100k 0958 PAGE 964

Requested by: Finance Director

Prepared by: Clerk

Adopted: June 22, 1998

Vote: Unanimous

CITY OF WASILLA RESOLUTION SERIAL NO. 98-20

A RESOLUTION OF THE CITY OF WASILLA, ALASKA CONFIRMING THE SPECIAL ASSESSMENT ROLL FOR THE WOODCREST PAVING ASSESSMENT DISTRICT NO. 96P1 AND PROVIDING FOR THE LEVY AND PAYMENT OF THE

ASSESSMENT.

WHEREAS, the city council, adopted Resolution Serial No. 96-31, establishing

the Woodcrest Paving Assessment District ("PAD") No. 96P1 in the City of Wasilla,

Alaska (the "City"); and

WHEREAS, the improvements for PAD No. 96P1 have been completed and the

costs computed; and

WHEREAS, the special assessment roll has been prepared, and the total costs

of the improvement spread equally among all the properties within PAD 96P1 as shown

on the attached assessment roll marked Exhibit A; and

WHEREAS, notice of hearing on the special assessment roll hearing was

published on June 3 and 10, 1998, in accordance with the Wasilla Municipal Code; and

WHEREAS, thirty (30) or more days prior to the hearing on the roll, written notice

of the assessment and hearing was mailed to each owner of record of property on the

assessment roll; and

WHEREAS, the council held a hearing on the assessment roll on June 22, 1998,

at which time all persons present who objected were given an opportunity to be heard

and all oral and written objections to the assessment roll were considered.

100K 0958 PAGE 965

NOW THEREFORE BE IT RESOLVED BY THE WASILLA CITY COUNCIL.

1. That the special assessment on each property within the Woodcrest Paving Assessment District 96P1 as shown on the attached assessment roll marked Exhibit A and the assessment roll are hereby confirmed by the Wasilla City Council and the assessment amounts shown on the assessment roll are hereby levied against each property within PAD 96P1.

- 2. That by virtue of the confirmation of the assessment roll, the assessments as set forth therein are levied against the properties in PAD 96P1, are declared to be payable and are a first lien prior and paramount to all liens except liens for real property taxes and previously levied special assessments and may be enforced as provided in AS 29.46.080(c) and WMC 2.60.210.
- 3. That the amounts assessed against each property shown on the assessment roll shall be paid as follows:
 - A. The assessment may be paid in full or in part on or before September 21, 1998, without penalty or interest.
 - B. If the assessment is not paid in full as provided in 3A, the assessment may be paid in 10 equal yearly installments, plus interest, the first installment is due and payable on or before September 21, 1999 with interest due from June 22, 1998. Each payment thereafter shall be due and payable on or before September 21st of each year with interest due from the last scheduled payment date until paid in full.

100% OGO LHOL OOG

C. Unpaid installment payments will bear interest at a rate of interest

payable on the bonds issued to finance the improvements plus one

percent, payable on the balance of all unpaid installments.

D. Payments not made when due and payable under 3B, are

delinquent on the day following the due date.

E. A penalty of eight percent shall be added to any assessment

installment not paid before the date of delinquency. An additional

penalty of eight percent shall be added on each anniversary of the

date of delinquency that said assessment installment remains

unpaid. Both the delinquent assessment installment and the

penalty shall draw interest at a rate of three percent per annum

higher than the rate established under 3C that is payable on

installment payments.

I certify that a resolution in substantially the above form was passed by a

majority of those voting at a duly called and conducted meeting of the governing body

of the City of Wasilla this 22nd day of June, 1998.

SARAH PALIN, Mayor

ATTEST:

