

PALMER RECORDING DISTRICT
STATE OF ALASKA

CITY OF WASILLA
RESOLUTION SERIAL NO. 99-33

A RESOLUTION OF THE CITY OF WASILLA, ALASKA CONFIRMING THE SPECIAL ASSESSMENT ROLL FOR THE NORTH COUNTRY PAVING ASSESSMENT DISTRICT NO. 98P2 AND PROVIDING FOR THE LEVY AND PAYMENT OF THE ASSESSMENT.

WHEREAS, the city council, adopted Resolution Serial No. 98-11, establishing the North Country Paving Assessment District ("PAD") No. 98P2 in the City of Wasilla, Alaska (the "City"); and

WHEREAS, the improvements for PAD No. 98P2 have been completed and the costs computed; and

WHEREAS, the special assessment roll has been prepared, and the total costs of the improvement spread equally among all the properties within PAD 98P2 as shown on the attached assessment roll marked Exhibit A; and

WHEREAS, notice of hearing on the special assessment roll hearing was published on November 09 and 16, 1999, in accordance with the Wasilla Municipal Code; and

WHEREAS, thirty (30) or more days prior to the hearing on the roll, written notice of the assessment and hearing was mailed to each owner of record of property on the assessment roll; and

WHEREAS, the council held a hearing on the assessment roll on November 22, 1999, at which time all persons present who objected were given an opportunity to be heard and all oral and written objections to the assessment roll were considered.

NOW THEREFORE BE IT RESOLVED BY THE WASILLA CITY COUNCIL:

(A) That the special assessment on each property within the North Country Paving Assessment District 98P2 as shown on the attached assessment roll marked Exhibit A and the assessment roll are hereby confirmed by the Wasilla City Council and the assessment amounts shown on the assessment roll are hereby levied against each property within PAD 98P2.

(B) That by virtue of the confirmation of the assessment roll, the assessments as set forth therein are levied against the properties in PAD 98P2, are declared to be payable and are a first lien prior and paramount to all liens except liens for real property taxes and previously levied special assessments and may be enforced as provided in AS 29.46.080(c) and WMC 2.60.210.

(C) That the amounts assessed against each property shown on the assessment roll shall be paid as follows:

(1) The assessment may be paid in full or in part on or before March 1, 2000, without penalty or interest.

(2) If the assessment is not paid in full as provided in 3A, the assessment may be paid in 10 equal yearly installments, plus interest, the first installment is due and payable on or before December 1, 2000 with interest due from December 1, 1999. Each payment thereafter shall be due and payable on or before December 1st of each year with interest due from the last scheduled payment date until paid in full.

(3) Unpaid installment payments will bear interest at a rate of interest payable on the bonds issued to finance the improvements plus one percent, payable on the balance of all unpaid installments.

(4) Payments not made when due and payable under (3)(B) are delinquent on the day following the due date.

(5) A penalty of eight percent shall be added to any assessment installment not paid before the date of delinquency. An additional penalty of eight percent shall be added on each anniversary of the date of delinquency that said assessment installment remains unpaid. Both the delinquent assessment installment and the penalty shall draw interest at a rate of three percent per annum higher than the rate established under (3)(C) that is payable on installment payments.

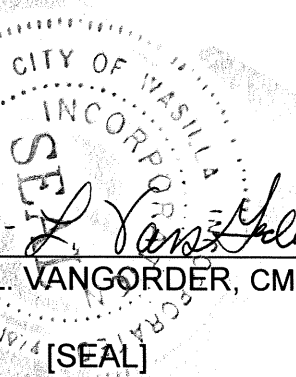
ADOPTED by the Wasilla City Council on November 22, 1999.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 22nd day of November 1999.


