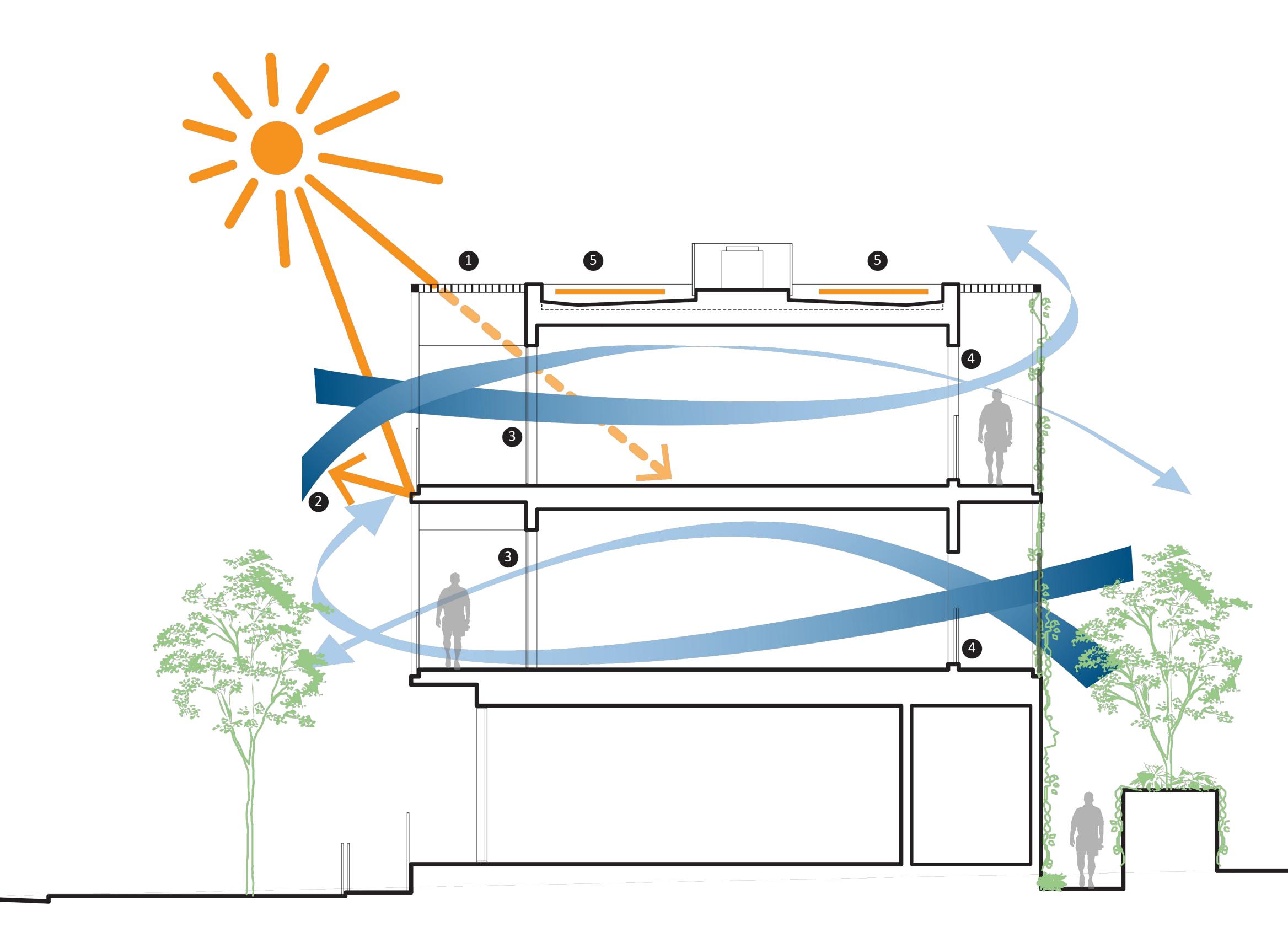
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SHEET TITLE ORGANIZATIONAL DIAGRAMS







1. BRISE SOLEIL HELPS CONTROL AMOUNT OF SUNLIGHT AND SOLAR HEAT THAT ENTERS THE BUILDING

2.EXPANSIVE SOUTH FACING BALCONIES PROVIDE SHADING FOR LOWER LEVEL UNITS, MINIMIZING GLARE AND SOLAR HEAT WITHIN BUILDING

3. LARGE EXPANSES OF SHADED SOUTH FACING GLASS AND NARROW FLOOR PLATES ENHANCE NATURAL DAYLIGHTING. 4. MODULATION OF THE UPPER AND LOWER PANES OF THE DOUBLE HUNG WINDOWS ON THE NORTH SIDE ALLOW FOR BI-DIRECTIONAL LOW PRESSURE CONVECTIVE CURRENTS TO PASSIVELY COOL AND VENTILATE INTERIOR SPACES.

5. SOLAR (PV) ROOF PANELS



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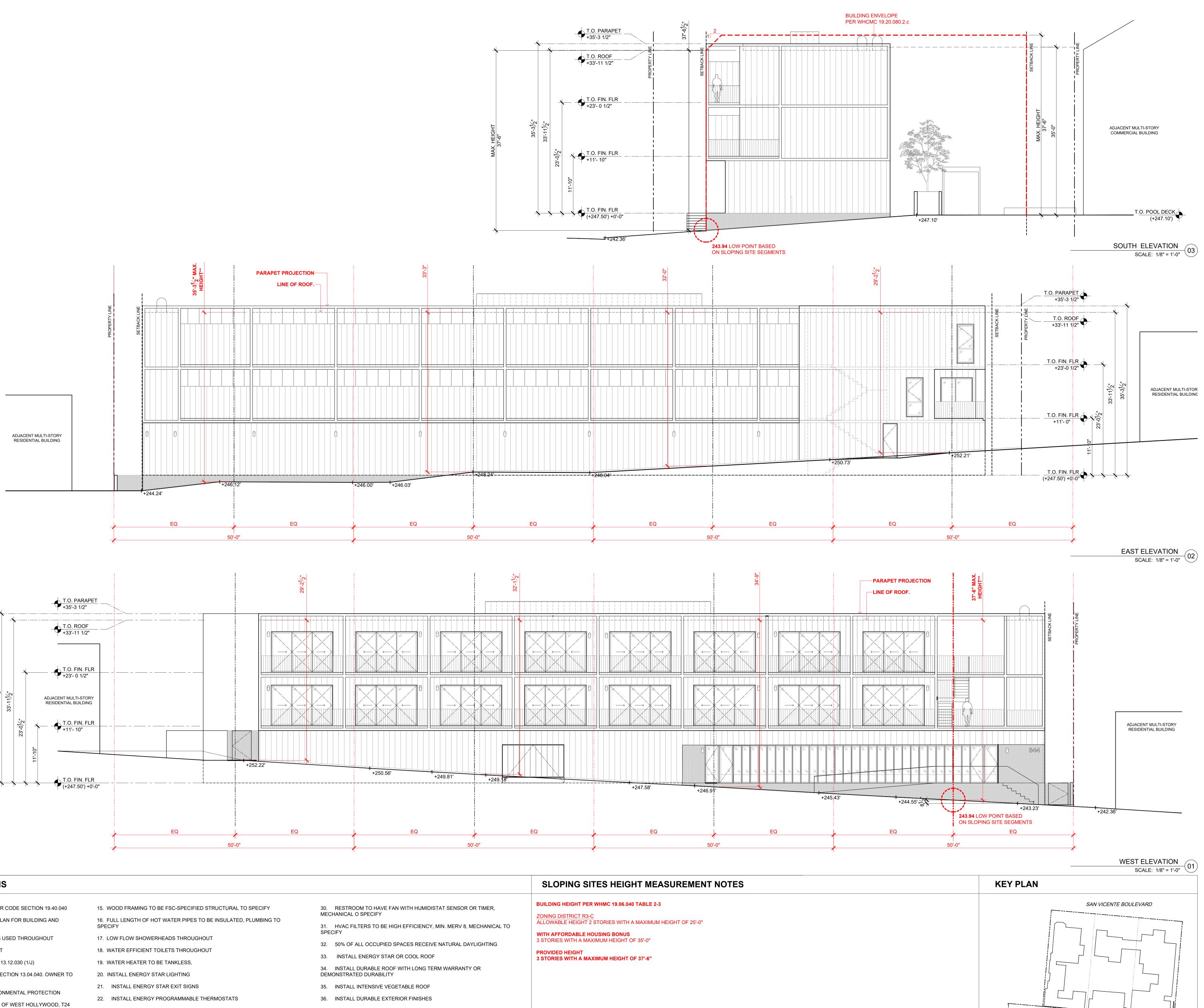
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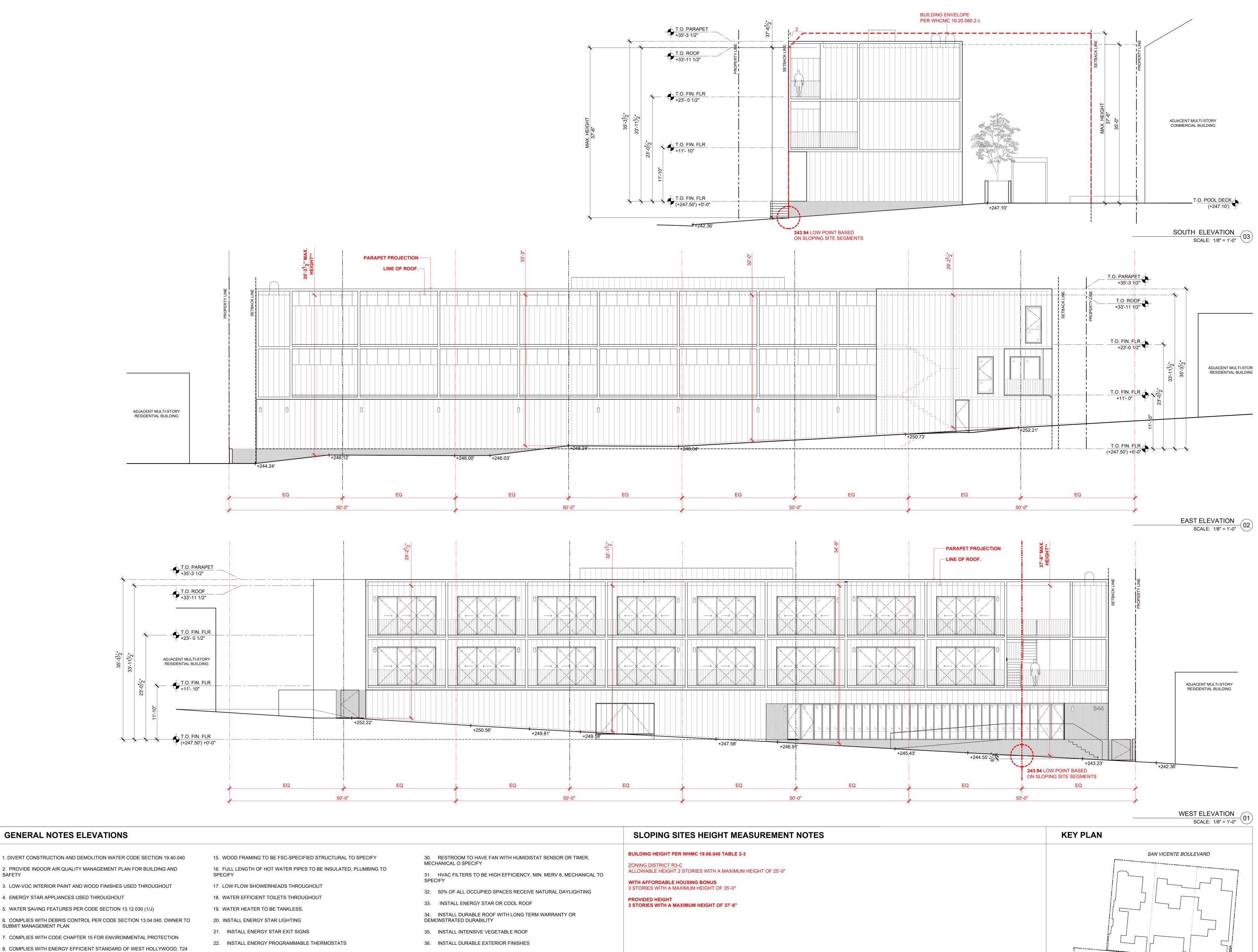
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SHEET TITLE PASSIVE SYSTEMS DIAGRAMS

SHEET NUMBER







GENERAL NOTES ELEVATIONS

- 1. DIVERT CONSTRUCTION AND DEMOLITION WATER CODE SECTION 19.40.040 2. PROVIDE INDOOR AIR QUALITY MANAGEMENT PLAN FOR BUILDING AND SAFETY
- 3. LOW-VOC INTERIOR PAINT AND WOOD FINISHES USED THROUGHOUT
- 4. ENERGY STAR APPLIANCES USED THROUGHOUT
- 5. WATER SAVING FEATURES PER CODE SECTION 13.12.030 (1/J)
- 6. COMPLIES WITH DEBRIS CONTROL PER CODE SECTION 13.04.040. OWNER TO SUBMIT MANAGEMENT PLAN
- 7. COMPLIES WITH CODE CHAPTER 15 FOR ENVIRONMENTAL PROTECTION
- IF APPLICABLE
- 9. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS
- 10. PLANT DECIDUOUS CANOPY TREES
- 11. PROVIDE NARROW FLOOR PLATES TO ENABLE NATURAL VENTILATION
- 12. PROVIDE OPERABLE WINDOWS TO ENABLE NATURAL CROSS VENTILATION
- 13. BASE AND BACKFILL MATERIAL TO CONTAIN RECYCLED-CONTENT, STRUCTURAL TO PROVIDE PERCENTAGE

14. CONCRETE TO CONTAIN MINIMUM OF 15% FLY OR SAG ASH, STRUCTURAL TO PROVIDE PERCENTAGE

- 23. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS
- 24. ALL DUCTS TO BE SEALED WITH MASTIC, MECHANICAL TO SPECIFY.
- 25. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS
- 26. LOW-VOC SEALANTS AND ADHESIVES USED THROUGHOUT
- 27. USE COMPOSITE WOOD WITH NO ADDED UREA FORMALDEHYDE FOR
- COUNTERS 28. HARD FLOOR SURFACE SPECIFIED THROUGHOUT, NO CARPET IN
- PROJECT.
- 29. KITCHEN RANGE HOOD TO BE VENTED TO THE EXTERIOR MECHANICAL TO SHOW IN PLANS

	+250.56' +249.81'	+249.18		
			1047 50	+246.91'
EQ	EQ	EQ	EQ.	
				1

37. RESOURCE-EFFICIENT FLOORING USED INSIDE

38. CABINETRY MATERIAL TO BE FSC-CERTIFIED

39. COUNTERTOPS TO CONTAIN MIN. 25% RECYCLED CONTENT

40. TIMER OR PHOTO SENSOR TO BE SPECIFIED BY MECHANICAL FOR EXTERIOR LIGHTING

41. ALL VENTS, GUTTERS AND DOWNSPOUTS TO BE CONCEALED WITHIN EXTERIOR WALLS.

HILLDALE AVENUE



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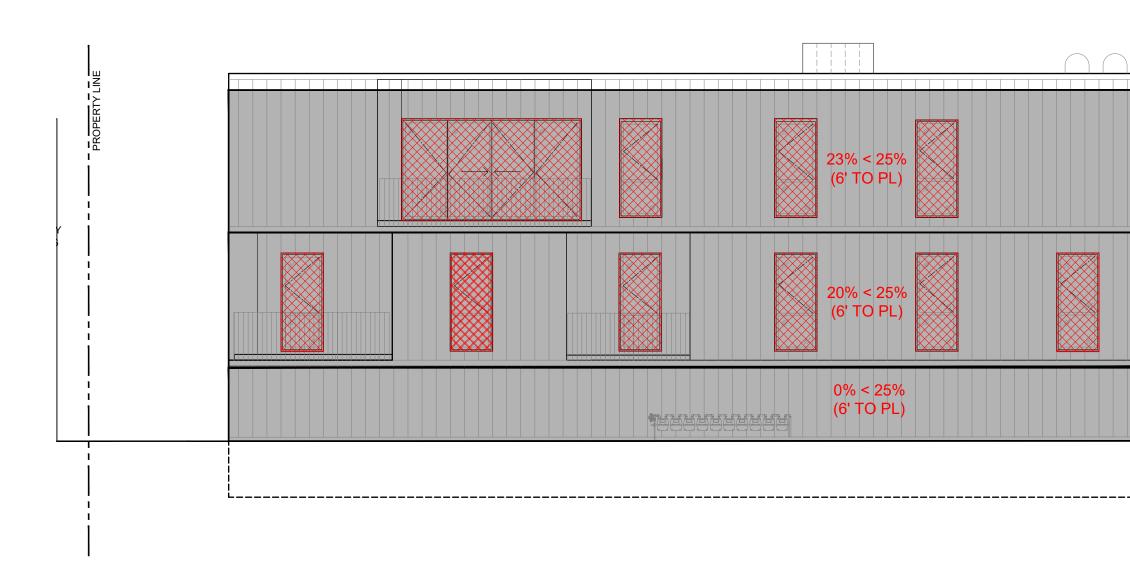
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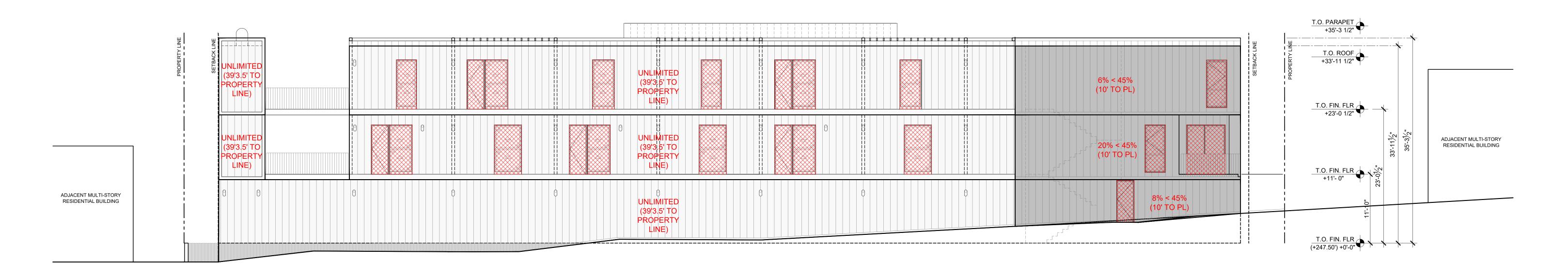
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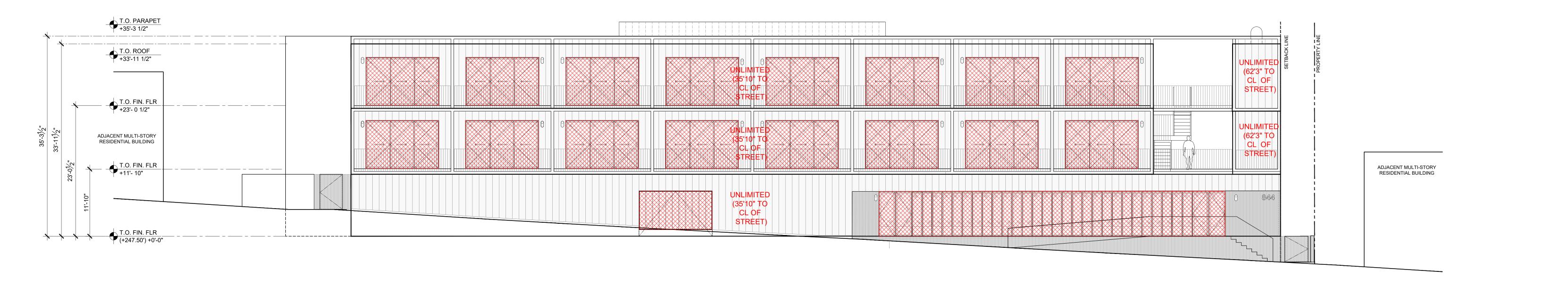
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SHEET TITLE HEIGHT DIAGRAMS







