

**CITY OF WASILLA
RESOLUTION SERIAL NO. 04-36**

A RESOLUTION OF THE WASILLA CITY COUNCIL TO DESIGNATE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION MUNICIPAL GRANT FUNDS TO THE GARDEN TERRACE WATER MAIN EXTENSION PHASE II AS THE NUMBER ONE LOCAL STATE FUNDING PRIORITY FOR FISCAL YEAR 2006.

WHEREAS, the City of Wasilla through the Municipal Grants Program administered by the Alaska Department of Environmental Conservation will request \$1,025,000 for the Garden Terrace Water Main Extension Phase II; and

WHEREAS, the Alaska Department of Environmental Conservation has requested that the City of Wasilla identify the City's number local state funding priority for fiscal year 2006; and

WHEREAS, the Garden Terrace Water Main Extension is designed to provide water service to an existing subdivision requesting a new water source; and

WHEREAS, this project is a joint venture with the Matanuska-Susitna Borough to improve water service within the subdivision.

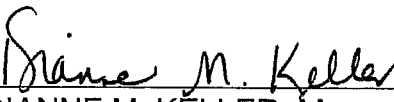
NOW THEREFORE BE IT RESOLVED that the Wasilla City Council designates the Garden Terrace Water Main Extension Phase II as the number one local state funding priority for fiscal year 2006.

ADOPTED by the Wasilla City Council on September 13, 2004.

ATTEST:



KRISTIE L. SMITHERS, MMC
City Clerk


DIANNE M. KELLER, Mayor

[SEAL]


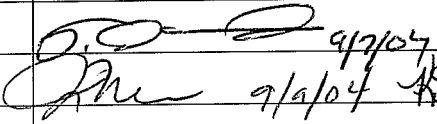
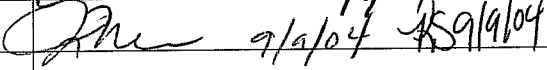


**CITY OF WASILLA
LEGISLATION STAFF REPORT**

RE: RESOLUTION SERIAL NO. 04-36: DESIGNATING ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION MUNICIPAL GRANT FUNDS TO THE GARDEN TERRACE WATER MAIN EXTENSION PHASE II AS THE NUMBER ONE LOCAL STATE FUNDING PRIORITY FOR FISCAL YEAR 2006

Agenda of: September 13, 2004
Originator: Public Works Director

Date: September 7, 2004

Route to:	Department	Signature/Date
	Police	
	Recreational and Cultural Services Library, Museum	
X	Public Works Planning	 9/7/04
X	Finance *signature required	 9/7/04
X	Clerk	 9/9/04 9/9/04

REVIEWED BY MAYOR DIANNE M. KELLER: 

FISCAL IMPACT: yes or no Funds Available yes no
Account name/number: NA
Attachments: none

SUMMARY STATEMENT: This resolution is required as part of the grant application to the Alaska Department of Environmental Conservation for the Garden Terrace Water Main Extension.

This main extension is the first step in providing water east along the Parks Highway towards Trunk Road in the City's new water district. Garden Terrace is a subdivision with 50 homes that is having problems with their community water system. This main extension will improve the water supply to these homes and also allow the fire hydrants to be used in their neighborhood.