

Requested by: Public Works
Prepared by: Public Works
Meeting Date: January 10, 2000
Adopted: January 10, 2000
Vote: Unanimous

**CITY OF WASILLA
RESOLUTION SERIAL NO. 00-02**

**A RESOLUTION OF THE WASILLA CITY COUNCIL COMPLYING WITH THE
REQUIREMENTS OF AS 37.06.020 (k) OF THE MUNICIPAL CAPITAL MATCHING
GRANT PROGRAM**

WHEREAS, AS 37.06.020(k) requires that before the Department of Community and Economic Development may pay a draw to a municipal community under this grant program, the department must have evidence that the community is in compliance with this provision of the law; and

WHEREAS, the City of Wasilla has a preventive maintenance plan that includes a computerized maintenance management program, cardex system, or other formal systematic means of tracking the timing and costs associated with planned and completed maintenance activities, including scheduled preventive maintenance; and

WHEREAS, the preventive maintenance plan addresses energy management for buildings owned or operated by the entity; and

Includes a regular custodial care program for public buildings owned or operated by the entity; and

Includes preventive maintenance training for managers of public facilities owned or operated by the entity and maintenance employees; and

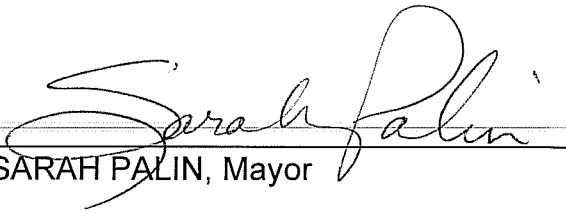
Includes renewal and replacement schedules for electrical, mechanical, structural, and other components of public facilities owned or operated by the entity; and

Is adequately adhering to the preventive maintenance plan.

NOW, THEREFORE, BE IT RESOLVED, that the City of Wasilla has agreed to comply fully with the requirements of A.S. 37.06.020(k) in order to participate in the Capital Matching Grant Program for municipal communities.

ADOPTED by the Wasilla City Council on January 10, 2000.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 10TH day of January 2000.


SARAH PALIN, Mayor

ATTEST:


KRISTIE L. VANGORDER, CMC/AE
City Clerk

[SEAL]