SARAH PALIN, Mayor

ATTEST:


KRISTIE L. VANGORDER, CMC/AE
City Clerk



[SEAL]

Return To: City of Wasilla, City Clerk
290 E. Herring Ave.
Wasilla, AK 99654-7091

PALMER RECORDING DISTRICT
STATE OF ALASKA
ASSESSMENT ROLL
NORTH COUNTRY PAVING PAD NO.98P2

SUBDIVISION	BLK	LOT	OWNER	TOTAL ASSESSMENT
NORTH COUNTRY				
PLAT #81-137				
2187B01L001A	1	1A	WAIPOND INC.	\$3,572.07
2187B01L001B	1	1B	WAIPOND INC.	\$3,572.07
2187B01L001C	1	1C	DERRYBERRY, RONALD E.	\$3,572.07
2187B01L001D	1	1D	REESE, RONALD J.	\$3,572.07
1628B01L002	1	2	MCKENZIE, DONALD R & V D	\$3,572.07
2187B02L001A	2	1A	MILLER, JAS NEAL	\$3,572.07
2187B02L001B	2	1B	WHITEMAN, FRANK	\$3,572.07
2187B02L001C	2	1C	KELM, LESLIE J & BERNICE R.	\$3,572.07
2187B02L001D	2	1D	WEISGERBER, JAS L & LOIS J	\$3,572.07
2187B02L002A	2	2A	HALL, PATRICK W & JENNIFER L	\$3,572.07
2187B02L002B	2	2B	CARTER, DENNIE D.	\$3,572.07
2187B02L002C	2	2C	FORTIE, JOHN C. & MARY K.	\$3,572.07
2187B02L002D	2	2D	JOSTEN, STEVEN H.	\$3,572.07
2187B02L002E	2	2E	ROBINSON, LARRY G & S.R.	\$3,572.07
2187B02L002F	2	2F	RASMUSSEN, ROGER & DM	\$3,572.07
2187B05L003A	5	3A	BURLEY, FRANCIS M & CHIN PI	\$3,572.07
2187B05L003B	5	3B	BROCKERT-HOFF, WALLIS A	\$3,572.07
2187B05L003C	5	3C	RUSH, LAURA E. JAGER	\$3,572.07
2187B05L003D	5	3D	BILLINGS, CHAS W.	\$3,572.07
PLAT #79-295				
1628B03L001	3	1	EMRICH, RALPH W & BILLIE L	\$3,572.07
1628B03L002	3	2	FRANK, EDDIE D	\$3,572.07
1628B03L003	3	3	HASHMAN, JAS W. & LINDA R.	\$3,572.07
1628B03L004	3	4	SCHOONER, JERRY L & MARTHA	\$3,572.07
1628B03L005	3	5	HAMLETT, RALPH W & BILLIE L	\$3,572.07
1628B03L006	3	6	WEERS ROBT & BERNICE	\$3,572.07
1628B03L007	3	7	CONNELLY WAYNE L. & C.J.	\$3,572.07
1628B03L008	3	8	MCKENZIE, DONALD & VERONICA	\$3,572.07
1628B03L009	3	9	MARQUARDT, JAY J.	\$3,572.07
1628B03L010	3	10	SHAW, KAREL M.	\$3,572.07
1628B03L011	3	11	GRAY, JESSE C. & CLARA O.	\$3,572.07
1628B03L012	3	12	SCHUROSKY, NORMAN R. & JUDY	\$3,572.07
1628B03L013	3	13	VIACAVA, SIRO J & W.R.	\$3,572.07
1628B03L014	3	14	VINETTE, JOHN B. & VANOLA	\$3,572.07
1628B03L015	3	15	BEEKS, LEO A & JUDY A.	\$3,572.07
1628B03L016	3	16	TEICH, CRAIG A. & ROSE MARIE	\$3,572.07
1628B03L017	3	17	TEICH, CRAIG A. & ROSE MARIE	\$3,572.07
1628B03L018	3	18	TEICH, CRAIG A. & ROSE MARIE	\$3,572.07
1628B03L019	3	19	TEICH, CRAIG A. & ROSE MARIE	\$3,572.07
1628B03L020	3	20	TURNER-OPDAHL EVADINE M.	\$3,572.07
			TURNER, LLOYD EST.	

