

Requested by: Public Works
Prepared by: Public Works
Meeting date: September 23, 2002
Adopted: September 23, 2002
Vote: Unanimous; Patrick absent

**CITY OF WASILLA
RESOLUTION SERIAL NO. 02-29**

**A RESOLUTION OF THE WASILLA CITY COUNCIL TRANSFERRING FUNDS
WITHIN AN ACCOUNTING FUND IN THE AMOUNT OF \$77,500 FOR SOUTH MACK
DRIVE PIONEER ROAD CONSTRUCTION**

WHEREAS additional funding is needed to award the construction contract for South Mack Drive Pioneer Road, and

WHEREAS this contract will also construct a gravel pad for a winter trail head, and

WHEREAS there is funding available in other capital project accounts.

NOW THEREFORE BE IT RESOLVED by the Wasilla City Council that funds be transferred to the following account:

11-55-473-841-04 Church Road South \$77,500


BE IT FURTHER RESOLVED that the sources of funding are as follows:

11-55-476-815-17 Winter Staging \$6,125

11-55-476-815-10 Recreation Trails \$24,880

11-55-475-831-11 New Maintenance Shop \$46,495

ADOPTED by the City of Wasilla this 23rd day of September 2002.



SARAH PALIN, Mayor

ATTEST:



KRISTIE L. SMITHERS, CMC
City Clerk

[SEAL]

Requested by: Public Works
Prepared by: Public Works
Meeting date: September 23, 2002
Adopted: September 23, 2002
Vote: Unanimous; Patrick absent

**CITY OF WASILLA
RESOLUTION SERIAL NO. 02-30**

**A RESOLUTION OF THE WASILLA CITY COUNCIL TRANSFERRING FUNDS
WITHIN AN ACCOUNTING FUND IN THE AMOUNT OF \$120,000 FOR IDITAROD
RESERVOIR REPAIRS.**

WHEREAS the Iditarod Reservoir is in need of emergency repairs to prevent the roof from collapsing, and

WHEREAS funding is available in the City's emergency water source capital improvement project.


NOW THEREFORE BE IT RESOLVED by the Wasilla City Council that funds be transferred to the following account:

32-53-615-437-10 Water Treatment Plant Maintenance \$120,000

BE IT FURTHER RESOLVED that the sources of funding are as follows:

32-55-691-865-30 Emergency Water Source \$120,000

ADOPTED by the City of Wasilla on September 23, 2002.



SARAH PALIN, Mayor

ATTEST:



KRISTIE L. SMITHERS, CMC
City Clerk

[SEAL]