

Requested by: Public Works
Prepared by: Public Works
Meeting date: September 9, 2002
Adopted: September 9, 2002
Vote: Cox and Sullivan-Leonard absent

**CITY OF WASILLA
RESOLUTION SERIAL NO. 02-28**

**A RESOLUTION OF THE WASILLA CITY COUNCIL TO DESIGNATE ALASKA
DEPARTMENT OF ENVIRONMENTAL CONSERVATION MUNICIPAL GRANT
FUNDS TO THE WATER MAIN IMPROVEMENT PROGRAM PHASE II AS THE
NUMBER ONE LOCAL STATE FUNDING PRIORITY FOR FISCAL YEAR 2004**

WHEREAS, the City of Wasilla through the Municipal Grants Program administered by the Alaska Department of Environmental Conservation will request \$1,052,300 for the City's Water Main Improvement Program Phase II that includes a water main extension for South Mack Drive, and a Water Main Extension for the Palmer-Wasilla Highway Extension; and

WHEREAS, the Alaska Department of Environmental Conservation has requested that the City of Wasilla identify the City's number local state funding priority for fiscal year 2004; and

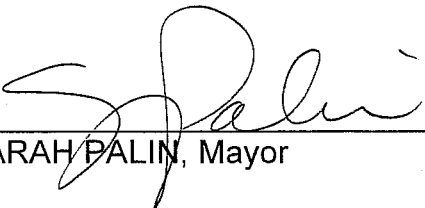
WHEREAS, the City of Wasilla is one of the fastest growing communities in Alaska and the United States; and

WHEREAS, to provide City drinking water to areas not currently served to insure public health; and

WHEREAS, to provide adequate fire protection water quantities for properties within the City limits.

NOW THEREFORE BE IT RESOLVED, that the Wasilla City Council designates the Water Main Improvement Program Phase II as the number one local state funding priority for fiscal year 2004.

ADOPTED by the Wasilla City Council on September 9, 2002.



SARAH PALIN, Mayor

ATTEST:



KRISTIE L. SMITHERS, CMC
City Clerk

[SEAL]