

Requested by: Public Works  
Prepared by: Public Works  
Adopted: March 8, 2004  
Vote: Unanimous; Cox and Lowe absent

**CITY OF WASILLA  
RESOLUTION SERIAL NO. 04-13**

**A RESOLUTION OF THE WASILLA CITY COUNCIL SUPPORTING THE 2004  
FEDERAL CAPITAL IMPROVEMENT PROGRAM FUNDING REQUEST FOR FISCAL  
YEAR 2005.**

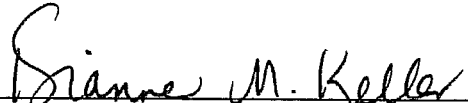
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WHEREAS, the City of Wasilla is planning for FY05 capital improvements, and  
WHEREAS, the City seeks support from the federal government to meet its  
capital improvement needs that are driven by the rapid growth the City continues to  
experience.

NOW THEREFORE BE IT RESOLVED by the Wasilla City Council that the  
following projects are hereby identified as federal priorities for Fiscal Year 2005:

- |   |             |
|---|-------------|
| 1) State Agency Office Building         | \$7,600,000 |
| 2) South Mack Drive Improvements        | \$4,000,000 |
| 3) East Water Distribution Improvements | \$1,200,000 |
| 4) East Sewer Collection Improvements   | \$1,100,000 |
| 5) Wasilla Road Improvements            | \$1,000,000 |
| 6) Sports Complex Kitchen               | \$650,000   |
| 7) Sports Complex Emergency Generator   | \$376,000   |
| 8) Police Station Improvements          | \$325,000   |
| 9) Police Mobile Computer Technology    | \$145,000   |

ADOPTED by the Wasilla City Council on March 8, 2004.

  
\_\_\_\_\_  
DIANNE M. KELLER, Mayor

ATTEST:

  
\_\_\_\_\_  
KRISTIE L. SMITHERS, CMC  
City Clerk

[SEAL]



**CITY OF WASILLA  
LEGISLATION STAFF REPORT**

**RE: RESOLUTION SERIAL NO. 04-13: SUPPORTING THE 2004 FEDERAL CAPITAL IMPROVEMENT PROGRAM FUNDING REQUESTING FOR FISCAL YEAR 2005.**

Agenda of: March 8, 2004  
Originator: Public Works Director

Date: March 1, 2004

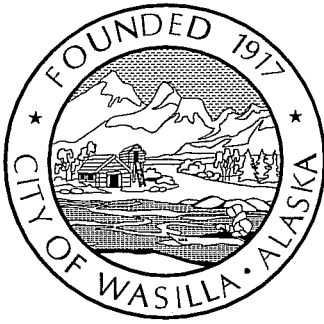
Route to:	Department	Signature/Date
	Police	
	Recreational and Cultural Services Library, Museum	
x	Public Works Planning <i>[Signature]</i>	
	Finance *signature required	<i>[Signature]</i>
X	Clerk	<i>[Signature]</i>

**REVIEWED BY MAYOR DIANNE M. KELLER:** by *[Signature]*

**FISCAL IMPACT:**  yes\$ or  no      Funds Available  yes  no

Account name/number:  
Attachments: Project descriptions and funding amounts.

**SUMMARY STATEMENT:** Resolution Serial No. 04-13 identifies the City's FY-05 Federal funding request for capital improvements. Project descriptions are attached.



# CITY OF WASILLA

## 2004

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DIANNE M. KELLER, MAYOR

## NEEDS LIST

- State Agency Office Building \$7,600,000
- South Mack Drive Improvements \$4,000,000
- East Water Distribution Improvements \$1,200,000
- East Sewer Collection Improvemnts \$1,100,000
- Wasilla Road Improvements \$ 1,000,000
- Sports Complex Kitchen \$650,000
- Sports Complex Emergency Shelter Generator \$376,000
- Police Station Improvements \$325,000
- Police Moblie Computer Tecnology \$145,000

**SENATOR TED STEVENS= FISCAL YEAR 2005 PROJECT REQUEST FORM**

(PLEASE FILL OUT ONE REQUEST FORM, BOTH PAGES, FOR EACH REQUEST)

**~ ~ ~ REQUESTS ARE DUE BY APRIL 1, 2004 ~ ~ ~**

Date Request Submitted: \_\_\_\_\_ Priority: \_\_\_\_ of \_\_\_\_

Name of entity/group requesting item: City of Wasilla, Alaska

Contact Information in Alaska:

Name: Mayor Diane M. Keller

Address: City of Wasilla, 290 E. Herning, Wasilla, AK 99654

Work Number: 907-373-9055 Cell Number: \_\_\_\_\_

E-mail Address: dKeller@ci.wasilla.ak.us mayor@ci.wasilla.ak.us,

Contact Information in Washington, D.C. (if any):