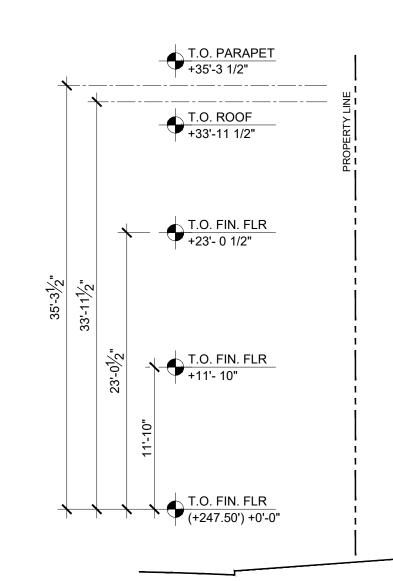


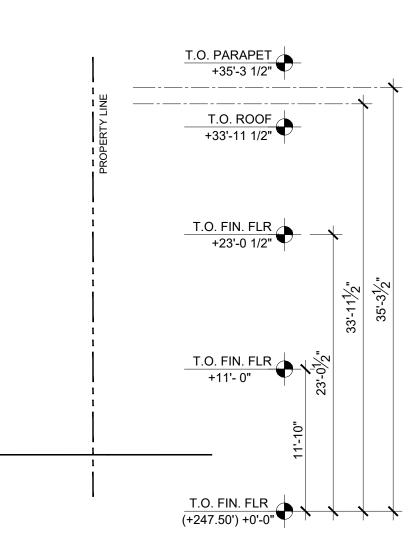
- 1. DIVERT CONSTRUCTION AND DEMOLITION WATER CODE SECTION 19.40.040 2. PROVIDE INDOOR AIR QUALITY MANAGEMENT PLAN FOR BUILDING AND SAFETY
- 3. LOW-VOC INTERIOR PAINT AND WOOD FINISHES USED THROUGHOUT
- 4. ENERGY STAR APPLIANCES USED THROUGHOUT
- 5. WATER SAVING FEATURES PER CODE SECTION 13.12.030 (1/J)
- 6. COMPLIES WITH DEBRIS CONTROL PER CODE SECTION 13.04.040. OWNER TO SUBMIT MANAGEMENT PLAN
- 7. COMPLIES WITH CODE CHAPTER 15 FOR ENVIRONMENTAL PROTECTION 8. COMPLIES WITH ENERGY EFFICIENT STANDARD OF WEST HOLLYWOOD, T24
- IF APPLICABLE
- 9. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS
- 10. PLANT DECIDUOUS CANOPY TREES
- 11. PROVIDE NARROW FLOOR PLATES TO ENABLE NATURAL VENTILATION
- 12. PROVIDE OPERABLE WINDOWS TO ENABLE NATURAL CROSS VENTILATION

13. BASE AND BACKFILL MATERIAL TO CONTAIN RECYCLED-CONTENT, STRUCTURAL TO PROVIDE PERCENTAGE

14. CONCRETE TO CONTAIN MINIMUM OF 15% FLY OR SAG ASH, STRUCTURAL TO PROVIDE PERCENTAGE

- 15. WOOD FRAMING TO BE FSC-SPECIFIED STRUCTURAL TO SPECIFY 16. FULL LENGTH OF HOT WATER PIPES TO BE INSULATED, PLUMBING TO SPECIFY
- 17. LOW FLOW SHOWERHEADS THROUGHOUT
- 18. WATER EFFICIENT TOILETS THROUGHOUT
- 19. WATER HEATER TO BE TANKLESS,
- 20. INSTALL ENERGY STAR LIGHTING
- 21. INSTALL ENERGY STAR EXIT SIGNS
- 22. INSTALL ENERGY PROGRAMMABLE THERMOSTATS
- 23. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS
- 24. ALL DUCTS TO BE SEALED WITH MASTIC, MECHANICAL TO SPECIFY.
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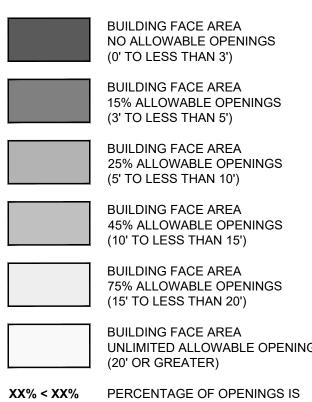


30. MECI	RESTROOM TO HAVE FAN WITH HUMIDISTAT SENSOR OR TIMER, HANICAL O SPECIFY
31. SPEC	HVAC FILTERS TO BE HIGH EFFICIENCY, MIN. MERV 8, MECHANICAL TO CIFY
32.	50% OF ALL OCCUPIED SPACES RECEIVE NATURAL DAYLIGHTING
33.	INSTALL ENERGY STAR OR COOL ROOF
34. DEM(INSTALL DURABLE ROOF WITH LONG TERM WARRANTY OR ONSTRATED DURABILITY
35.	INSTALL INTENSIVE VEGETABLE ROOF
36.	INSTALL DURABLE EXTERIOR FINISHES
37.	RESOURCE-EFFICIENT FLOORING USED INSIDE
38.	CABINETRY MATERIAL TO BE FSC-CERTIFIED
20	

39. COUNTERTOPS TO CONTAIN MIN. 25% RECYCLED CONTENT

40. TIMER OR PHOTO SENSOR TO BE SPECIFIED BY MECHANICAL FOR EXTERIOR LIGHTING

41. ALL VENTS, GUTTERS AND DOWNSPOUTS TO BE CONCEALED WITHIN EXTERIOR WALLS.



BUILDING FACE AREA NO ALLOWABLE OPENINGS (0' TO LESS THAN 3')

PROTECTED OPENINGS LEGEND

BUILDING FACE AREA 15% ALLOWABLE OPENINGS (3' TO LESS THAN 5') BUILDING FACE AREA

25% ALLOWABLE OPENINGS (5' TO LESS THAN 10') BUILDING FACE AREA

BUILDING FACE AREA 75% ALLOWABLE OPENINGS (15' TO LESS THAN 20')

BUILDING FACE AREA UNLIMITED ALLOWABLE OPENINGS (20' OR GREATER)

XX% = XX% LESS THAN/EQUAL TO ALLOWABLE OPENING PERCENTAGE BASED ON SETBACK FROM PROPERTY LINE OF CENTER OF STREET/ALLEY/COURTYARD



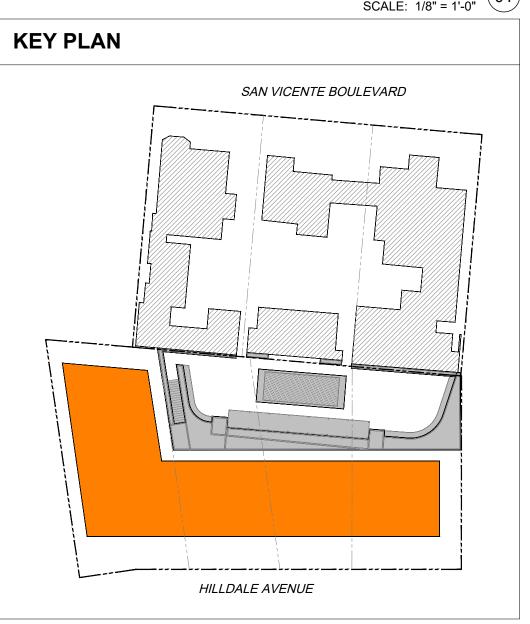
UNRPTECTED OPENINGS SPRINKLERED BUILDING SECTION CUT OF BUILDING



SOUTH ELEVATION SCALE: 1/8" = 1'-0"

EAST ELEVATION SCALE: 1/8" = 1'-0"

WEST ELEVATION SCALE: 1/8" = 1'-0" 01





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> SED ARCHIN PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE ATEOFCALIFOR

SHEET TITLE PROTECTED OPENINGS



		Plan Sheet, Spec or	Planning		pliance Path		nments
Planning and Design	State and/or Local Code Section	Attachment Reference	Y	N N	Increm	Final	
tormwater Pollution Prevention	WHMC 19.20.190 & Chapter 15.56 ×			N			
onstruction debris control	WHMC 19.20.060 ×			N			
ow-impact development	WHMC 19.20.190 & Chapter 15.56 ×			N			
Grading & Paving	WHMC 19.20.190 & CGBS 4.106.3 ×			N			
Storm Drain Labeling	WHMC 19.20.190 & CGBS 4.106.3 ×			N			
Electric vehicle (EV) charging (for new construction)	WHMC 19.28.170 & CGBS 4.106.4 ×	P2_A1.01	Y				
EV: New one-and-two-family dwellings and townhouses with attached private garages	CGBS 4.106.4.1	N/A					
EV: Identification	CGBS 4.106.4.1.1	N/A					
EV: New multifamily buildings (3 to 9 units)	CGBS 4.106.4.2 ×	P2_A1.01	Y				
EV: New multifamily buildings (10 units or more) (locally amended)	WHMC 19.20.060 & CGBS 4.106.4.2 ×	P2_A1.01	Y		_		
EV: Electric vehicle charging space (EV space) locations	CGBS 4.106.4.2.1 ×	P2_A1.01	Y				
EV: Electrical vehicle charging space (EV space) dimensions	CGBS 4.106.4.2.2 ×	P2_A1.01	Y				
EV: Full Circuit (EV Ready Spaces) (locally amended)	WHMC 13.24.015 & CGBS 4.106.4.2.3 ×			N			
EV: Inaccessible Raceway (EV Capable Spaces) (locally amended)	WHMC 13.24.015 & CGBS 4.106.4.2.4 ×			N			
EV: Electrical panel capacity (locally amended)	WHMC 13.24.015 & CGBS 4.106.4.2.5 ×			N			
EV: Identification (locally amended)	WHMC 13.24.015 & CGBS 4.106.4.2.6 ×	P2_A1.01	Y				
EV: Chapter 11A accessible EVCS requirements (locally amended)	WHMC 13.24.015 & CGBS 4.106.4.2.7 ×			N			
Alternative transportation (bicycle parking & facilities)	WHMC 19.28.150 ×	P2_A1.01	Y				
Transportation demand management (TDM)	WHMC Chapter 10.16						
Permeable outdoor surfaces	WHMC 19.20.190 & 19.36.280 ×	P2_A1.00	Y				
_andscaping for surface parking areas	WHMC 19.28.100	N/A					
Ground-level vegetative open space (Optional)	WHMC 19.28.060	N/A					
Sustainable roof measures	WHMC 19.20.060 ×	P2_A1.04	Y				
Energy Efficiency			1				
Energy efficiency	WHMC 19.20.060 & 2019 Title 24, Part 6 ×			N			
Energy star appliances	WHMC 19.20.060 ×	SEE GENERAL NOTE #4 ON SHEETS P2_A1.01,02,03,04	S Y				
Energy-efficient outdoor lighting	WHMC 19.20.100 & 2019 Title 24, Part 6 ×	SEE GENERAL NOTE #42 ON SHEETS P3_A1.00,01,02,03,04	Y				
Energy benchmarking readiness - Buildings over 20,000 square feet	WHMC 19.20.060	N/A					
	WTING 13.20.000						
Water Efficiency and Concernation							
Water Efficiency and Conservation Water Conserving Plumbing Fixtures & Fittings	WHMC 13.24.015 & CGBS 4.303.1 ×		Y				
Indoor water use: Water closets (1.1 gpf) (locally amended)	WHMC 13.24.015 & CGBS 4.303.1.1 ×	SEE GENERAL NOTE #43 ON SHEETS P3_A1.00,01,02,03,04					
Indoor water use: Urinals (Wall Mounted 0.125 gpf, all others 0.5 gpf)	CGBS 4.303.1.2	N/A	Y				
Indoor water use: Single showerhead (1.5 gpm at 80 psi) (locally amended)	WHMC 13.24.015 & CGBS 4.303.1.3.1 ×	SEE GENERAL NOTE #44 ON	Y				
indoor water use. Single showerhead (1.5 gpm at 60 psi) (locally amended)	WHINE 13.24.013 & CGB3 4.303.1.3.1	SHEETS P3_A1.00,01,02,03,04					
Indoor water use: Multiple showerheads serving one shower (1.5 gpm at 80 psi) (locally amended)	WHMC 13.24.015 & CGBS 4.303.1.3.2						
Indoor water use: Residential lavatory faucets (1.2 gpm at 60 psi)	CGBS 4.303.1.4.1 ×	SEE GENERAL NOTE #45 ON	Y				
		SHEETS P3_A1.00,01,02,03,04 SEE GENERAL NOTE #46 ON					
Indoor water use: [Multi-family Only] Lavatory faucets in common and public use areas	CGBS 4.303.1.4.2 ×	SHEETS P3_A1.00,01,02,03,04	Y				
Indoor water use: Metering faucets (0.2 gallons per cycle) (locally amended)	CGBS 4.303.1.4.3 ×	SEE GENERAL NOTE #47 ON SHEETS P3_A1.00,01,02,03,04	Y				
Indoor water use: Kitchen faucets (1.5 gpm at 60 psi) (locally amended)	WHMC 13.24.015 & CGBS 4.303.1.4.4 ×	SEE GENERAL NOTE #48 ON SHEETS P3_A1.00,01,02,03,04	Y				
		SEE GENERAL NOTE #49 ON					
Indoor water use: Standards for plumbing fixtures and fittings (Meet 2019 Plumbing Code)	CGBS 4.303.2 ×	SHEETS P3_A1.00,01,02,03,04	Y				
Outdoor water use in landscape areas (MWELO) (Include MWELO Toolkit)	WHMC 19.20.060 & CGBS 4.304.1 ×			N			
Outdoor water use: Landscape water meters (when landscaping is in the scope) (locally amended)	WHMC 13.24.015 & CGBS 4.304.2 ×			N			
Material Concernation and Pesseuros Efficiency			1				
Material Conservation and Resource Efficiency Rodent proofing	CGBS 4.406.1 X						
Enhanced construction waste management- 80% Diversion	WHMC 19.40.040 & CGBS 4.408.1						
Environmental protection, pollution, and solid waste	WHMC Chapter 15		_				
Operation and maintenance manual	CGBS 4.410.1 X						
	WHMC 19.36.280 & 19.20.180(B10) & X						

RESIDENTIAL 10 UNITS REQUIRED POINTS- 5						
POTENTIAL TDM STRATEGIES						
IDM MENU STRATEGY NUMBER	STRATEGY DESCRIPTION	POINTS				
1.4	BIKE REPAIR STATION	1				
2.3	DELIVERY AMENITIES	2				
2.4	BIKE RACKS	2				
-2,5	SECURE BIKE STORAGE	2				
TOTAL POINTS		7				

4.5 Environmental Quality	State and/or Local Code Section
Fireplaces	CGBS 4.503.1
Covering of duct openings, protection of mechanical equipment during construction	CGBS 4.504.1
Adhesives, sealants and caulks	CGBS 4.504.2.1
Paints and coatings	CGBS 4.504.2.2
Aerosol paints and coatings	CGBS4.504.2.3
Verification	CGBS 4.504.2.4
Carpet systems	CGBS 4.504.3
Carpet systems: Carpet cushion	CGBS 4.504.3.1
Carpet systems: Carpet adhesive	CGBS 4.504.3.2
Resilient flooring systems	CGBS 4.504.4
Composite wood products	CGBS 4.504.5
Concrete slab foundations	CGBS 4.505.2
Concrete slab foundations: Capillary break	CGBS 4.505.2.1
Moisture content of building materials	CGBS 4.505.3
Bathroom exhaust fans	CGBS 4.506.1
Heating and air conditioning system design	CGBS 4.507.2
Additional Requirements for Projects Seeking Approval of A Specific Plan or Development Agree	ment (Select one of three)
Highly Energy Efficient Building: Performance approach specified within the 2019 California Energy	

Highly Energy Efficient Building: Performance approach specified within the 2019 California Energy Code shall be used to demonstrate that the TDV Energy of proposed new high-rise multi-family

residential and mixed-use projects of 4 stories or more is at least: 50 percent less than TDV energy of the Standard Design. Graywater system installation (Indoor, Outdoor, or Combination) Third-party rating system certification (LEED Platinum or Living Building Challenge) WHMC 19.20.060/2019 Title 24, Part 6 WHMC 19.20.060 WHMC 19.20.060

Legend:

Y - Yes, the measure selected is applicable to my project and in the scope of work

N - No, the measure is not applicable to my project and not in the scope of work

WHMC - West Hollywood Municipal Code

CGBS - California Green Building Standards (CALGreen)

Planning Review & Plan Check Instructions:

This Green Building Checklist is intended to simplify the project approval process for residential projects scope. References to State and local code sections are provided. Applicants shall submit this checklist a development permit and a building permit, as applicable (see West Hollywood Green Building Program I portions of the project.

The **Energy Star Benchmark Portfolio profile** is a required project submittal. Create a project profile on link. A screenshot of the project profile shall be included on a separate page in this plan set during the Plane _____.

Green Building Inspection Instructions:

It is the requirement of the ICC-certifed CALGreen Building Inspector to review and understand the Cit
 After the building permit has been issued, an ICC-certified CALGreen Building Inspector shall field ver

3. Prior to the installation of drywall, the general contractor or approved agent shall use an ICC-certified (Incremental Verification requirements. The general contractor shall then contact the West Hollywood Bui Verification with a City Building Inspector. The CALGreen Building Inspector shall have confirmed all app

4. Prior to final building approval, the general contractor or approved agent shall use an ICC-certified CA Inspection requirements. The general contractor shall then contact the West Hollywood Building & Safety Building Inspector. The CALGreen Building Inspector shall have confirmed all applicable items and prese

5. The CALGreen Building Inspector shall also sign and complete the acknowledgement box in the upper

	Plan Sheet, Spec or ttachment Reference Y	N N N	Plan Check Y N	Field Ver Increm	ification Comments Final Final	CALGreen Building Ins Acknowledgemer The project will be verified by CALGreen Building Inspect I have reviewed the project project provisions, and they are in c with the CALGreen and West mandatory provisions claimed reviewed and understand th construction requirements	a qualified ector. plans and conformance Hollywood ed. I have he post-
CGBS 4.504.1 X CGBS 4.504.2.1 X CGBS 4.504.2.2 X CGBS 4.504.2.2 X CGBS 4.504.2.3 X CGBS 4.504.2.4 X CGBS 4.504.3 X CGBS 4.504.3.1 X CGBS 4.504.3.2 X CGBS 4.504.3.4 X CGBS 4.504.4 X CGBS 4.504.5 X CGBS 4.505.2.1 X CGBS 4.505.2.1 X CGBS 4.505.2 X CGBS 4.507.2 X Marce) X						CALGreen Building Inspective I have reviewed the project p specifications, and they are in c with the CALGreen and West mandatory provisions claime reviewed and understand th	ector. blans and conformanc Hollywood ed. I have he post-
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nis checklist along with	th supporting documenta	tion onto the	submittal plans	as part o	depending on the project's of their application for a s checklist for the residential	The project has met the CALC measures as claimed on this Through a combination of ons inspections and confirmation Contractor, there have been n that impacted the energy repor project, unless a new report is an attachment.	sheet. site from the no alteration: ort for the
	v Star Portfolio Manager u < Phase. Please indicate						
						Signature (CALGreen Building Ins	pector)
						Sign only after construction is co	mpleted
erstand the City of We	est Hollywood's Green Br	uilding Progra	am Manual.				
shall field verify all ap	pplicable requirements.						
Hollywood Building &	een Building Inspector to Safety Divsion at 323.98 items and present all rec	84.7321 to sc	hedule a Green		-	Print Full Name	
Iding & Safety Divsior	Building Inspector to ve n at 323.984.7321 to sch equired documentation.				-	Date	
ox in the upper right h	and corner and post-con	struction veri	fication.				



