

Requested by: Public Works
Prepared by: Public Works
Meeting date: August 12, 2002
Adopted: August 12, 2002
Vote: Unanimous; Lowe absent

**CITY OF WASILLA
RESOLUTION SERIAL NO. 02-22**

A RESOLUTION OF THE WASILLA CITY COUNCIL IN SUPPORT OF PRIORITIZING CAPITAL PROJECTS IN THE COMMUNITY FOR SUBMISSION TO THE STATE OF ALASKA FOR FY 2004 FUNDING UNDER THE CAPITAL PROJECT MATCHING GRANT PROGRAM (AS 37.06).

WHEREAS, the City of Wasilla is eligible for a grant allocation for State Fiscal Year (FY) 2004 under AS 37.06 as set forth in 2 AAC 47.030; and

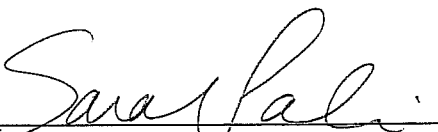
WHEREAS, a prioritized list of projects and supporting information must be submitted if funding is requested by the community under the Capital Project Matching Grant Program as required in AS 37.06.010 and .020; and

WHEREAS, the City of Wasilla must contribute a local share to the cost of each project under the Capital Project Matching Grant Program as required in AS 37.06. for 30 years.


NOW THEREFORE BE IT RESOLVED, that the Wasilla Council hereby endorses the prioritized capital projects identified below and in the "Priority Projects" form and requests grant funding under AS 37.06 for said projects and agrees to provide the local share for the projects as identified in the "Priority Projects" form, and as required under AS 37.06.

Project Name	Priority	State Funds Requested
Maintenance Facility	# 1	\$50,711

ADOPTED by the Wasilla City Council on August 12, 2002


SARAH PALIN, Mayor

ATTEST:



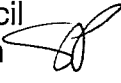
KRISTIE L. SMITHERS, CMC
City Clerk

[SEAL]



CITY OF WASILLA

**290 E. HERNING AVE.
WASILLA, AK 99654-7091
PHONE: (907) 373-9090
FAX: (907) 373-9092**

TO: Wasilla City Council
THRU: Mayor Sarah Palin 
FROM: Public Works
DATE: August 6, 2002

SUBJECT: Resolution Serial No. 02-22

Resolution No. 02-22 is requesting submittal to the Alaska Department of Community and Economic Development. The funding breakdown was approved by Council in the FY03 capital budgets (ORD 02-29).

FISCAL IMPACT: No Yes, amount requested: \$ Fund:

RECOMMENDED ACTION: Council is requested to approve prioritizing Capital Projects in the community for submission to the State of Alaska for FY2004 funding under the Capital Project Matching Grant Program.

PRIORITY PROJECTS

Applicant Name: City of Wasilla Community Name: City of Wasilla

Contact Person & Title: Don Shiesl

Phone #: 373-9095 Fax #: 373-9054 Email: dshiesl@ci.wasilla.ak.us

Descriptive Project Title <u>Maintenance Facility</u>	Priority Rank #1
Grant Amount Requested \$ <u>118,323.</u>	Local Share Amount \$ <u>50,711.</u>
TYPE OF PROJECT	LOCAL SHARE CONTRIBUTION
<input checked="" type="checkbox"/> Facility <input checked="" type="checkbox"/> New <input type="checkbox"/> Renovation	<input checked="" type="checkbox"/> Cash
<input type="checkbox"/> Roads <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Materials/Supplies
<input type="checkbox"/> Water & Sewer <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input checked="" type="checkbox"/> Equipment Usage
<input type="checkbox"/> Equipment <input type="checkbox"/> New <input type="checkbox"/> Repair	<input checked="" type="checkbox"/> Labor
<input type="checkbox"/> Bulk Fuel <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input checked="" type="checkbox"/> Land
<input type="checkbox"/> Landfill <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input checked="" type="checkbox"/> Other <u>Federal Grant</u>
<input type="checkbox"/> Other _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No Project is phased (having received CPMG program \$ previous year(s)).	
<input checked="" type="checkbox"/> Grantee validates that this project meets the definition of "capital project" as set forth in AS 37.06.090.	

Descriptive Project Title _____	Priority Rank #2
Grant Amount Requested \$ _____	Local Share Amount \$ _____
TYPE OF PROJECT	LOCAL SHARE CONTRIBUTION
<input type="checkbox"/> Facility <input type="checkbox"/> New <input type="checkbox"/> Renovation	<input type="checkbox"/> Cash
<input type="checkbox"/> Roads <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Materials/Supplies
<input type="checkbox"/> Water & Sewer <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Equipment Usage
<input type="checkbox"/> Equipment <input type="checkbox"/> New <input type="checkbox"/> Repair	<input type="checkbox"/> Labor
<input type="checkbox"/> Bulk Fuel <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Land
<input type="checkbox"/> Landfill <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Other _____
<input type="checkbox"/> Other _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No Project is phased (having received CPMG program \$ previous year(s)).	
<input type="checkbox"/> Grantee validates that this project meets the definition of "capital project" as set forth in AS 37.06.090.	