Name: Steve Silver

Address: Robertson, Monagle, and Eastaugh, 2300 Clarendon Blvd, #1010  
Arlington, VA 22201

Work Number: 703-527-4414 Cell Number: 703-587-7792

E-mail Address: ssilver628@aol.com

Project Name/Description: STATE AGENCY OFFICE BUILDING/The City of Wasilla is seeking funding to construct a 64,000 square foot office building, with the primary goal of consolidating State of Alaska agency offices for the Mat-Su Borough Core area. State agencies include Alaska State Troopers, Department of Motor Vehicles, Health & Human Services, and Adult/Youth Probation (Phase 1-24,000 sqft). The building would also have the ability to include City of Wasilla administrative offices, and library.

Amount of federal funding requested for FY 2005: \$7.6 Million

Amount of total federal funding needed for the program/project: \$7.6 Million

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? \_\_\_\_\_

Department: **VA/HUD/Ind. Agencies**  
**Agriculture**

Bureau: **USDA**  
**Rural Dev. Agency**

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility X  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health \_\_\_ / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation \_\_\_ / Veterans \_\_\_ / Women \_\_\_

Language Needed? Yes X, If yes, Report X or Bill \_\_\_

If needed, attach the language and a brief explanation of the relevant issue.

This form should be mailed to following or faxed to (202) 224-7965:

Senator Ted Stevens  
Senate Committee on Appropriations, S-128  
The Capitol Building  
Washington D.C. 20510

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E-mail Address: ssilver628@aol.com

Project Name/Description: SOUTH MACK DRIVE IMPROVEMENTS/The City of Wasilla is seeking phase 2 funding for South Mack Drive. Phase 1 has been funded in the amount of \$1 million through a previous federal earmark, for design and partial construction of the grade-separated crossing of the Alaska Railroad. Phase 2 will complete the grade-separated crossing and tie-in the two existing portions of S. Mack Drive. This project will help relieve a major bottleneck in Wasilla at the Parks Highway and Knik-Goose Bay Road, by providing an arterial between the Parks Highway and Knik-Goose Bay Road.

Amount of federal funding requested for FY 2005: \$4 Million

Amount of total federal funding needed for the program/project: \$5 Million

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? Dept. of Transportation

Department: **DOT**

Bureau: **FHWA**

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility \_\_\_  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health \_\_\_ / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation X / Veterans \_\_\_ / Women \_\_\_

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Work Number: 703-527-4414 Cell Number: 703-587-7792

E-mail Address: ssilver628@aol.com

**Project Name/Description: EAST WATER DISTRIBUTION IMPROVEMENTS/The City of Wasilla is seeking funding to expand water utility service along the Palmer-Wasilla Highway and Parks Highway east of downtown, to keep up with rapid growth, to protect public health, and to promote economic development.**

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Amount of federal funding requested for FY 2005: \$1.2 Million

Amount of total federal funding needed for the program/project: \$2.4 Million

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)



What appropriations bill are you seeking an item? Environmental Protection

Department:

Bureau: EPA

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility \_\_\_  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment X / Fishing \_\_\_  
Health X / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation \_\_\_ / Veterans \_\_\_ / Women \_\_\_

Language Needed? Yes X, If yes, Report X or Bill \_\_\_\_\_

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Contact Information in Alaska:

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Work Number: 703-527-4414 Cell Number: 703-587-7792

E-mail Address: ssilver628@aol.com

Project Name/Description: EAST SEWER COLLECTION IMPROVEMENTS/The City of Wasilla is seeking funding to expand sewer utility service along the Palmer-Wasilla Highway east of downtown, to protect the water quality of Wasilla Lake and Cottonwood Creek. This project is phase one of a 3 year plan to provide sewer service for homes and businesses along the first mile and a half of Cottonwood Creek, which is seeing its water quality degrade as more and more development occurs with septic systems.

Amount of federal funding requested for FY 2005: \$1.1 Million

Amount of total federal funding needed for the program/project: \$2.4 Million

Number of years to fund this project: 1-3 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? Environmental Protection

Department: Bureau: EPA

Account: Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)? What fiscal year?

What Department: Bureau:

Account: Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility \_\_\_  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment X / Fishing \_\_\_  
Health X / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation \_\_\_ / Veterans \_\_\_ / Women \_\_\_

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Arlington, VA 22201

Work Number: 703-527-4414 Cell Number: 703-587-7792

E-mail Address: ssilver628@aol.com

Project Name/Description: WASILLA ROAD IMPROVEMENTS/The City of Wasilla is seeking funding to upgrade sub-standard roads. Fifty percent of the city's 60 miles of roads are gravel only, and many of those unpaved miles have little to no drainage, have substandard widths, and were constructed with poor sub-base material before the city was incorporated. This funding will improve public safety, reduce city maintenance, and improve air quality by improving drainage, sub-base material, and by paving city roads.