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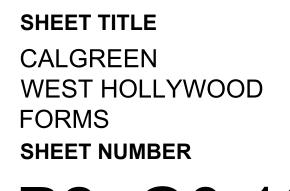
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Print Name

DATE ISSUE MARK - - - -

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SITE PLAN DEMO GENERAL NOTES

- 1. DIVERT CONSTRUCTION AND DEMOLITION WATER CODE SECTION 19.40.040 2. PROVIDE INDOOR AIR QUALITY MANAGEMENT PLAN FOR BUILDING AND SAFETY
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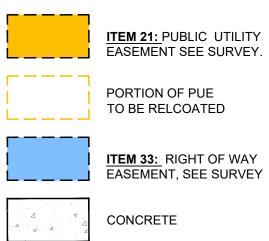
POOL FILTER

POOL HEATER

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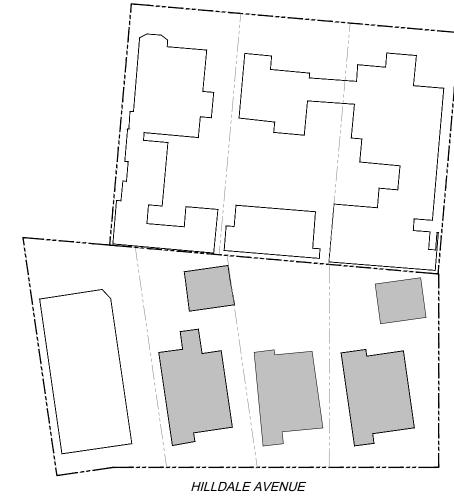
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	EXISTING BUILDINGS TO REMAIN	
	NEW BUILDING AND/OR ADDITION	[[[
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	PERMEABLE PAVERS	[



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WATER METER





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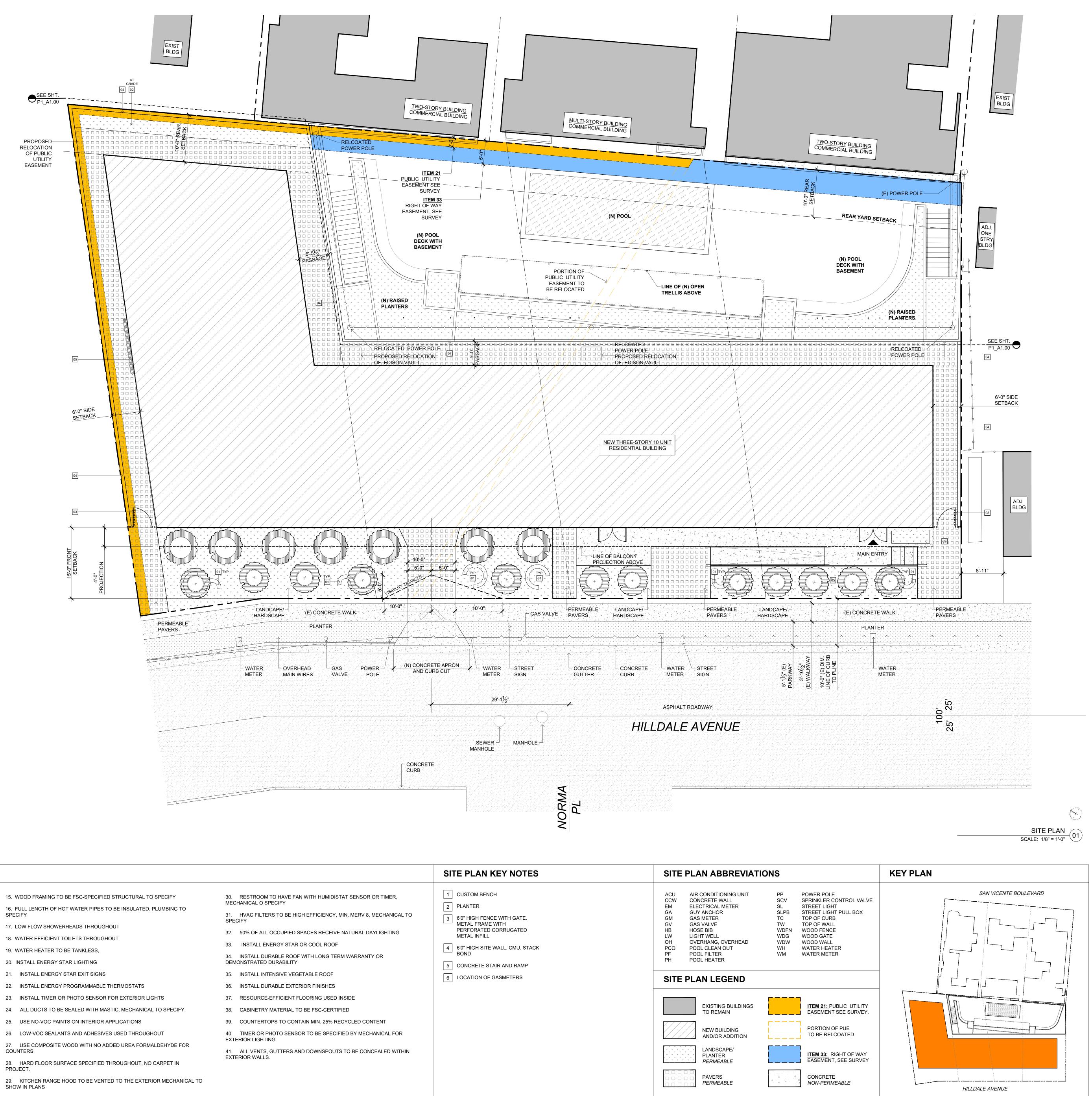
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SHEET TITLE EXISTING SITE PLAN





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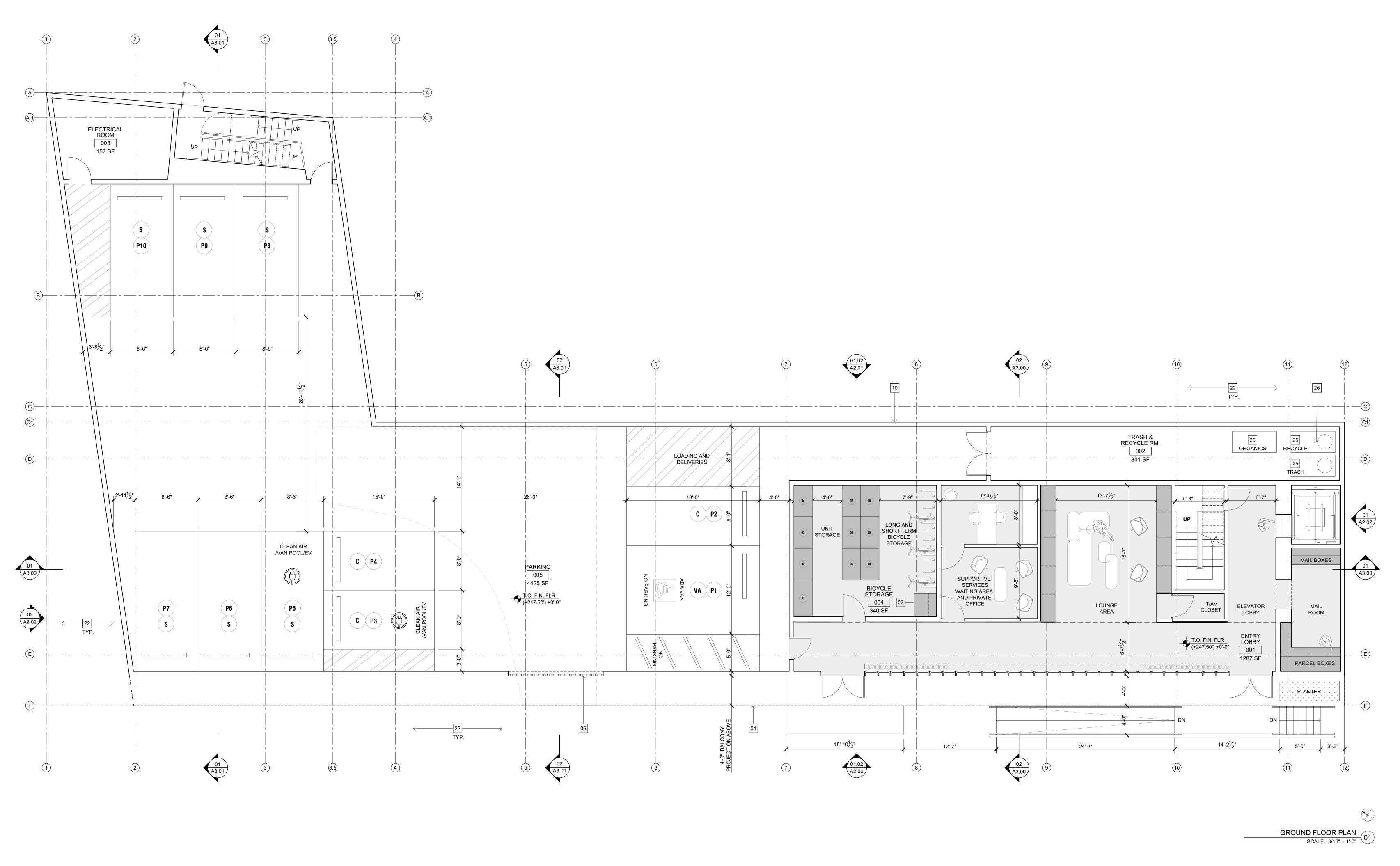
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- 19.20.100/ TITLE 24, PART 6 (CALIFORNIA ENERGY CODE) 43. WATER CLOSETS TO HAVE AN EFFECTIVE FLUSH NOT TO EXCEED 1.1
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SHOWERHEADS PER WHMC SECTION 13.24.015(CALGREEN SECTION 4.303.1.3. AMENDED) 45. LAVATORY FAUCETS TO BE PROVIDED WITH A MAXIMUM FLOW NOT TO EXCEED 1.2 GALLONS PR MINUTE AT 60 PSI AND A MINIMUM FLOW NOT LESS THAN

0.8 GALLONS PER MINUTE AT 20 PSI PER CALGREEN SECTION 4.303.1.4.1 46. MAXIMUM FLOW FOR LAVATORY FAUCETS INSTALLED IN COMMON AND PUBLIC AREAS, OUTSIDE OF DWELLINGS OR SLEEPING UNITS, IN RESIDENTIAL BUILDINGS SHALL NOT EXCEED 0.5 GALLONS PER MINUTE AT 60 PSI PER CALGREEN SECTION 4.303.1.4.2

47. METERING FAUCETS WHEN INSTALLED IN RESIDENTIAL BUILDINGS SHALL NOT DELIVER MORE THAN 0.20 GALLONS PER CYCLE, PER CALGREEN SECTION 4.303.1.4.3

48. THE MAXIMUM FLOW RATE OF KITCHEN FAUCETS SHALL NOT EXCEED 1.5 GALLONS PER MINUTE AT 60 PSI. KITCHEN FAUCETS MAY TEMPORARILY INCREASE THE FLOW ABOVE THE MAXIMUM RATE, BUT NOT TO EXCEED 2.2 GALLONS PER MINUTE AT 60 PSI, AND MUST DEFAULT TO A MAXIMUM FLOW RATE OF 1.5 GALLONS PER MINUTE AT 60 PSI. NOTE: WHERE COMPLYING FAUCETS ARE UNAVAILABLE, AERATORS OR OTHER MEANS MAY BE USED TO ACHIEVE REDUCTION. SEE: WHMC SECTION 13.24.015 (CALGREEN SECTION 4.303.1.4.4 AMENDED) 49. PLUMBING FIXTURES AND FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE, AND SHALL MEET THE APPLICABLE STANDARDS REFERENCE IN TABLE 1701.1 OF THE CALIFORNIA PLUMBING CODE.

SEE: CALGREEN SECTION 4.303.2

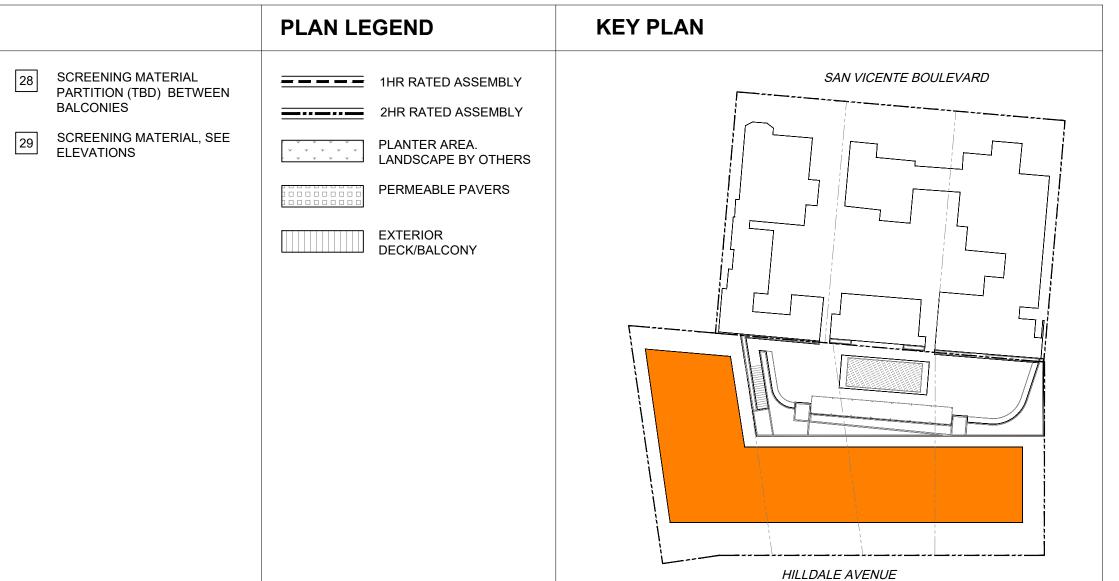
PLAN KEY NOTES

- DIRECT VENT GAS FIREPLACE
- 2 BI-FOLD EXTERIOR DOORS
- BICYCLE REPAIR STATION
- 4 LINE OF BUILDING PROJECTION ABOVE
- 5 3 CU.FT. EACH OF SOLID WASTE AND RECYCLABLE MATERIAL STORAGE
- 6 METAL FRAME AND GATE WITH PERFORATED METAL INFILL.
- PLANTER AREA, LANDSCAPE BY

/ OTHERS 8 PLANTER

- 9 LINE OF WALKWAY/BALCONY ABOVE
- 10
 PERFORATED CORRUGATED METAL
 22
 SEE SITE PLAN FOR LANDSCAPE/HARDSCAPE
- PTD. WHITE OVER VERTICAL FRAME 11 42" HIGH GUARD RAIL. 1-1/2" PTD.
- MTL FRAME WITH 1/2" DIA. PTD METAL RODS @ 4" O.C. INFILL.
- SEE ROOF PLAN FOR LOCATIONS

- 14 OPEN TO BALCONY/WALKWAY BELOW
- 15 ROOF ACCESS HATCH
- 16 ROOF DRAIN AND OVERFLOW
- 17 MECHANICAL SCREEN. PERFORATED CORRUGATED METAL PTD. WHITE
- MECHANICAL EQUIPMENT
- 19 RIDGE LINE
- 20 DURABLE BUILT-OF THE COLORED COOL ROOF. DURABLE BUILT-UP ROOF. LIGHT
 - LINE OF UNIT DEMISING WALL BELOW.
- LINE OF FRONT YARD SET BACK 24 BENCH
- 12 6"X6" HSS METAL FRAME. PTD FINISH 25 AND ORGANICS CONTAINERS
- 13
 PTD METAL LOUVERS/BRISE SOLEIL
 26
 TRASH & RECYCLING CHUTES
 - TRASH AND RECYCLING CHUTE
 - ROOF CAPS.
 - 27





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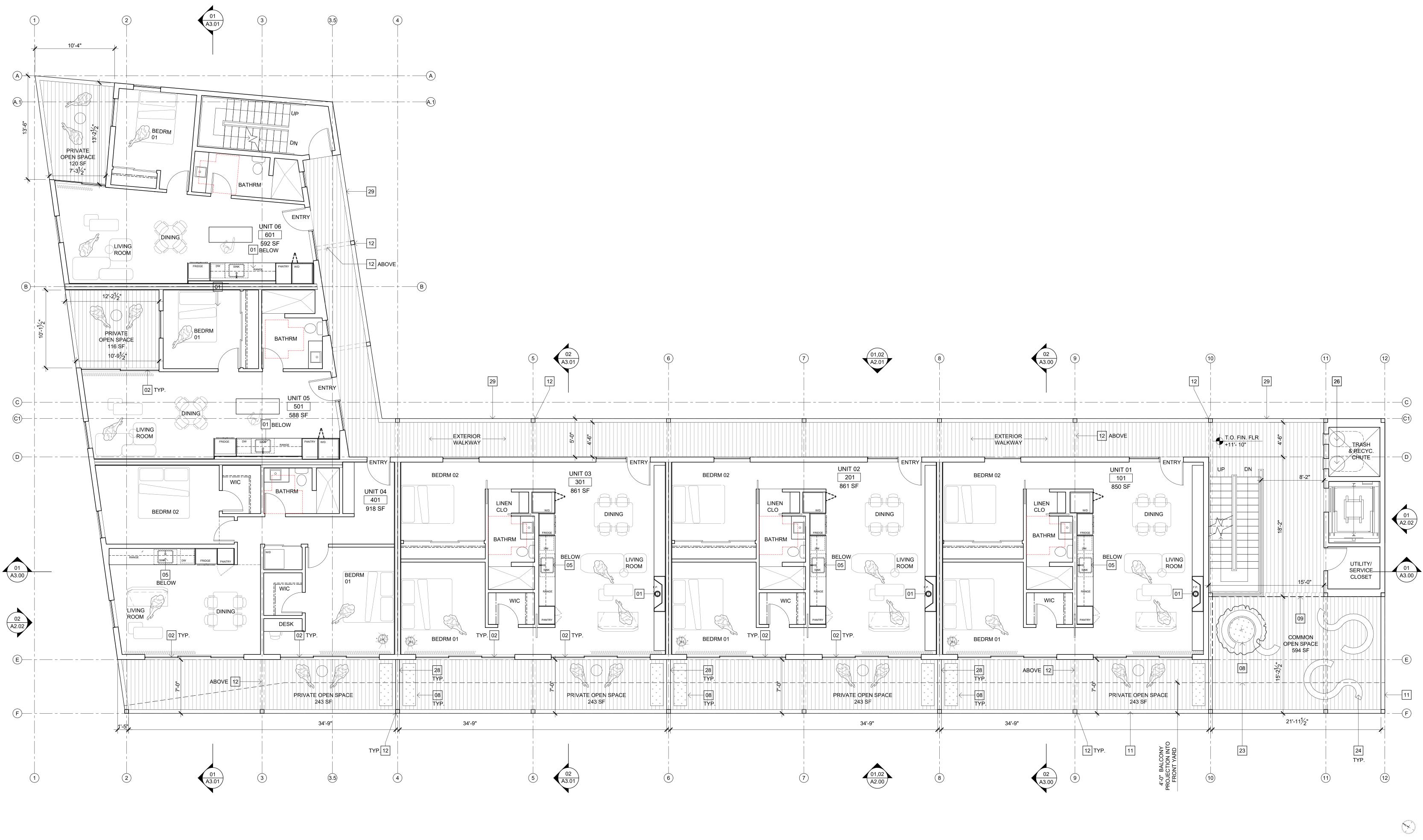
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SHEET TITLE GROUND FLOOR PLAN





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46. MAXIMUM FLOW FOR LAVATORY FAUCETS INSTALLED IN COMMON AND PUBLIC AREAS, OUTSIDE OF DWELLINGS OR SLEEPING UNITS, IN RESIDENTIAL BUILDINGS SHALL NOT EXCEED 0.5 GALLONS PER MINUTE AT 60 PSI PER CALGREEN SECTION 4.303.1.4.2

47. METERING FAUCETS WHEN INSTALLED IN RESIDENTIAL BUILDINGS SHALL NOT DELIVER MORE THAN 0.20 GALLONS PER CYCLE, PER CALGREEN SECTION 4.303.1.4.3

48. THE MAXIMUM FLOW RATE OF KITCHEN FAUCETS SHALL NOT EXCEED 1.5 GALLONS PER MINUTE AT 60 PSI. KITCHEN FAUCETS MAY TEMPORARILY INCREASE THE FLOW ABOVE THE MAXIMUM RATE, BUT NOT TO EXCEED 2.2 GALLONS PER MINUTE AT 60 PSI, AND MUST DEFAULT TO A MAXIMUM FLOW RATE OF 1.5 GALLONS PER MINUTE AT 60 PSI. NOTE: WHERE COMPLYING FAUCETS ARE UNAVAILABLE, AERATORS OR OTHER MEANS MAY BE USED TO ACHIEVE REDUCTION. SEE: WHMC SECTION 13.24.015 (CALGREEN SECTION 4.303.1.4.4 AMENDED) 49. PLUMBING FIXTURES AND FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE, AND SHALL MEET THE APPLICABLE STANDARDS REFERENCE IN TABLE 1701.1 OF THE CALIFORNIA PLUMBING CODE.