Descriptive Project Title _____	Priority Rank #3
Grant Amount Requested \$ _____	Local Share Amount \$ _____
TYPE OF PROJECT	LOCAL SHARE CONTRIBUTION
<input type="checkbox"/> Facility <input type="checkbox"/> New <input type="checkbox"/> Renovation	<input type="checkbox"/> Cash
<input type="checkbox"/> Roads <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Materials/Supplies
<input type="checkbox"/> Water & Sewer <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Equipment Usage
<input type="checkbox"/> Equipment <input type="checkbox"/> New <input type="checkbox"/> Repair	<input type="checkbox"/> Labor
<input type="checkbox"/> Bulk Fuel <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Land
<input type="checkbox"/> Landfill <input type="checkbox"/> New <input type="checkbox"/> Upgrade	<input type="checkbox"/> Other _____
<input type="checkbox"/> Other _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No Project is phased (having received CPMG program \$ previous year(s)).	
<input type="checkbox"/> Grantee validates that this project meets the definition of "capital project" as set forth in AS 37.06.090.	

PRIORITY PROJECTS – cont'd.

Applicant Name: _____ Community Name: _____

Contact Person & Title: _____

Phone #: _____ Fax #: _____ Email: _____

Descriptive Project Title _____	Priority Rank # _____
Grant Amount Requested \$ _____	Local Share Amount \$ _____
TYPE OF PROJECT	LOCAL SHARE CONTRIBUTION
<input type="checkbox"/> Facility ___ New ___ Renovation	<input type="checkbox"/> Cash
<input type="checkbox"/> Roads ___ New ___ Upgrade	<input type="checkbox"/> Materials/Supplies
<input type="checkbox"/> Water & Sewer ___ New ___ Upgrade	<input type="checkbox"/> Equipment Usage
<input type="checkbox"/> Equipment ___ New ___ Repair	<input type="checkbox"/> Labor
<input type="checkbox"/> Bulk Fuel ___ New ___ Upgrade	<input type="checkbox"/> Land
<input type="checkbox"/> Landfill ___ New ___ Upgrade	<input type="checkbox"/> Other _____
<input type="checkbox"/> Other _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No Project is phased (having received CPMG program \$ previous year(s)).	
<input type="checkbox"/> Grantee validates that this project meets the definition of "capital project" as set forth in AS 37.06.090.	

Descriptive Project Title _____	Priority Rank # _____
Grant Amount Requested \$ _____	Local Share Amount \$ _____
TYPE OF PROJECT	LOCAL SHARE CONTRIBUTION
<input type="checkbox"/> Facility ___ New ___ Renovation	<input type="checkbox"/> Cash
<input type="checkbox"/> Roads ___ New ___ Upgrade	<input type="checkbox"/> Materials/Supplies
<input type="checkbox"/> Water & Sewer ___ New ___ Upgrade	<input type="checkbox"/> Equipment Usage
<input type="checkbox"/> Equipment ___ New ___ Repair	<input type="checkbox"/> Labor
<input type="checkbox"/> Bulk Fuel ___ New ___ Upgrade	<input type="checkbox"/> Land
<input type="checkbox"/> Landfill ___ New ___ Upgrade	<input type="checkbox"/> Other _____
<input type="checkbox"/> Other _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No Project is phased (having received CPMG program \$ previous year(s)).	
<input type="checkbox"/> Grantee validates that this project meets the definition of "capital project" as set forth in AS 37.06.090.	

Descriptive Project Title _____	Priority Rank # _____
Grant Amount Requested \$ _____	Local Share Amount \$ _____
TYPE OF PROJECT	LOCAL SHARE CONTRIBUTION
<input type="checkbox"/> Facility ___ New ___ Renovation	<input type="checkbox"/> Cash
<input type="checkbox"/> Roads ___ New ___ Upgrade	<input type="checkbox"/> Materials/Supplies
<input type="checkbox"/> Water & Sewer ___ New ___ Upgrade	<input type="checkbox"/> Equipment Usage
<input type="checkbox"/> Equipment ___ New ___ Repair	<input type="checkbox"/> Labor
<input type="checkbox"/> Bulk Fuel ___ New ___ Upgrade	<input type="checkbox"/> Land
<input type="checkbox"/> Landfill ___ New ___ Upgrade	<input type="checkbox"/> Other _____
<input type="checkbox"/> Other _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No Project is phased (having received CPMG program \$ previous year(s)).	
<input type="checkbox"/> Grantee validates that this project meets the definition of "capital project" as set forth in AS 37.06.090.	