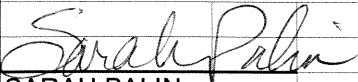
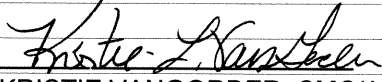
PALMER RECORDING DISTRICT
STATE OF ALASKA
ASSESSMENT ROLL

NORTH COUNTRY PAVING PAD NO.98P2

1628B03L021	3	21	ANDERSON, ANDREW B & KM	\$3,572.07	
1628B04L001	4	1	POPPINO, MELVIN C. & CK	\$3,572.07	
1628B04L002	4	2	FORSTER, JEFFREY A & GINGER	\$3,572.07	
1628B04L003	4	3	CONVERSE, CHRIS & DONNA L.	\$3,572.07	
1628B04L004	4	4	LEONARD, THEODORE	\$3,572.07	
1628B04L005	4	5	ROUNDS, MAURICE & KATHRYN	\$3,572.07	
1628B04L006	4	6	ROUNDS, DAVID E.	\$3,572.07	
1628B04L007	4	7	ROUNDS, DAVID E.	\$3,572.07	
1628B04L008	4	8	PETTIT, ROBT J. & ROBIN C.	\$3,572.07	
1628 B04L009	4	9	DAU, WM K. & KELLY I.	\$3,572.07	
1628B04L010	4	10	TROUTMAN, ALLEN C & AUDREY H	\$3,572.07	
1628B04L011	4	11	COSTELLO, CHAS J. & C.S.	\$3,572.07	
1628B04L012	4	12	SIMMONS, GREG & NADINE	\$3,572.07	
1628B04L013	4	13	DYESS, DEAN L JR & LORRI L.	\$3,572.07	
1628B04L014	4	14	ANDERSON, TED W JR. & M.	\$3,572.07	
1628B04L015	4	15	ODUM, DONALD F & EMMA J.	\$3,572.07	
1628B04L016	4	16	LINDQUIST, WM & MARGARET	\$3,572.07	
1628B04L017	4	17	BARNETT, WM. M. & LISA A.	\$3,572.07	
1628B04L018	4	18	PETERSON, ANDREW O JR & R A	\$3,572.07	
1628B04L019	4	19	HOFFMAN, DAN'L L & KAREN E	\$3,572.07	
			PLAT #90-7		
3636B05L003F	5	3F	BROWN, STEPHEN R C & V M	\$3,572.07	
3636B05L004A	5	4A	WILSON, LOU ANN	\$3,572.07	
			PLAT #84-267		
2863000L001		1	AWC INC.	\$3,572.07	
2863000L002		2	WEIS, JOHN	\$3,572.07	
2863000L003		3	CASH, LARRY S.	\$3,572.07	
2863000L004		4	ROUNDS, DAVID E.	\$3,572.07	
2863000L005		5	PETTIT, ROBT J & ROBIN C.	\$3,572.07	
				<u>\$235,756.62</u>	
(A \$2.00 ADMINISTRATIVE FEE IS TO BE ADDED TO EACH INDIVIDUAL ASSESSMENT PAYMENT AT THE TIME OF EACH PAYMENT, PER CITY OF WASILLA RESOLUTION WR86-09)					

PALMER RECORDING DISTRICT
STATE OF ALASKA
ASSESSMENT ROLL
NORTH COUNTRY PAVING PAD NO.98P2

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WE, THE MAYOR AND CITY CLERK, OF THE CITY OF WASILLA, ALASKA, HEREBY CERTIFY THAT THIS IS THE CONFIRMED ASSESSMENT ROLL FOR PAVING ASSESSMENT DISTRICT 98P2. ALL CORRECTIONS, AS DIRECTED BY THE CITY COUNCIL, HAVE BEEN MADE. THE WASILLA CITY COUNCIL CONFIRMED THIS ASSESSMENT ROLL IN RESOLUTION NO. WR99-33, ADOPTED NOVEMBER 22, 1999.		
		
SARAH PALIN MAYOR	KRISTIE VANGORDER, CMC/AE CITY CLERK	RETURN TO: CITY OF WASILLA 290 E. HERNING AVE. WASILLA, AK 99654-7091

024317 220
 PALMER RECORDING DISTRICT
 1999 NO 30 PM 3:10
 REQUESTED BY CITY OF WASILLA