SEE: CALGREEN SECTION 4.303.2

PLAN KEY NOTES

- DIRECT VENT GAS FIREPLACE
- 2 BI-FOLD EXTERIOR DOORS
- BICYCLE REPAIR STATION
- LINE OF BUILDING PROJECTION ABOVE
- 5 3 CU.FT. EACH OF SOLID WASTE AND RECYCLABLE MATERIAL STORAGE
- 6 METAL FRAME AND GATE WITH
- PERFORATED METAL INFILL. PLANTER AREA, LANDSCAPE BY

/ OTHERS

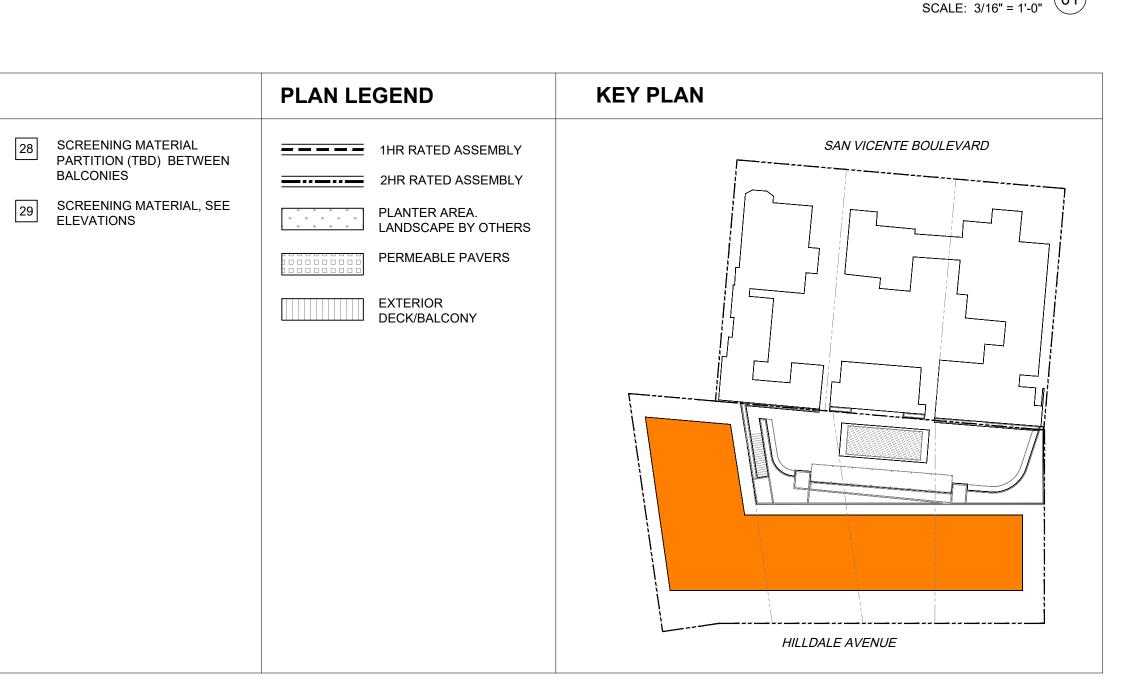
- 8 PLANTER
- 9 LINE OF WALKWAY/BALCONY ABOVE
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 PERFORATED CORRUGATED METAL
 22
 SEE SITE PLAN FOR LANDSCAPE/HARDSCAPE
- PTD. WHITE OVER VERTICAL FRAME

11 42" HIGH GUARD RAIL. 1-1/2" PTD. MTL FRAME WITH 1/2" DIA. PTD METAL RODS @ 4" O.C. INFILL.

- 12 6"X6" HSS METAL FRAME. PTD FINISH 25 AND ORGANICS CONTAINERS
- 13
 PTD METAL LOUVERS/BRISE SOLEIL
 26
 TRASH & RECYCLING CHUTES
 SEE ROOF PLAN FOR LOCATIONS

- 14 OPEN TO BALCONY/WALKWAY BELOW
- 15 ROOF ACCESS HATCH
- ROOF DRAIN AND OVERFLOW
- 17 MECHANICAL SCREEN. PERFORATED CORRUGATED METAL PTD. WHITE
 - MECHANICAL EQUIPMENT
- 19 RIDGE LINE
- 20 DURABLE BUILT-OF THE COLORED COOL ROOF. DURABLE BUILT-UP ROOF. LIGHT
 - LINE OF UNIT DEMISING WALL BELOW.
- LINE OF FRONT YARD SET BACK 24 BENCH
- 27 TRASH AND RECYCLING CHUTE
- ROOF CAPS.

SECOND FLOOR PLAN





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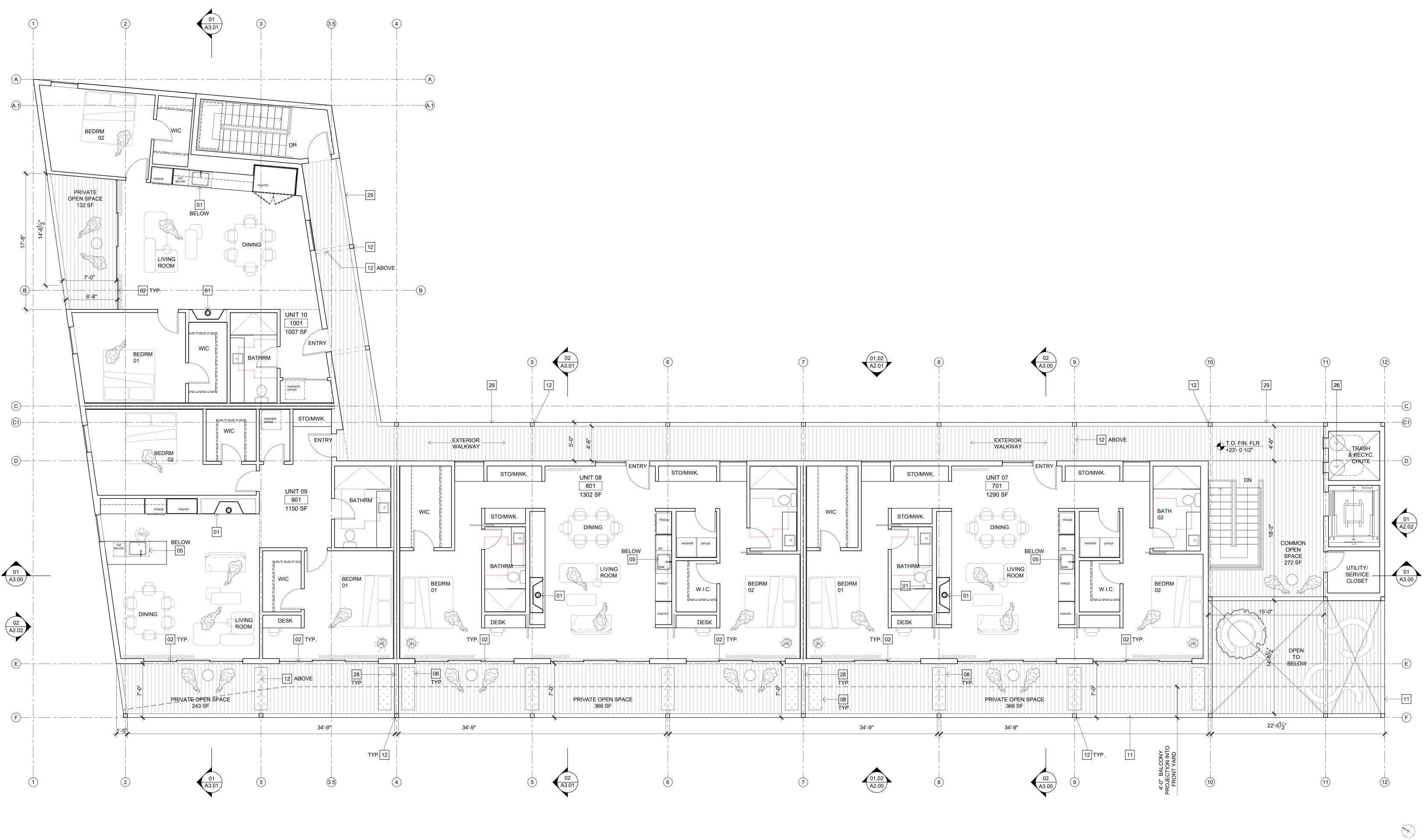
PROJECT 2002 SVB x HILLDALE

DATE

PIERO DE ANGELIS C-36406 $\sim\sim$ 03.31.2025 RENEWAL DATE ATE OF CALIFORN

SHEET TITLE SECOND FLOOR PLAN





- DIVERT CONSTRUCTION AND DEMOLITION WATER CODE SECTION 19.40.040 PROVIDE INDOOR AIR QUALITY MANAGEMENT PLAN FOR BUILDING AND
- SAFETY 3. LOW-VOC INTERIOR PAINT AND WOOD FINISHES USED THROUGHOUT 4. ENERGY STAR APPLIANCES USED THROUGHOUT IN COMPLIANCE WITH WHMC
- SECTION 19.20.060.C.2.B 5. WATER SAVING FEATURES PER CODE SECTION 13.12.030 (1/J
- COMPLIES WITH DEBRIS CONTROL PER CODE SECTION 13.04.040. OWNER TO
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- 9. USE RECYCLED CONTENT MULCH OR OTHER LANDSCAPE AMENDMENTS 10. PLANT DECIDUOUS CANOPY TREES
- 11. PROVIDE NARROW FLOOR PLATES TO ENABLE NATURAL VENTILATION 12. PROVIDE OPERABLE WINDOWS TO ENABLE NATURAL CROSS VENTILATION 13. BASE AND BACKFILL MATERIAL TO CONTAIN RECYCLED-CONTENT,
- STRUCTURAL TO PROVIDE PERCENTAGE 14. CONCRETE TO CONTAIN MINIMUM OF 15% FLY OR SAG ASH, STRUCTURAL TO PROVIDE PERCENTAGE
- 15. WOOD FRAMING TO BE FSC-SPECIFIED STRUCTURAL TO SPECIFY 16. FULL LENGTH OF HOT WATER PIPES TO BE INSULATED, PLUMBING TO
- SPECIFY 17. LOW FLOW SHOWERHEADS THROUGHOUT
- 18. WATER EFFICIENT TOILETS THROUGHOUT
- 19. WATER HEATER TO BE TANKLESS
- 20. INSTALL ENERGY STAR LIGHTING 21. INSTALL ENERGY STAR EXIT SIGN
- 22. INSTALL ENERGY PROGRAMMABLE THERMOSTATS
- 23. INSTALL TIMER OR PHOTO SENSOR FOR EXTERIOR LIGHTS 24. ALL DUCTS TO BE SEALED WITH MASTIC, MECHANICAL TO SPECIFY.

- 25. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS 26. LOW-VOC SEALANTS AND ADHESIVES USED THROUGHOUT
- 27. USE COMPOSITE WOOD WITH NO ADDED UREA FORMALDEHYDE FOR COUNTERS
- 28. HARD FLOOR SURFACE SPECIFIED THROUGHOUT, NO CARPET IN PROJECT.
- 29. KITCHEN RANGE HOOD TO BE VENTED TO THE EXTERIOR MECHANICAL TO SHOW IN PLANS
- 30. RESTROOM TO HAVE FAN WITH HUMIDISTAT SENSOR OR TIMER, MECHANICAL TO SPECIFY
- 31. HVAC FILTERS TO BE HIGH EFFICIENCY, MIN. MERV 8, MECHANICAL TO SPECIFY
- 32. 50% OF ALL OCCUPIED SPACES RECEIVE NATURAL DAYLIGHTING 33. INSTALL ENERGY STAR OR COOL ROOF 34. INSTALL DURABLE ROOF WITH LONG TERM WARRANTY OR DEMONSTRATED
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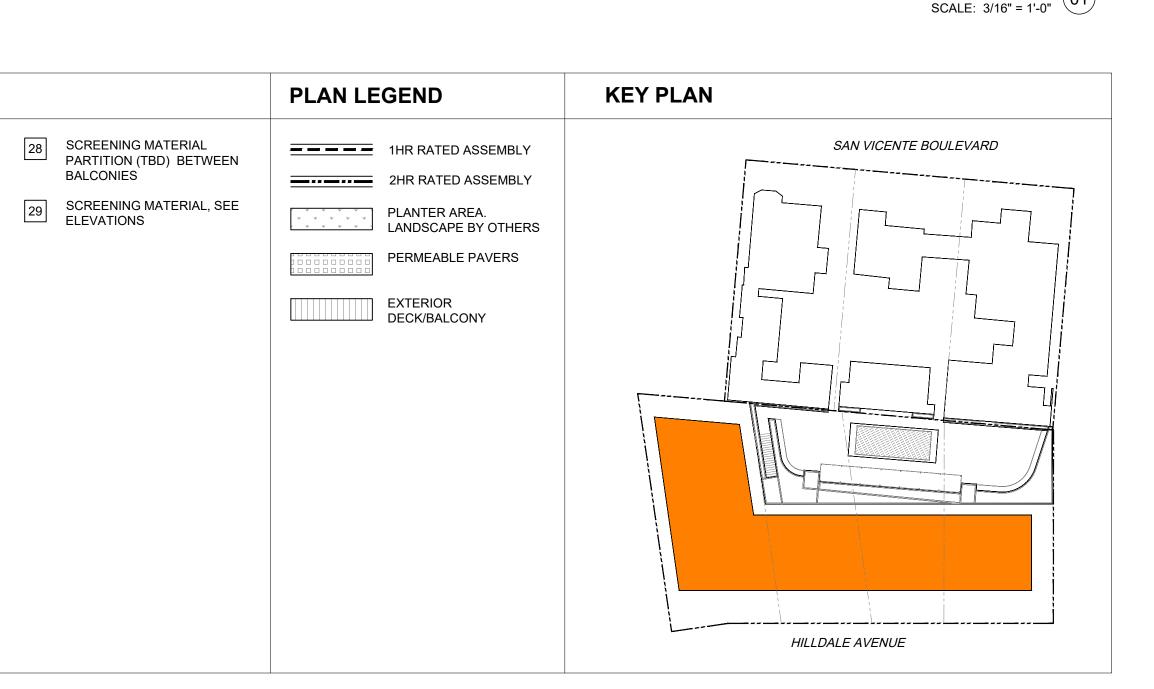
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THIRD FLOOR PLAN





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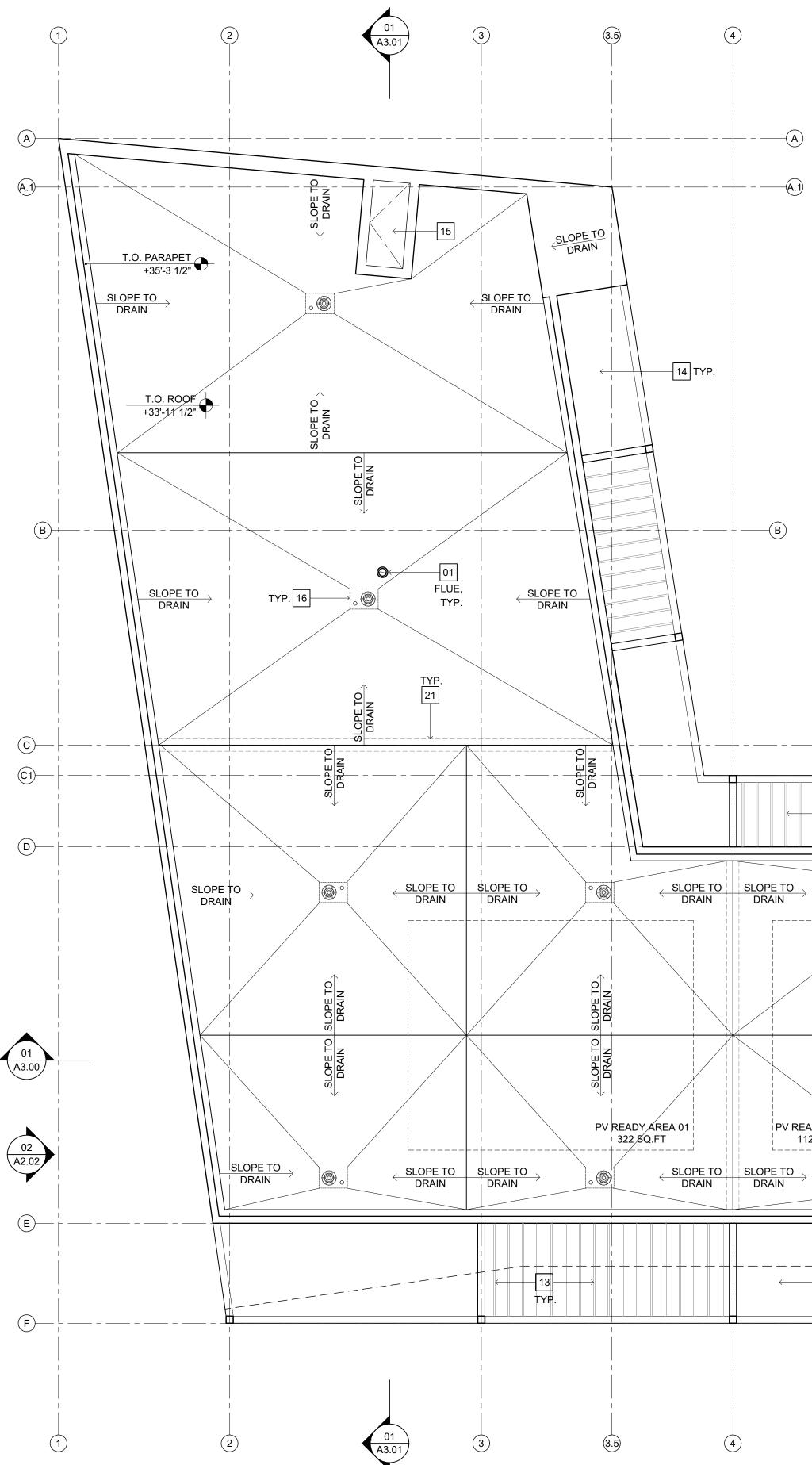
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SHEET TITLE THIRD FLOOR PLAN