Amount of federal funding requested for FY 2005: \$1 Million

Amount of total federal funding needed for the program/project: \$1 Million

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? Dept. of Transportation

Department: **DOT**

Bureau: **FHWA**

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility \_\_\_  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health \_\_\_ / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation X / Veterans \_\_\_ / Women \_\_\_

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Work Number: 703-527-4414 Cell Number: 703-587-7792

E-mail Address: ssilver628@aol.com

Project Name/Description: SPORTS COMPLEX KITCHEN/The City of Wasilla is seeking funding to construct a commercial kitchen within its multi-use sports complex facility. This facility is planned to serve as a shelter in emergency situations, and the City can partner with the Red Cross to provide hot meals to the city and borough residents in that time of need. The kitchen will also promote economic development by allowing a greater variety of community events to be help at the multi-use sports complex.

Amount of federal funding requested for FY 2005: \$650,000

Amount of total federal funding needed for the program/project: \$650,000

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? VA/HUD/IND or Agriculture

Department: USDA

Bureau:

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility X  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health X / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation \_\_\_ / Veterans \_\_\_ / Women \_\_\_

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E-mail Address: ssilver628@aol.com

Project Name/Description: SPORTS COMPLEX EMERGENCY GENERATOR/The City of Wasilla is seeking funding to install an emergency generator within its multi-use sports complex facility. This facility is planned to serve as a shelter in emergency situations. The generator will be capable of supporting all functions within the facility, including lighting, heating, and food service, in the event of an emergency.

Amount of federal funding requested for FY 2005: \$376,000

Amount of total federal funding needed for the program/project: \$376,000

Number of years to fund this project: 1-2 years



Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? VA/HUD/IND or Agriculture

Department: USDA

Bureau:

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

Interest Groups? Agriculture \_\_\_ / Communications \_\_\_ / Community Facility X  
Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health X / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
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E-mail Address: ssilver628@aol.com

Project Name/Description: POLICE STATION IMPROVEMENTS/The City of Wasilla is seeking funding for improvements to the Wasilla Police Station. The facility is a converted bank building that provides the necessary security for the new use. However, improvements are still needed to optimize the building use; convert drive through bank canopy into garage, communication tower, mechanical improvements, and remodeling.

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Amount of federal funding requested for FY 2005: \$ 325,000

Amount of total federal funding needed for the program/project: \$325,000

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? \_\_\_\_\_

Department:

Bureau:

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?  
\_\_\_\_\_

Other groups supporting: None opposing.

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Interest Groups? Agriculture \_\_\_ / Communications X / Community Facility  
X Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health \_\_\_ / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
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E-mail Address: ssilver628@aol.com

Project Name/Description: POLICE MOBILE COMPUTER TECHNOLOGY/The City of Wasilla is seeking funding for mobile computer technology, that will provide police units computer links to the police station. Funding will provide 20 police cars with mobile computers that will interface with a dedicated server at the police station.

Amount of federal funding requested for FY 2005: \$ 145,000

Amount of total federal funding needed for the program/project: \$145,000

Number of years to fund this project: 1-2 years

Matching funds (State, local, private or other: none)

What appropriations bill are you seeking an item? \_\_\_\_\_

Department:

Bureau:

Account:

Sub-account:

Was it in a previous appropriations bill? No If so, how much? \_\_\_\_\_

What Bill(s)?

What fiscal year?

What Department:

Bureau:

Account:

Sub-account:

Is it in President Bush's Budget for FY 2005? No If so, how much? \_\_\_\_\_

What is the authorization for the funding for this project (P.L. or U.S.C. cite)?

\_\_\_\_\_

Other groups supporting: None opposing.

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Interest Groups? Agriculture \_\_\_ / Communications X / Community Facility  
X Defense \_\_\_ / Education \_\_\_ / Energy \_\_\_ / Environment \_\_\_ / Fishing \_\_\_  
Health \_\_\_ / Housing \_\_\_ / \_\_\_ / Natives \_\_\_ / Postal \_\_\_ / Timber \_\_\_  
Small Business \_\_\_ / Transportation \_\_\_ / Veterans \_\_\_ / Women \_\_\_

Language Needed? Yes X, If yes, Report X or Bill \_\_\_

If needed, attach the language and a brief explanation of the relevant issue.

This form should be mailed to following or faxed to (202) 224-7965:

Senator Ted Stevens  
Senate Committee on Appropriations, S-128  
The Capitol Building  
Washington D.C. 20510