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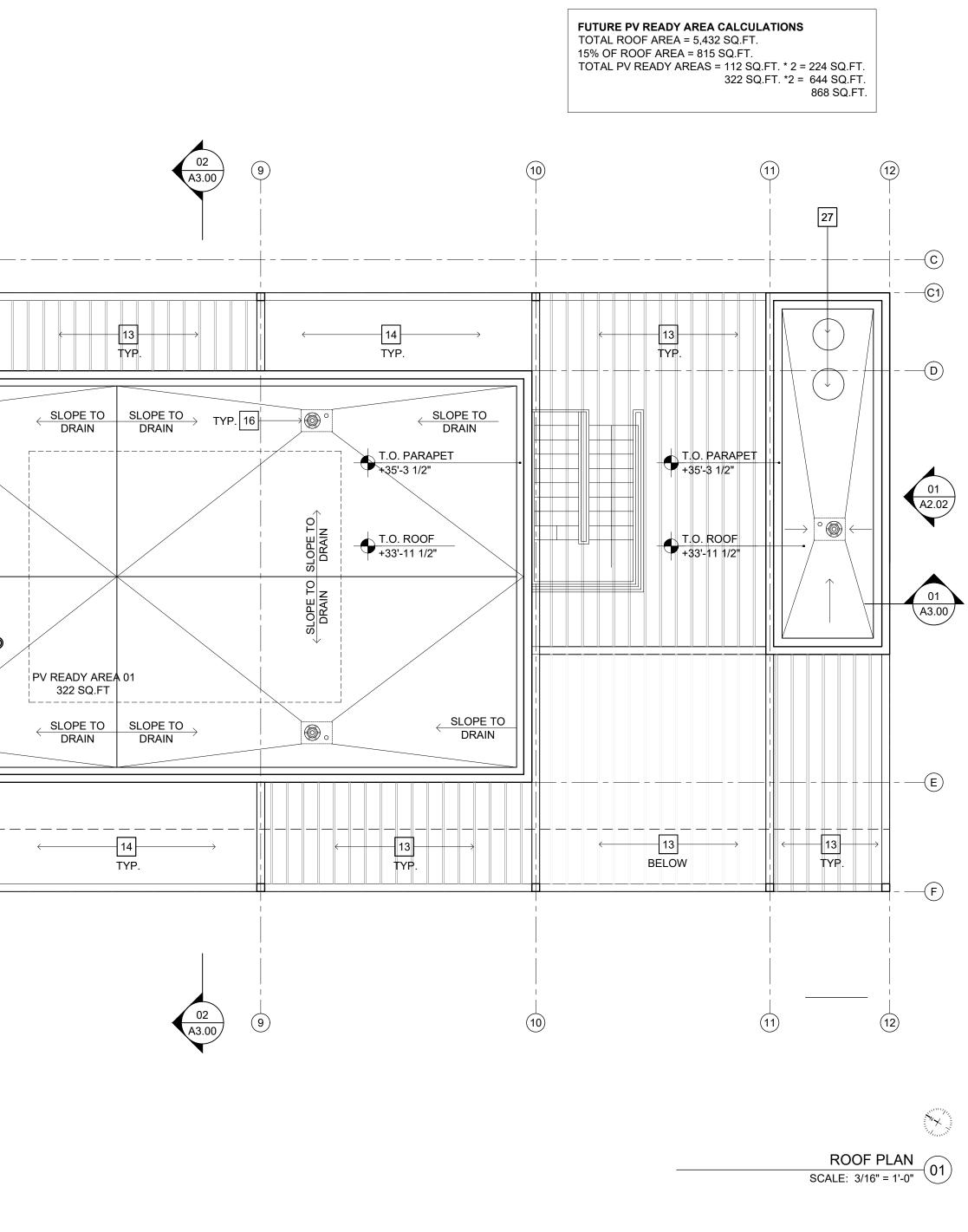
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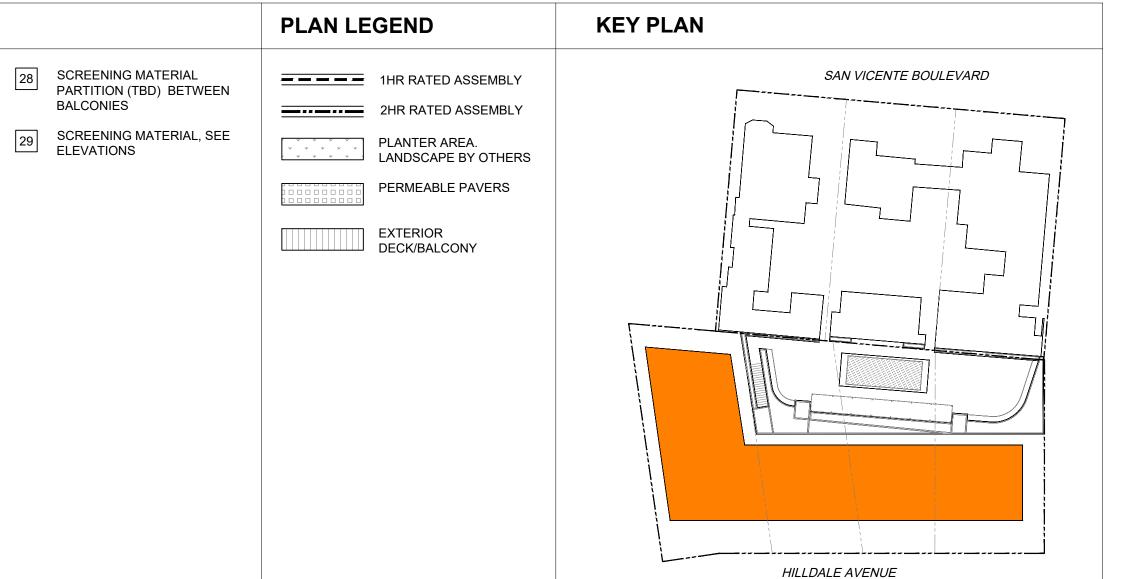
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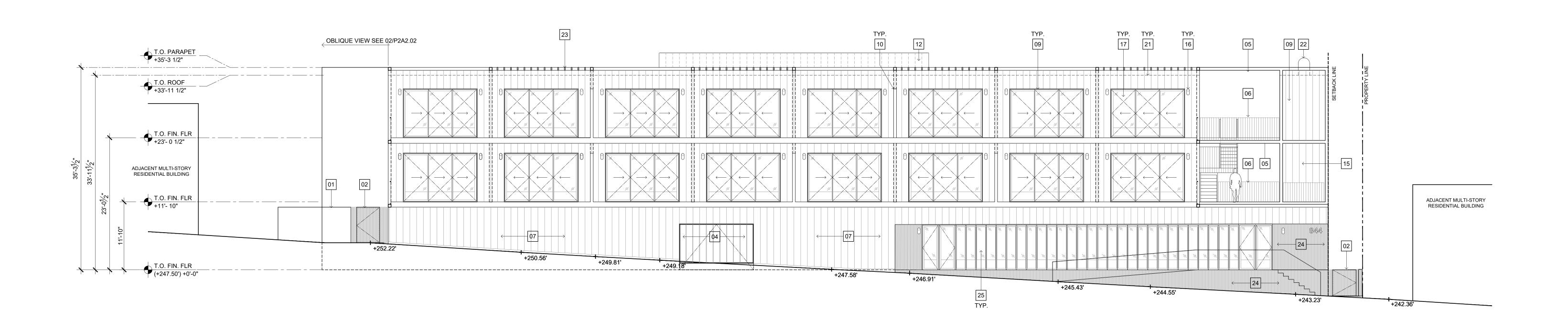
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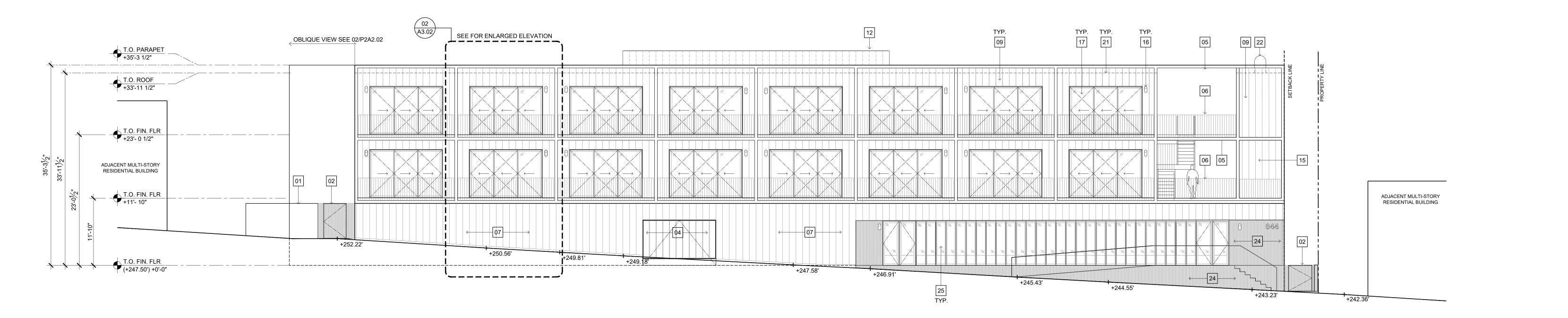
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SHEET TITLE ROOF PLAN







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- 3. LOW-VOC INTERIOR PAINT AND WOOD FINISHES USED THROUGHOUT
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- 20. INSTALL ENERGY STAR LIGHTING

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- 21. INSTALL ENERGY STAR EXIT SIGNS
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- 24. ALL DUCTS TO BE SEALED WITH MASTIC, MECHANICAL TO SPECIFY.
- 25. USE NO-VOC PAINTS ON INTERIOR APPLICATIONS
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32.	50% OF ALL OCCUPIED SPACES RECEIVE NATURAL DAYLIGHTING
33.	INSTALL ENERGY STAR OR COOL ROOF
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37.	RESOURCE-EFFICIENT FLOORING USED INSIDE

38. CABINETRY MATERIAL TO BE FSC-CERTIFIED

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39. COUNTERTOPS TO CONTAIN MIN. 25% RECYCLED CONTENT

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41. ALL VENTS, GUTTERS AND DOWNSPOUTS TO BE CONCEALED WITHIN

ELEVATIONS KEY NOTES

- (N) 6'0" HIGH CMU WALL. STACK BOND
- (N) 6'0" HIGH FENCE WITH GATE. MÉTAL FRAME WITH PERFORATED
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- 9 CEMENT BOARD CLADDING
- WITH CONCEALED FASTENERS SCREENING MATERIAL PARTITION
- (TBD) BETWEEN BALCONIES 11 ROOF ACCESS HATCH
- MECHANICAL SCREEN. PERFORATED
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 CORRUGATED METAL PTD. WHITE
 26
 SCREENING MATERIAL (TBD)

BI-FOLD DOORS

MECHANICAL EQUIPMENT

DURABLE BUILT-UP ROOF. 14 DURABLE BUILT-UP ROOF. LIGHT COLORED COOL ROOF.

18 LINE OF DOOR OPENING BEYOND

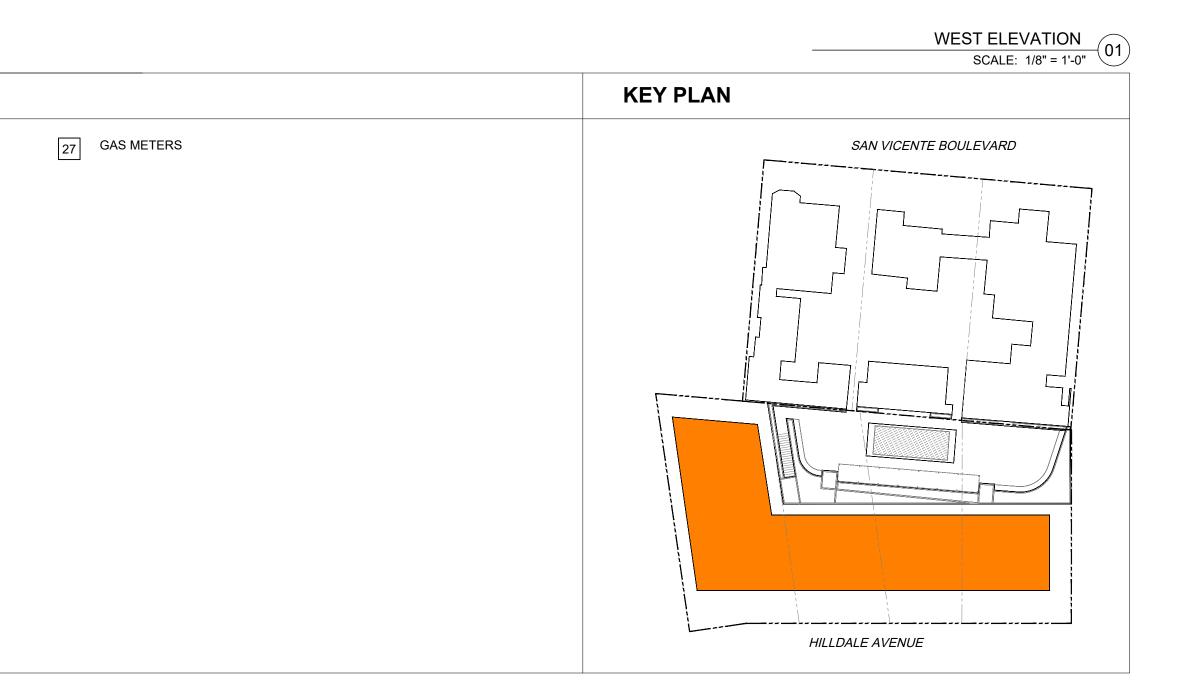
15 METAL STAIR, PTD. FINISH

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- 21 LINE OF ROOF BEYOND
- 22 TRASH AND RECYCLING CHUTE ROOF CAPS.

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- 23 PTD METAL LOUVERS/BRISE SOLEIL SEE ROOF PLAN FOR
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- 24 FLUTED CONCRETE 25 STOREFRONT

WEST ELEVATION | BEHIND GUARDRAIL AND FRAME SCALE: 1/8" = 1'-0" 02





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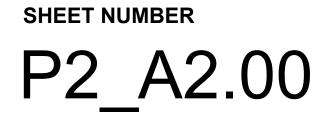
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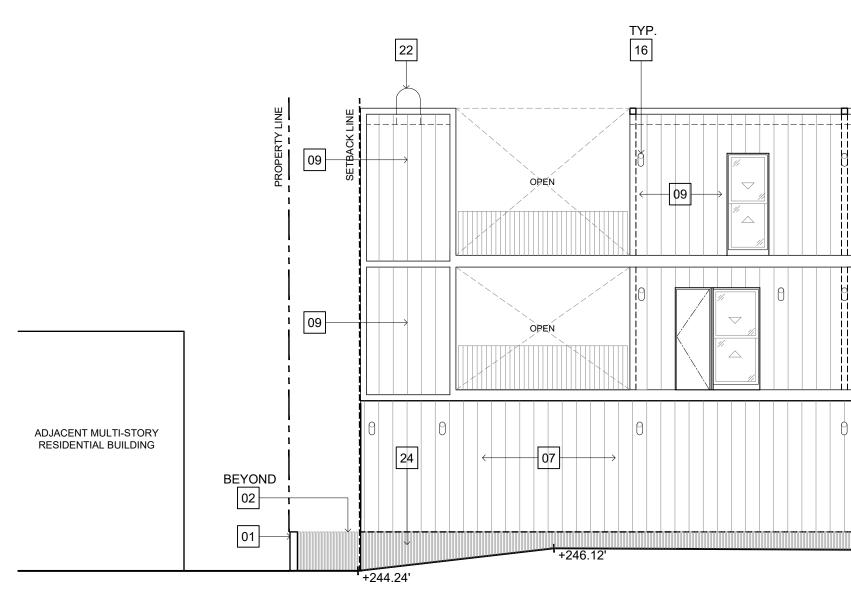
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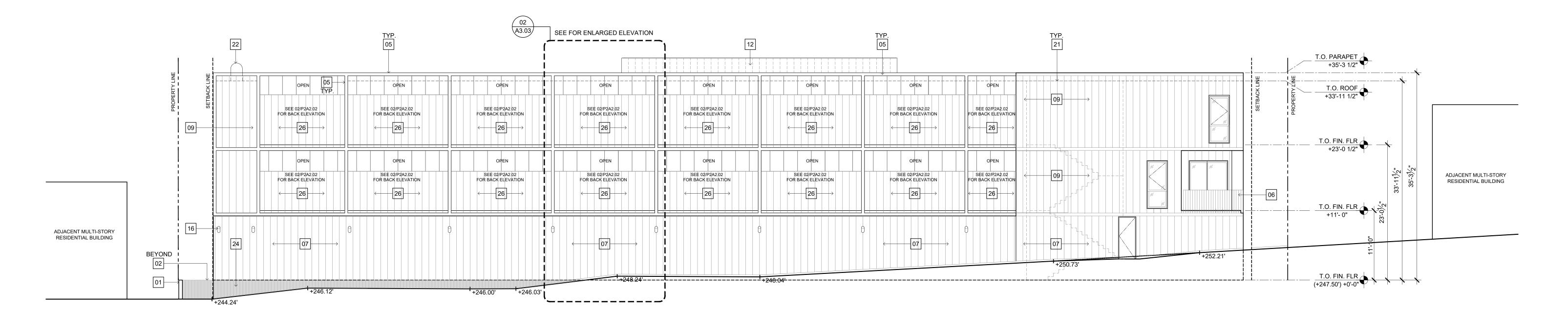
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TYP. 23	TYP. 05	TYP. 16	TYP. 05
BEYOND TYP. 05			
	← 07 +248.24'	0 +248:04'	
+246.00' +246.03'			

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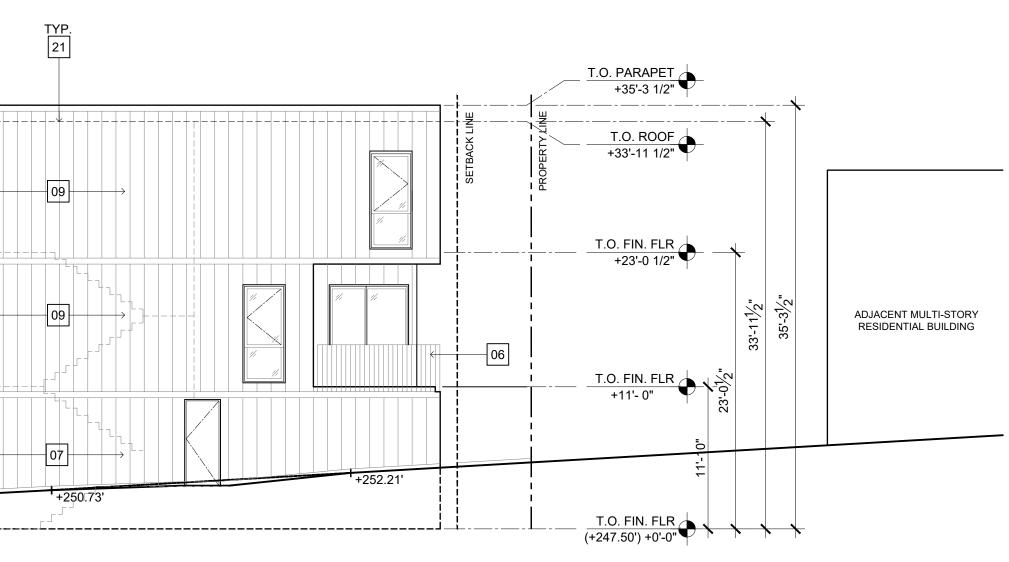
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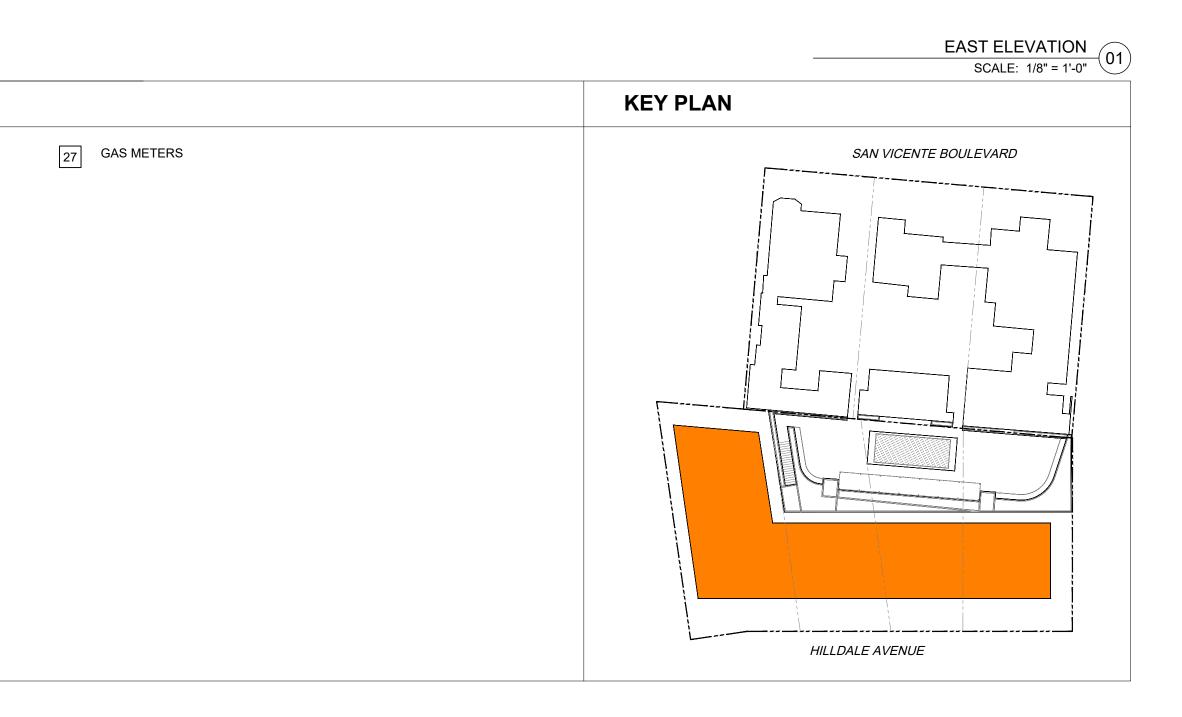
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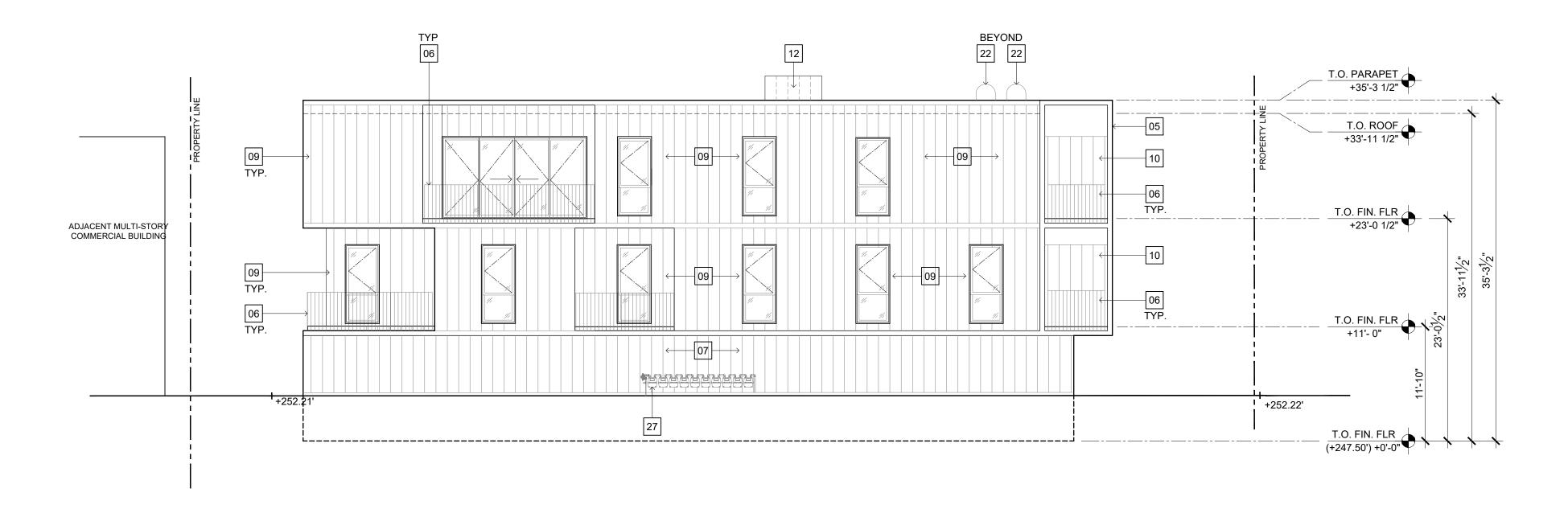
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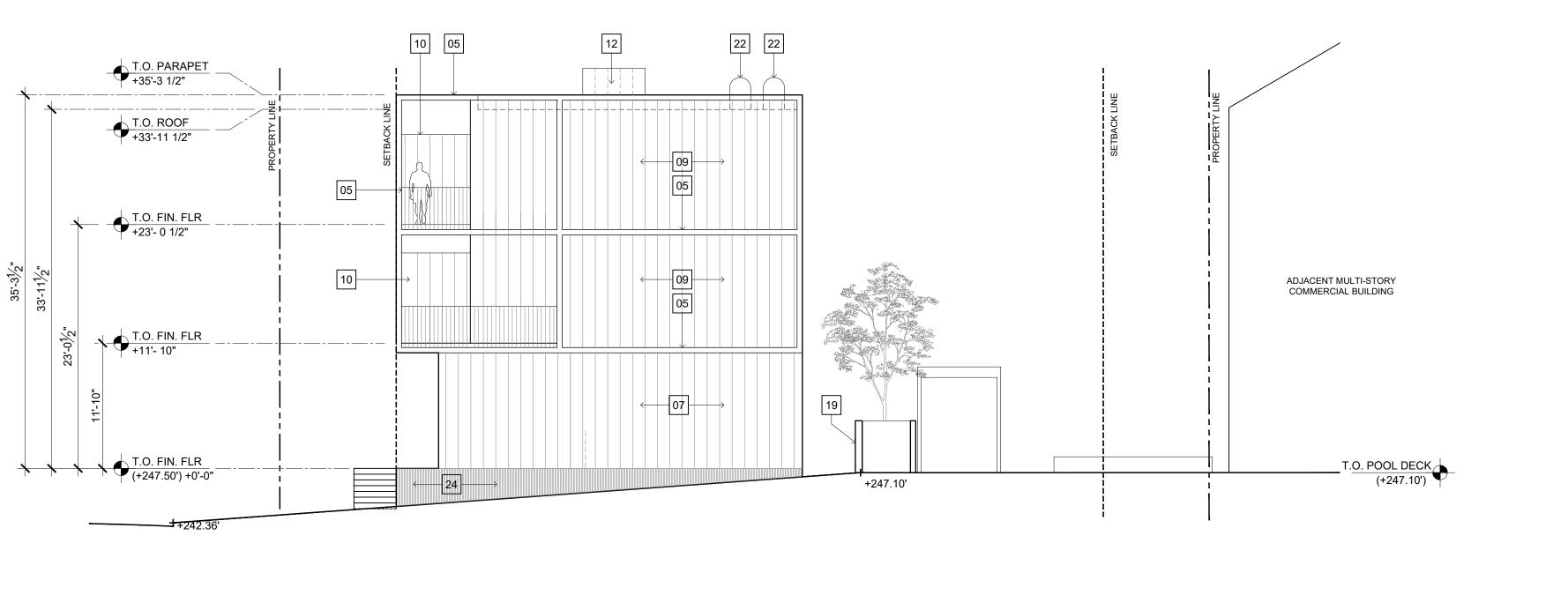
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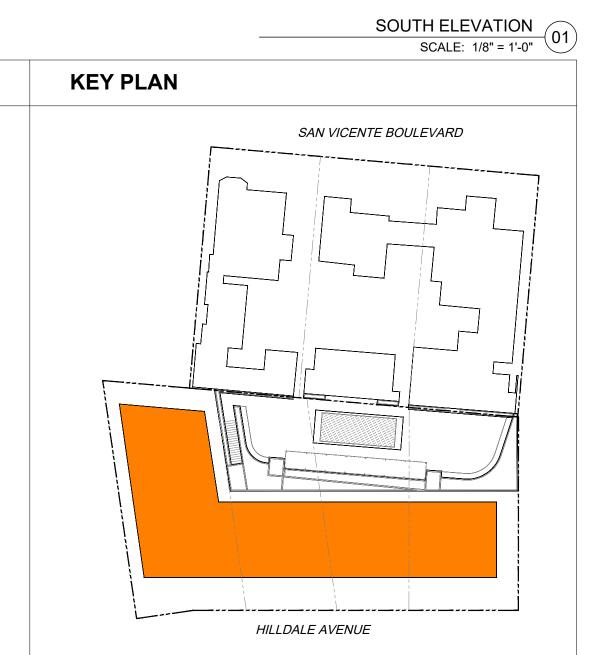
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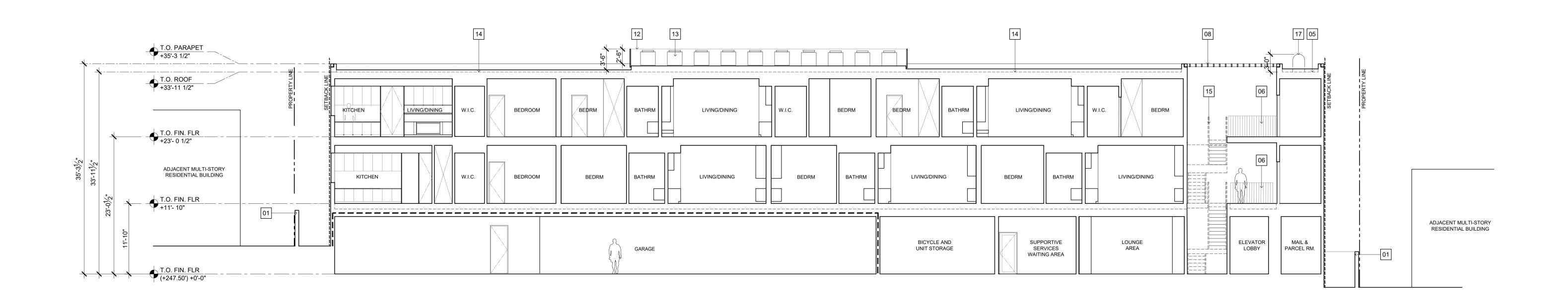
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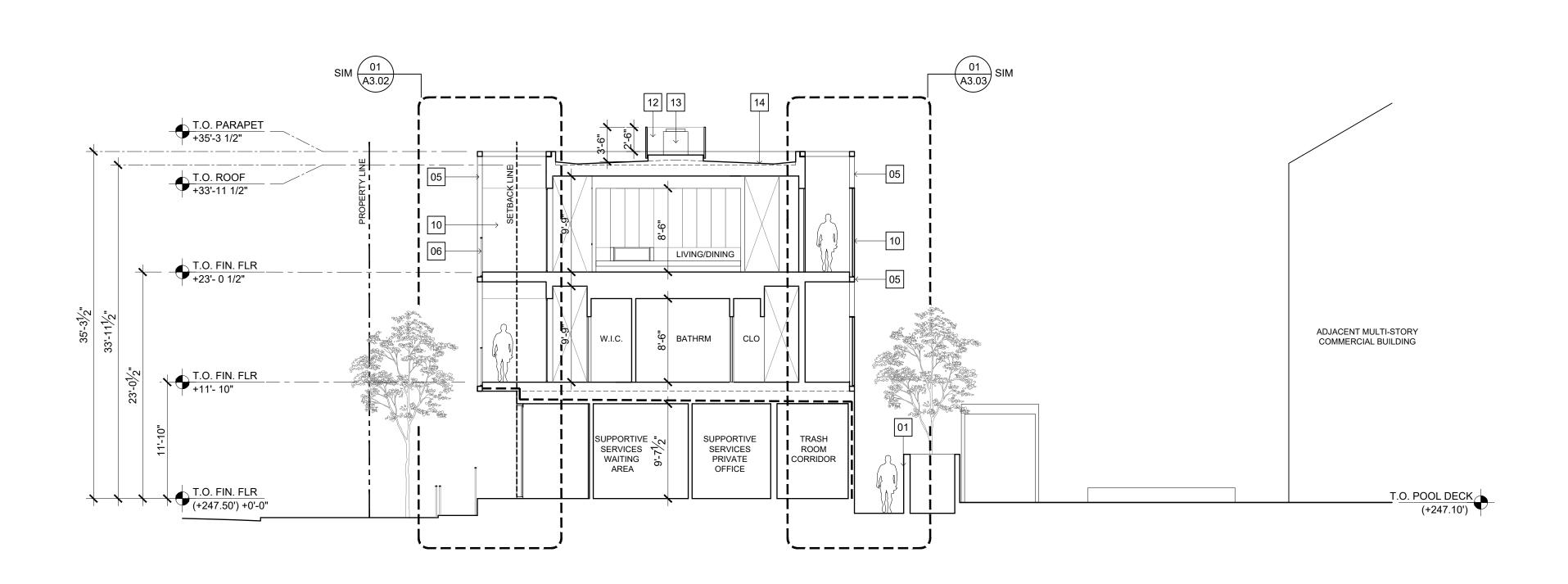
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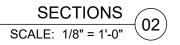
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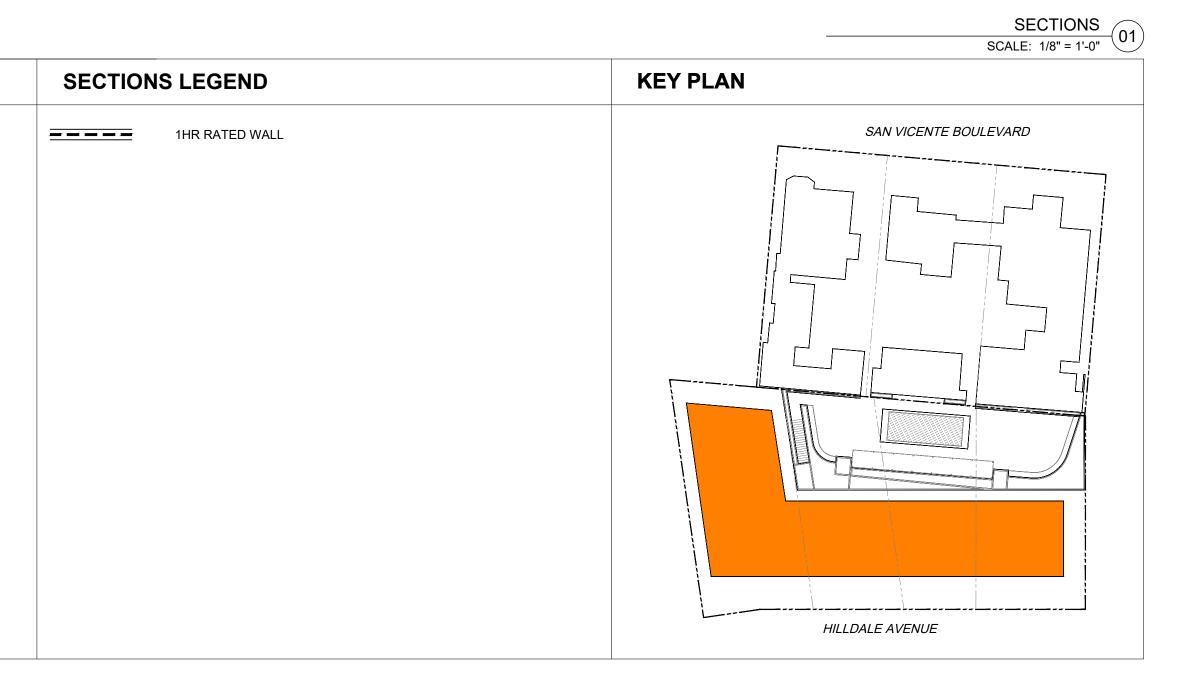
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- 13 MECHANICAL EQUIPMENT
- 14 DURABLE BUILT-UP ROOF. LIGHT COLORED COOL ROOF.
- 15 METAL STAIR, PTD. FINISH
- 16 STAINLESS STEEL CABLES @ 24" O.C.
- 17 TRASH AND RECYCLING CHUTE ROOF CAPS.
- 18 SCREENING MATERIAL (TBD)







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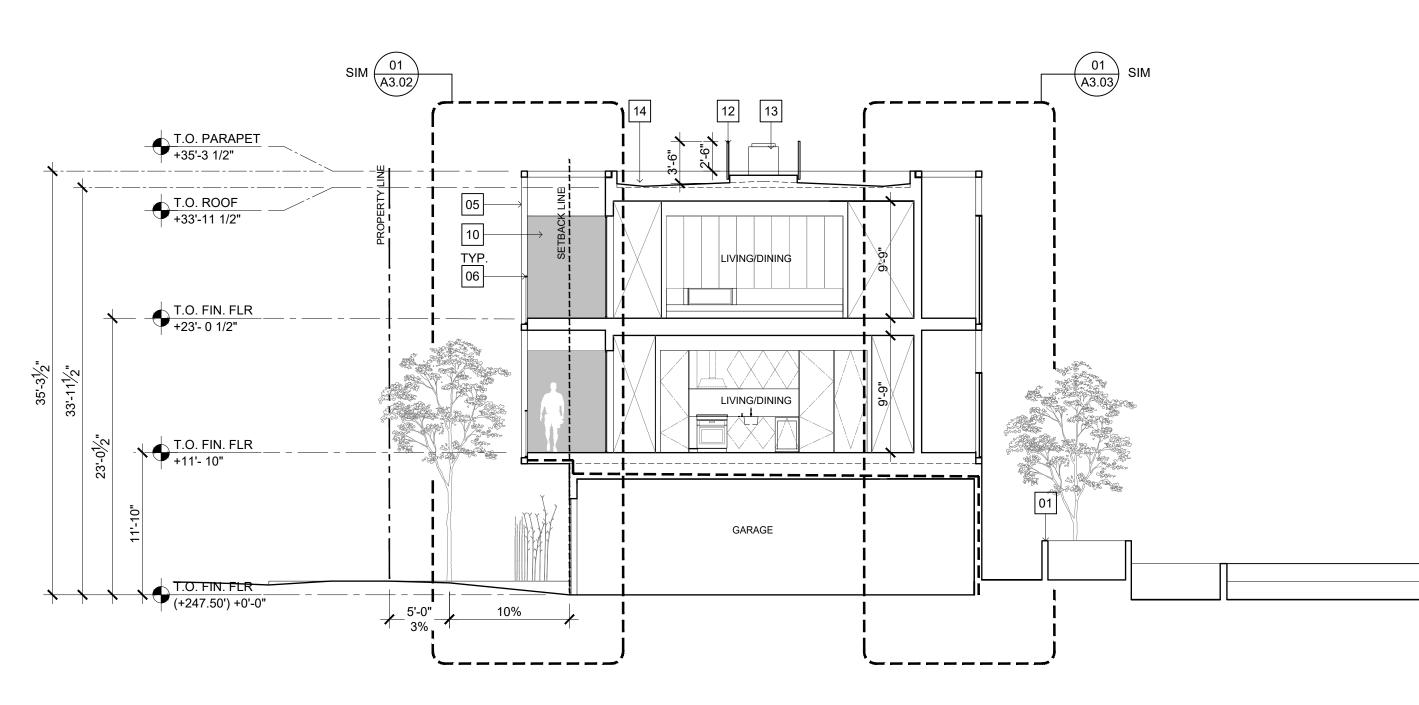
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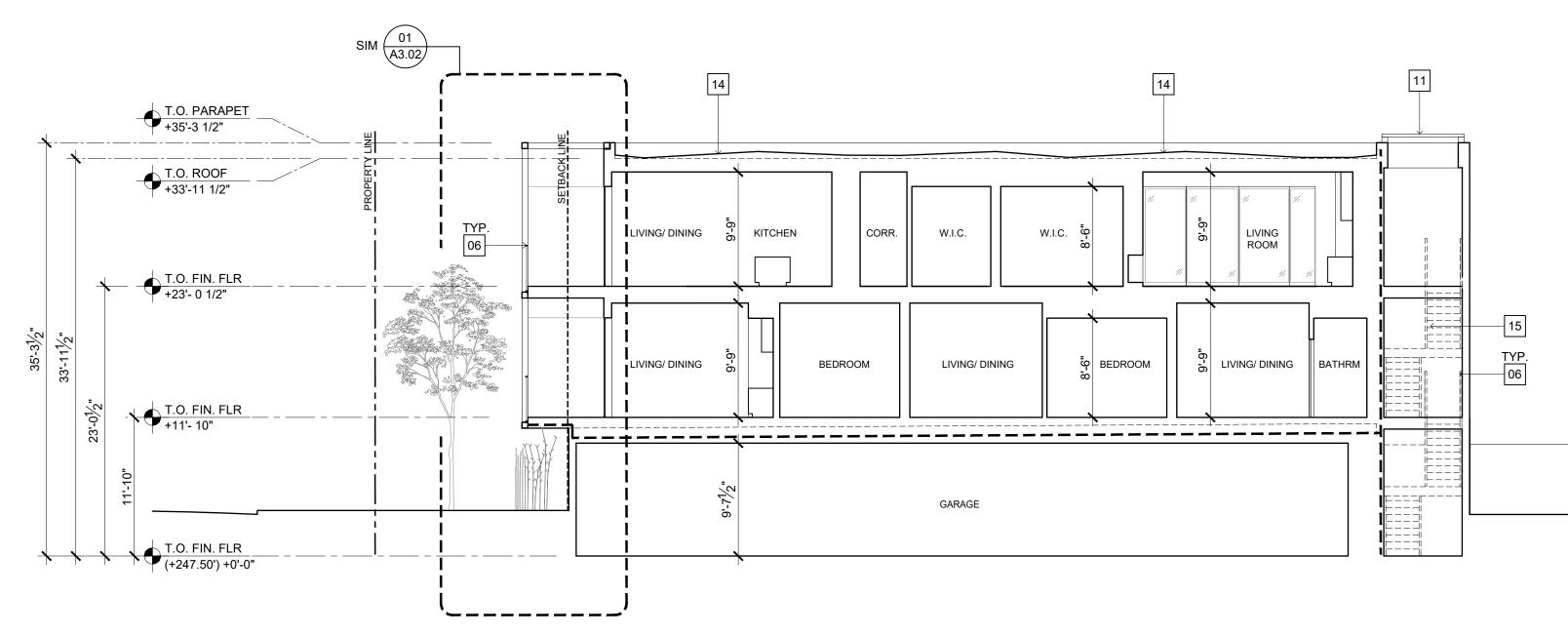
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> SED ARCHIN Ý PIERO DE ANGELIS C-36406 \sim 03.31.2025 RENEWAL DATE PARE OF CALIFORNI

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- 12. PROVIDE OPERABLE WINDOWS TO ENABLE NATURAL CROSS VENTILATION
- 13. BASE AND BACKFILL MATERIAL TO CONTAIN RECYCLED-CONTENT, STRUCTURAL TO PROVIDE PERCENTAGE

14. CONCRETE TO CONTAIN MINIMUM OF 15% FLY OR SAG ASH, STRUCTURAL TO PROVIDE PERCENTAGE

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- 28. HARD FLOOR SURFACE SPECIFIED THROUGHOUT, NO CARPET IN PROJECT.
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- 32. 50% OF ALL OCCUPIED SPACES RECEIVE NATURAL DAYLIGHTING
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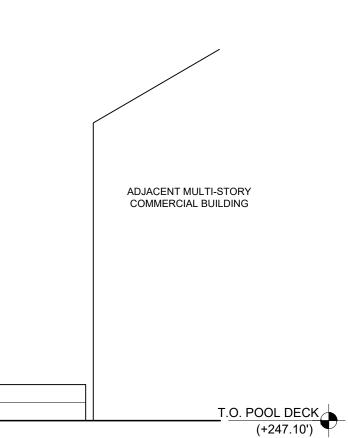
EXTERIOR LIGHTING

41. ALL VENTS, GUTTERS AND DOWNSPOUTS TO BE CONCEALED WITHIN EXTERIOR WALLS.

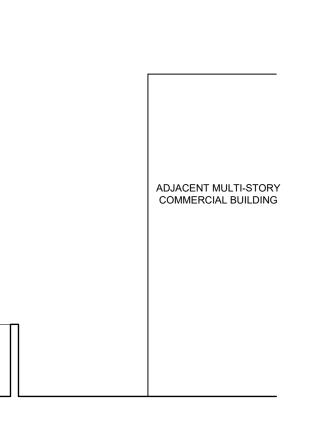
SECTIONS KEY NOTES

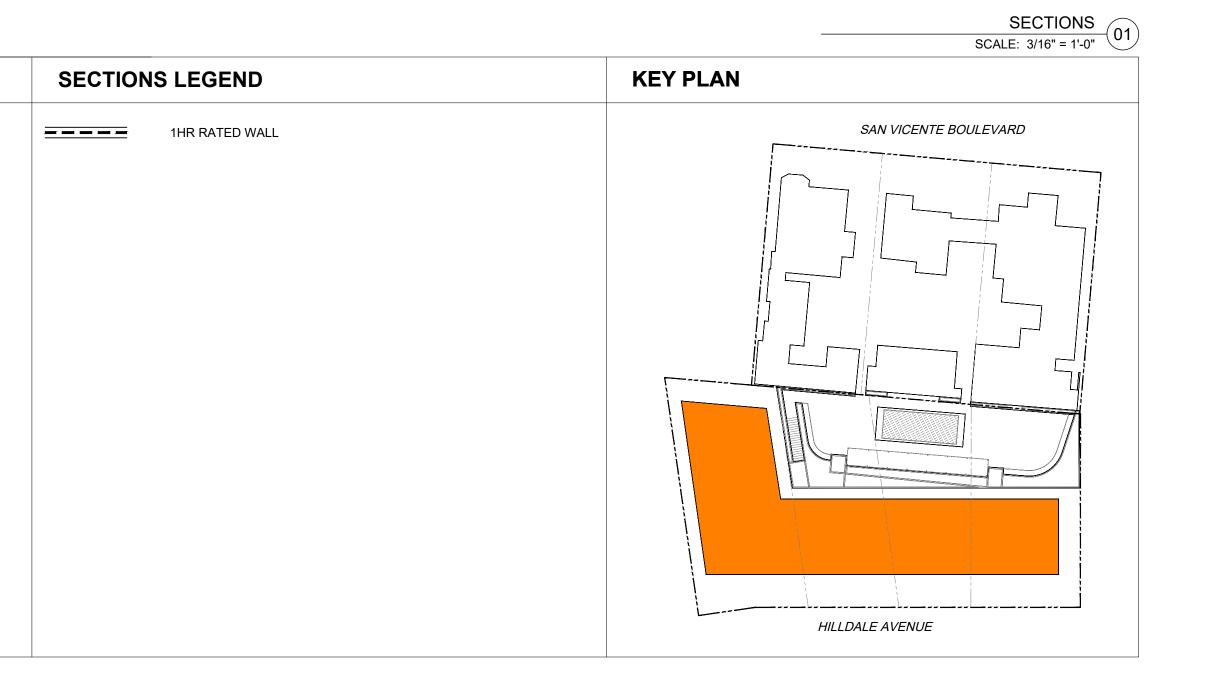
- (N) 6'0" HIGH CMU WALL. STACK BOND
- (N) 6'0" HIGH FENCE WITH GATE. METAL FRAME WITH PERFORATED
- METAL INFILL
- 3 PERFORATED METAL OVER METAL FRAME.
- 4 GARAGE GATE. OPEN JOINT CEMENT BOARD CLADDING O/ METAL FRAME
- 5 6"X6" HSS METAL FRAME. PTD FINISH
- 6 42" HIGH GUARD RAIL. 1-1/2" PTD. MTL FRAME WITH 1/2" DIA. PTD
- METAL RODS @ 4" O.C. INFILL.
- 7 VERTICAL BOARD FORMED CONCRETE
- 8 OPEN TRELLIS
- CEMENT BOARD CLADDING 9 WITH CONCEALED FASTENERS
- 10 SCREENING MATERIAL PARTITION (TBD) BETWEEN BALCONIES

- 11 ROOF ACCESS HATCH
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SECTIONS SCALE: 3/16" = 1'-0" 02







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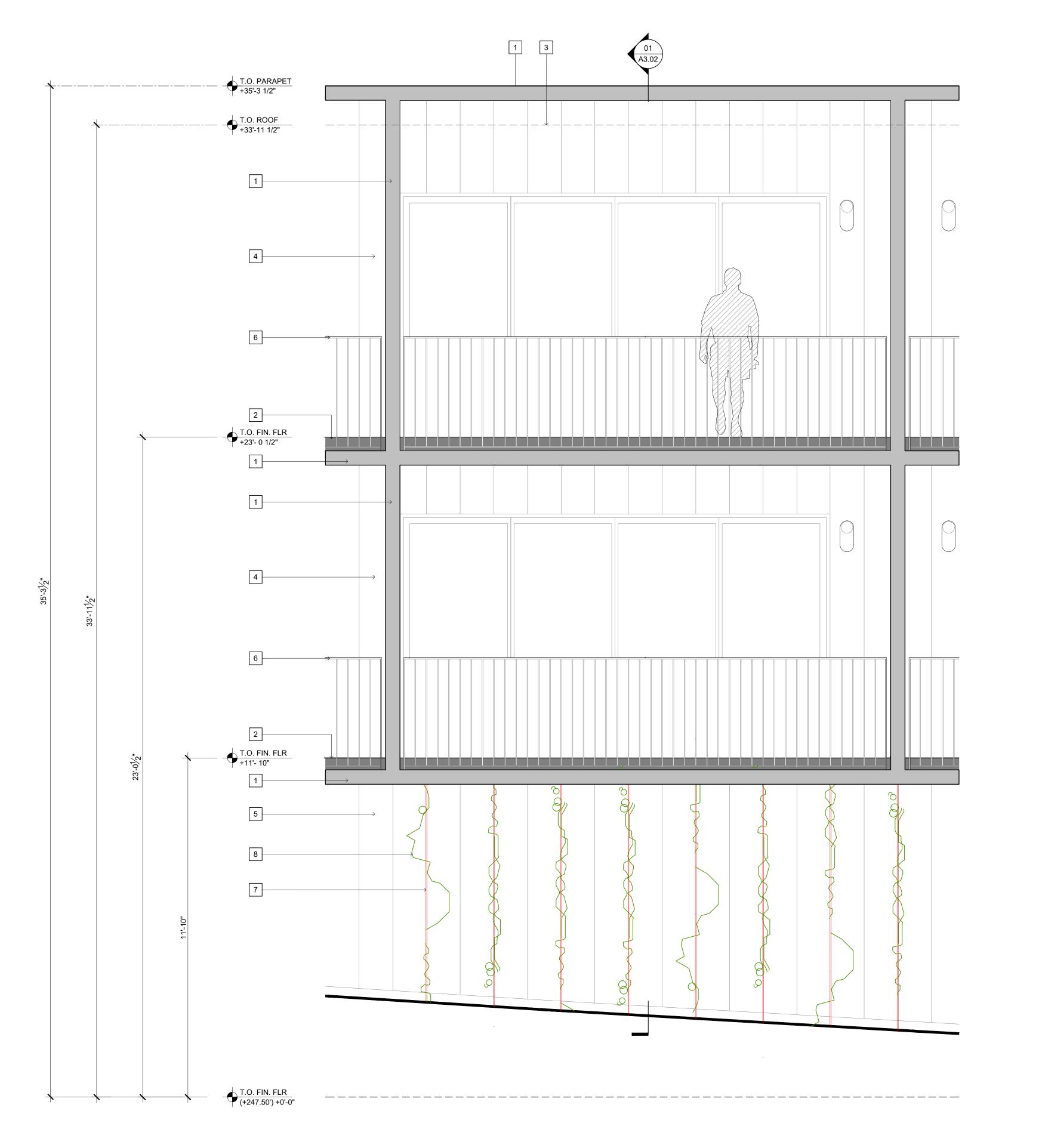
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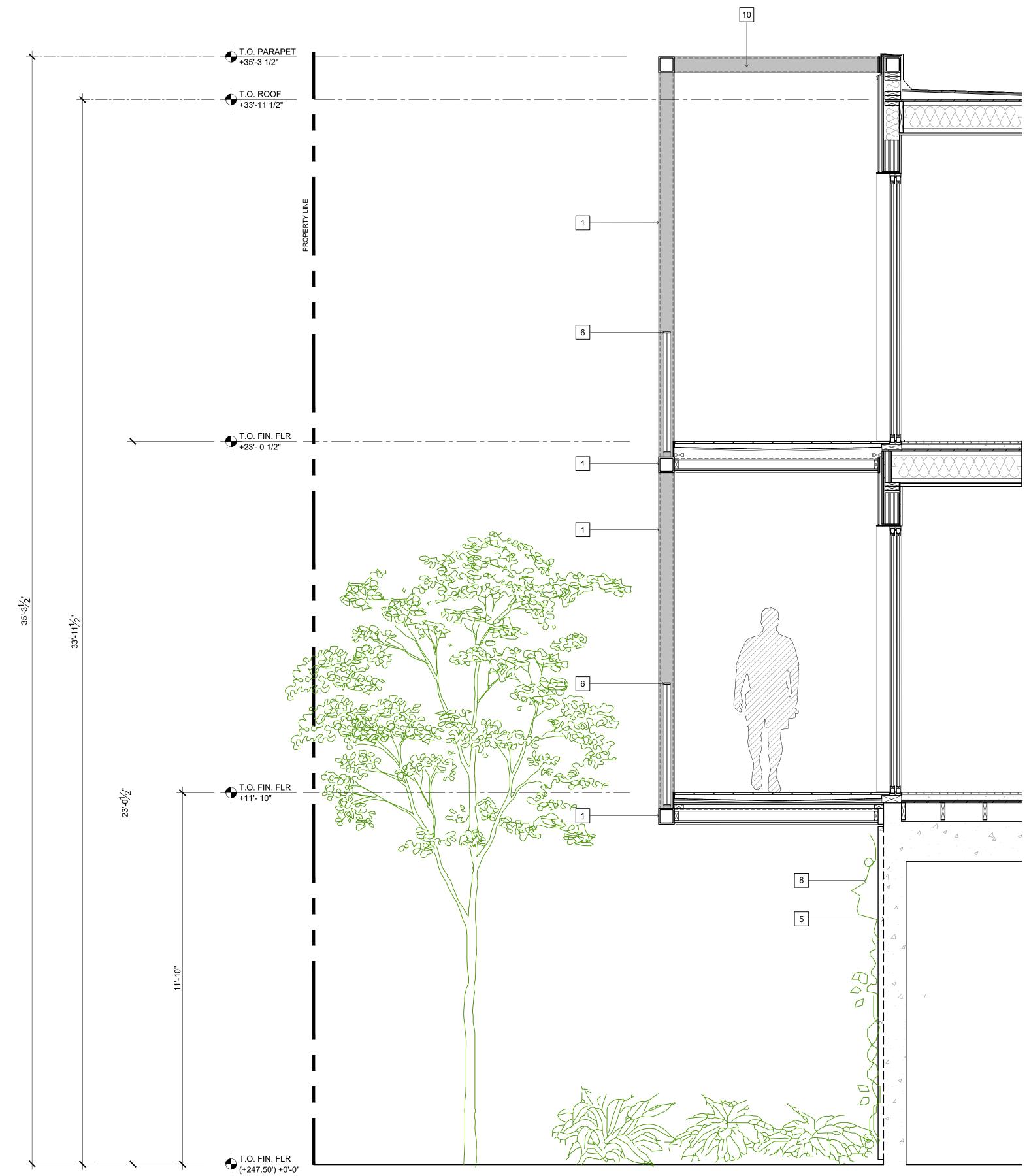
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PARTIAL ELEVATION SCALE: 1/2" = 1'-0" 02

WALL SECTION KEY NOTES 14 OPEN TO BEYOND 1 6"X6" HSS METAL FRAME. PTD 30. RESTROOM TO HAVE FAN WITH HUMIDISTAT SENSOR OR TIMER, FINISH MECHANICAL O SPECIFY 2 LINE OF FLOOR BEYOND 31. HVAC FILTERS TO BE HIGH EFFICIENCY, MIN. MERV 8, MECHANICAL TO 3 LINE OF ROOF BEYOND 32. 50% OF ALL OCCUPIED SPACES RECEIVE NATURAL DAYLIGHTING 4 CEMENT BOARD CLADDING WITH CONCEALED FASTENERS 33. INSTALL ENERGY STAR OR COOL ROOF 5 VERTICAL BOARD FORMED CONCRETE 34. INSTALL DURABLE ROOF WITH LONG TERM WARRANTY OR DEMONSTRATED DURABILITY 6 42" HIGH GUARD RAIL. 1-1/2" PTD. MTL FRAME WITH 1/2" DIA. PTD 35. INSTALL INTENSIVE VEGETABLE ROOF METAL RODS @ 4" O.C. INFILL. 36. INSTALL DURABLE EXTERIOR FINISHES 7 STAINLESS STEEL CABLES @ ~24" 37. RESOURCE-EFFICIENT FLOORING USED INSIDE O.C. 8 CLIMBING VINES 38. CABINETRY MATERIAL TO BE FSC-CERTIFIED 39. COUNTERTOPS TO CONTAIN MIN. 25% RECYCLED CONTENT 9 6'0" HIGH PLANTER 40. TIMER OR PHOTO SENSOR TO BE SPECIFIED BY MECHANICAL FOR 10 PTD METAL LOUVERS/BRISE SOLEIL SEE ROOF PLAN FOR LOCATIONS EXTERIOR LIGHTING 11 STAND-OFFS FOR S.S. CABLES @ 41. ALL VENTS, GUTTERS AND DOWNSPOUTS TO BE CONCEALED WITHIN

~24" O.C.

12 SCREENING MATERIAL (TBD)

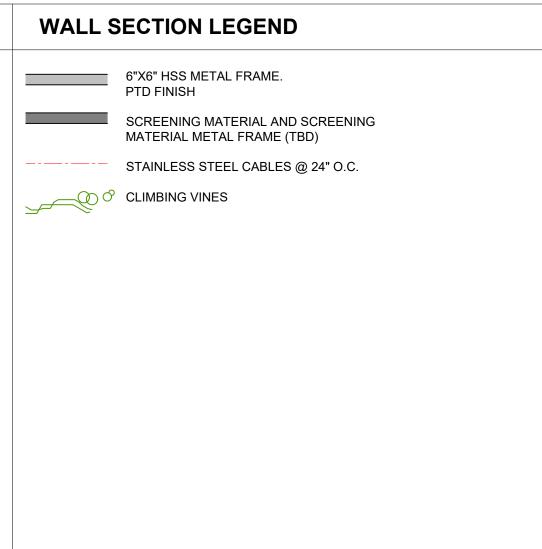
SCREENING MATERIAL

13 METAL FRAME SURROUND FOR

SPECIFY

EXTERIOR WALLS.

SECTION THROUGH BALCONIES SCALE: 1/2" = 1'-0"





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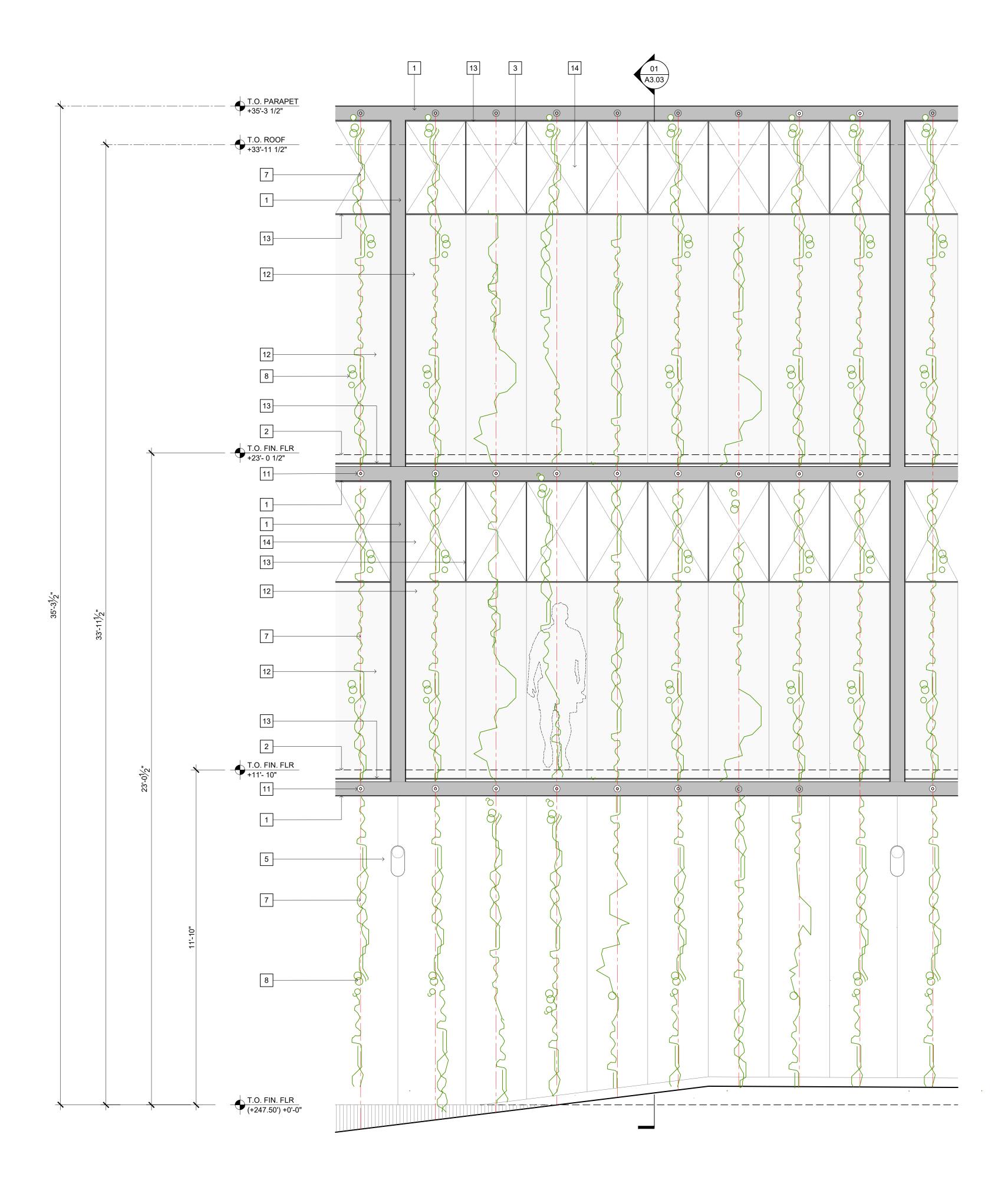
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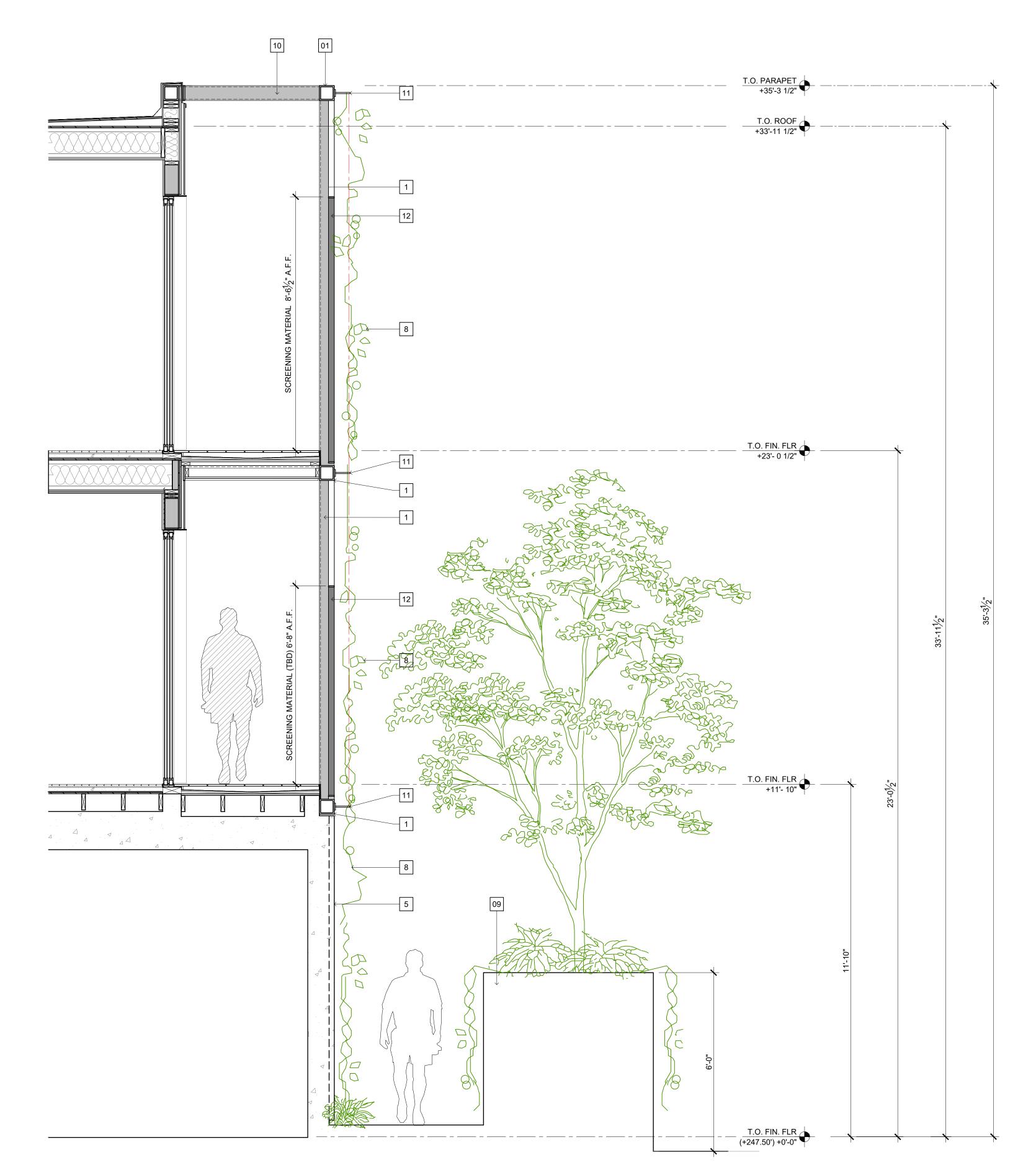
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PARTIAL ELEVATION SCALE: 1/2" = 1'-0" 02

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41. ALL VENTS, GUTTERS AND DOWNSPOUTS TO BE CONCEALED WITHIN EXTERIOR WALLS.

WALL SECTION KEY NOTES

14 OPEN TO BEYOND

- 1 6"X6" HSS METAL FRAME. PTD FINISH
- 2 LINE OF FLOOR BEYOND
- 3 LINE OF ROOF BEYOND
- 4 CEMENT BOARD CLADDING WITH CONCEALED FASTENERS
- 5 VERTICAL BOARD FORMED CONCRETE
- 6 42" HIGH GUARD RAIL. 1-1/2" PTD. MTL FRAME WITH 1/2" DIA. PTD
- METAL RODS @ 4" O.C. INFILL.
- 7 STAINLESS STEEL CABLES @ ~24" O.C.
- 8 CLIMBING VINES
- 9 6'0" HIGH PLANTER
- 10 PTD METAL LOUVERS/BRISE SOLEIL SEE ROOF PLAN FOR LOCATIONS
- STAND-OFFS FOR S.S. CABLES @ ~24" O.C.
- 12 SCREENING MATERIAL (TBD)
- 13 METAL FRAME SURROUND FOR SCREENING MATERIAL

SECTION THROUGH BALCONIES SCALE: 1/2" = 1'-0"

WALL SECTION LEGEND				
	6"X6" HSS METAL FRAME. PTD FINISH			
	SCREENING MATERIAL AND SCREENING MATERIAL METAL FRAME (TBD)			
	STAINLESS STEEL CABLES @ 24" O.C.			
0°	CLIMBING VINES			



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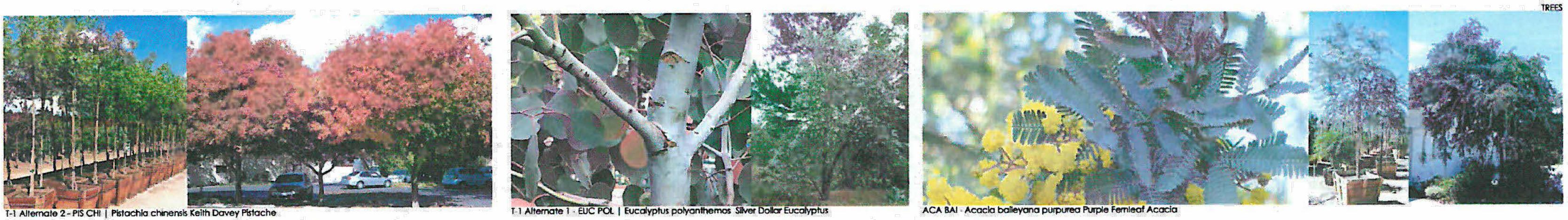
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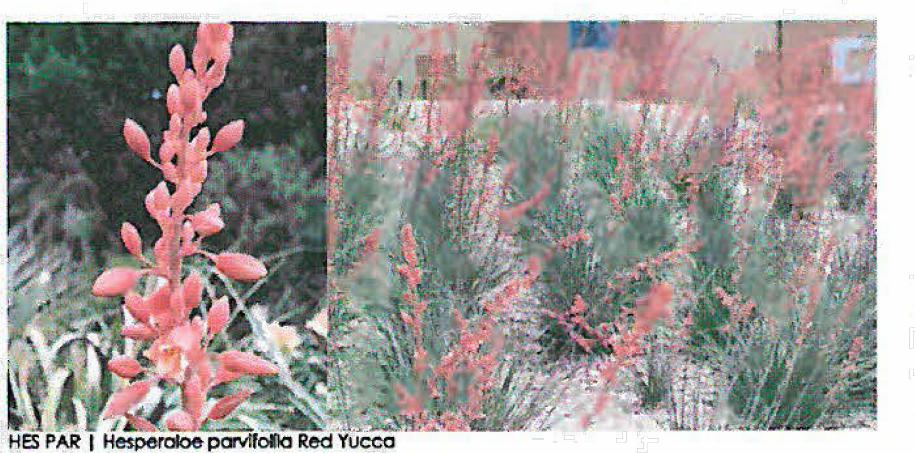
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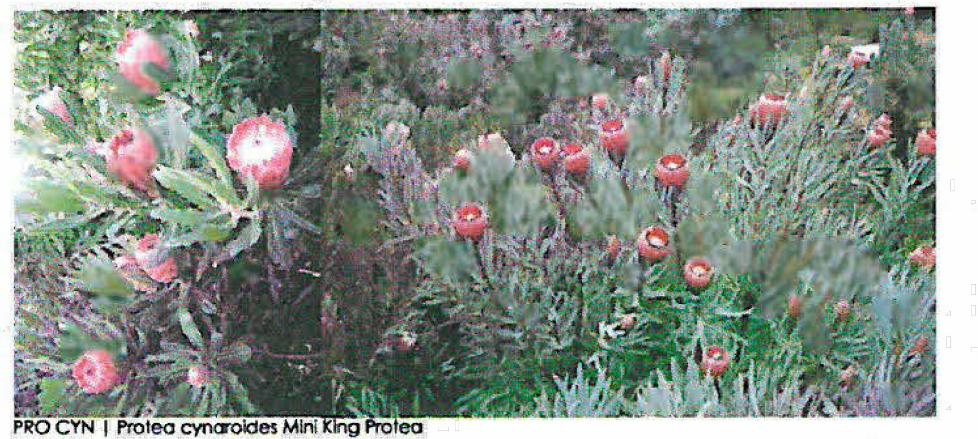
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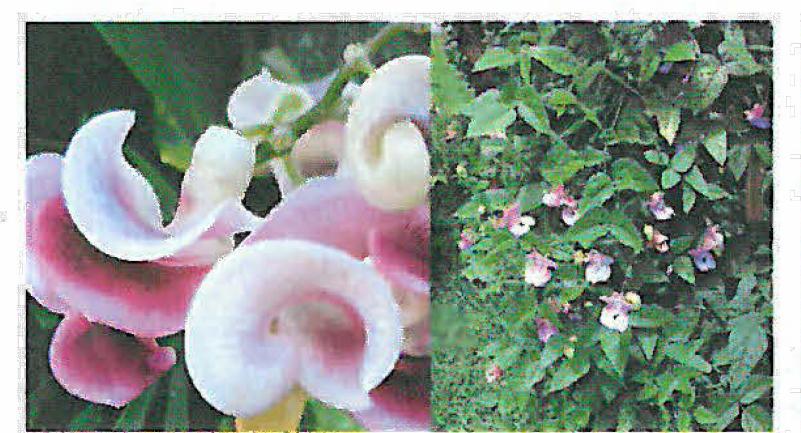
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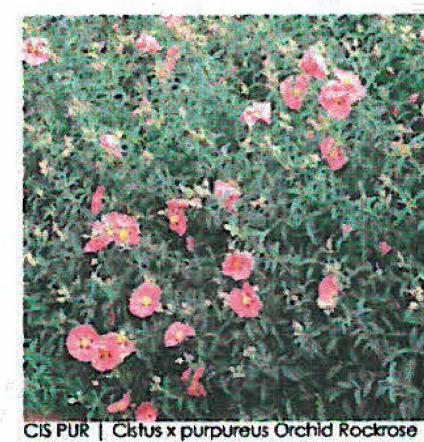
VIG SPE | Vigna speciosa Snail Vine

TEU FRU | Teucrium fruiticans Bush Germande

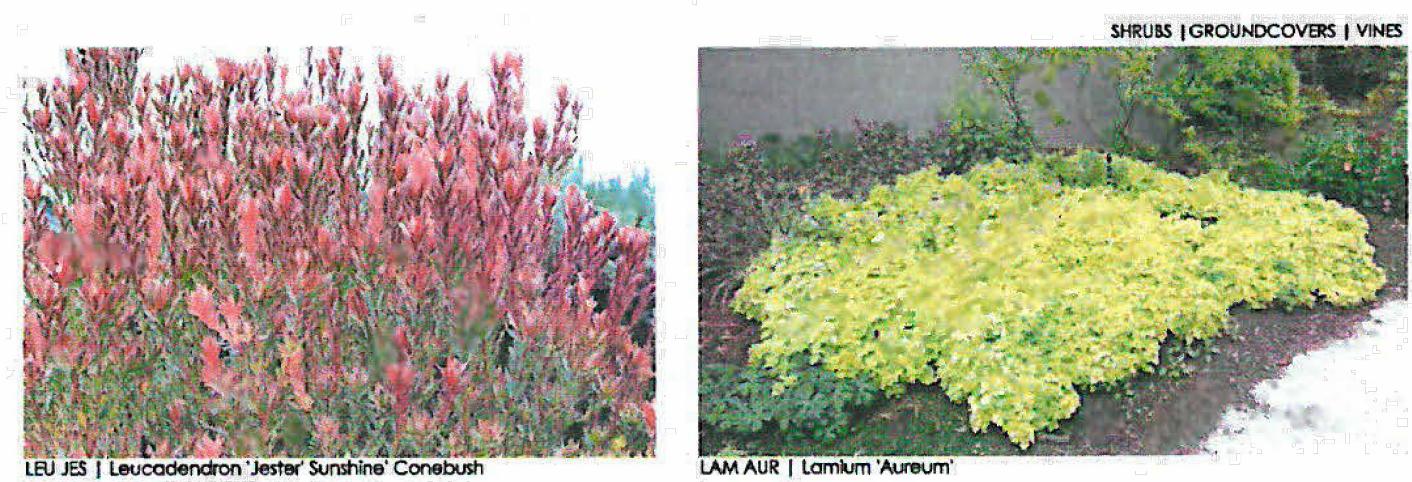
T-1 Alternate 1 - EUC POL | Eucalyptus polyanthemos Silver Dollar Eucalyptus

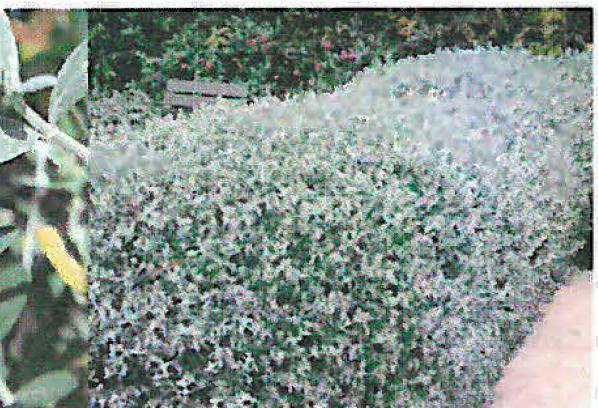
















SHRUBS | GROUNDCOVERS | VINES



SED ANG | Sedum Angelina





SAL BEE | Salvia Bee's Blis



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