KRISTIE L. VANGORDER, CMC/AAE

City Clerk

(SÊAL

City of Wasilla

Palmer Recording District
ASSESSMENT ROLL

ASSESSMENT ROLL WOODCREST PAVING PROJECT ASSESSMENT DISTRICT #96P1

| SUBDIVISION | | | <u>PLAT NO. 72-101</u> | | |
|----------------|-------------|---|--------------------------------------|-------------------|--|
| CREEKSIDE ESTA | ATES | S ADE | <u>) #1</u> | TOTAL | |
| MSB CODE | LO | LOC | <u>OWNER</u> | <u>ASSESSMENT</u> | |
| 1081B03L001 | 1 | | WILCOX, TERRY C. & VICKI T. | \$3,235.10 | |
| 1081B03L002 | 2 | 3 | KLOSSNER, ROGER G. | \$3,235.10 | |
| 1081B03L003 | 3 | 3 | MURPHY, MICHAEL P. & YOUNG, J.U. | \$3,235.10 | |
| 1081B04L001 | 1 | 4 | ELSBERRY, CHAS C. & DOROTHY L. | \$3,235.10 | |
| RICHMOND HILLS | <u>S II</u> | man and the state of the state | PLAT NO. 83-151 | | |
| 2513BO1L007 | 7 | 1 | KANE, WM D. & CAROL G. | \$3,235.10 | |
| 2513B01L008 | 8 | 1 | JENKINS, ALEX & GLADYS | \$3,235.10 | |
| 2513B01L009 | 9 | 1 | BRYANT, DANNY M. & JEAN C. | \$3,235.10 | |
| 2513B01L010 | 10 | 1 | BEST, HELEN M. | \$3,235.10 | |
| 2513B01L011 | 11 | 1 | GURNEY, KELVIN L. | \$3,235.10 | |
| 2513B01L012 | 12 | 1 | SANCHIS, ELIZABETH | \$3,235.10 | |
| 2513B01L013 | 13 | 1 | MEAUX,PATRICK J.& WM G. | \$3,235.10 | |
| 2513B02L001 | 1 | 2 | WHITNEY, GLORIA R. | \$3,235.10 | |
| 2513B02L008 | 8 | i | BURLEY, DONALD B. | \$3,235.10 | |
| 2513B02L009 | 9 | 2 | WILLINGHAM, JAS M. & P.B. | \$3,235.10 | |
| 2531B02L010 | 10 | 1 | WILLINGHAM, JAS M. & P.B. | \$3,235.10 | |
| 2531B02L011 | 11 | | OLSON, ROBT L. & FERN L. | \$3,235.10 | |
| 2531B02L012 | 12 | 1 | HAYWARD, JAS F. & THURSA J. | \$3,235.10 | |
| 2531B02L013 | 13 | 1 | WIMMER, RUSSELL A. | \$3,235.10 | |
| 2513B02L014 | 14 | 1 | GUECO, DANILO P. & CHERI R. | \$3,235.10 | |
| 2513B03L001 | 1 | 3 | POETZSCH, C. ERIC & B.A. | \$3,235.10 | |
| | | | BEST, KENNETH R. & HELEN M. | | |
| 2531B03L002 | 2 | | HUDSON, MICHAEL A. & SANDRA J. | \$3,235.10 | |
| 2531B03L003 | 3 | 3 | JACKSON, GERALD R. & DONNA | \$3,235.10 | |
| 2531B03L004 | 4 | | HUGHES, EDW L. & JEANNE TRTRE | \$3,235.10 | |
| 2531B03L005 | 5 | - P | VANI, EUGENE L. & KATHERINE | \$3,235.10 | |
| 2531B03L006 | 6 | 3 | LOLIE, LINDA A. | \$3,235.10 | |
| RICHMOND VIEW | | | PLAT NO. 85-30 | | |
| 2954B01L001 | 1 | 1 | CITY OF WASILA | \$3,235.10 | |
| 2954B01L002 | 2 | | BENNET, JERALD L. & ANGELA | \$3,235.10 | |
| 2954B01L003 | 3 | 1 | MARSHALL, CHRISTOPHER R. & K. \$3,23 | | |
| 2954B01L004 | 4 | 1 | BOONE, JANET E. | \$3,235.10 | |

100K 0958 PAGE 968

| 2954B01L005 | 5 | 1 | KRUSCHKE, HAROLD G. LUND, PAULA J. | \$3,235.10 |
|-------------------------|----|---|------------------------------------|--------------|
| 2954B01L006 | 6 | 1 | CARRICABURU, J BRYAN & JILL | \$3,235.10 |
| 2954B01L007 | 7 | 1 | CARRICABURU, J BRYAN & JILL | \$3,235.10 |
| 2954B01L008 | 8 | 1 | TROXEL, SARAH CRAIG | \$3,235.10 |
| 2954B01L009 | 9 | 1 | SUMNER, YVONNE | \$3,235.10 |
| 2954B01L010 | 10 | 1 | MURCHIE, PHILLIP A. JR. | \$3,235.10 |
| 2954B01L011 | 11 | 1 | NIMMO, ERIC A. & LEA JEAN E. | \$3,235.10 |
| 2954B01L012 | 12 | 1 | GREEN, BILL & DONNA | \$3,235.10 |
| 2954B01L013 | 13 | 1 | GREEN, BILL & DONNA | \$3,235.10 |
| 2954B01L014 | 14 | 1 | GREEN, BILL & DONNA | \$3,235.10 |
| | | | | \$126,168.90 |
| ITOTAL LOTS - 39 | | | | |

(A \$2.00 ADMINISTRATIVE FEE IS TO BE ADDED TO EACH INDIVIDUAL ASSESSMENT PAYMENT AT THE TIME OF EACH PAYMENT, PER CITY OF WASILLA RESOLUTION WR86-09.)

WE, THE MAYOR AND CITY CLERK, OF THE CITY OF WASILLA, ALASKA HEREBY CERTIFY THAT THIS IS THE CONFIRMED ASSESSMENT ROLL FOR PAVING ASSESSMENT DISTRICT 96-P1. ALL CORRECTIONS, AS DIRECTED BY THE CITY COUNCIL, HAVE BEEN MADE. THE WASILLA CITY COUNCIL CONFIRMED THIS ASSESSMENT ROLL BY RESOLUTION NO. WR98-20, ADOPTED JUNE 22, 1998.

PALIN, MAYOR

KRISTIE VANGORDER, CMC/AAE CITY CLERK

CITY OF WASILLA 290 E. HERNING AVE WASILLA, AK. 99654

RETURN TO:

PALMER RECORDING DISTRICT

012266 /H/CC 1998 JL-2 AM 10:03

REQUESTED BY Masella



CITY OF WASILLA

290 E. HERNING AVE. WASILLA, ALASKA 99654-7091 PHONE: (907) 373-9050 FAX: (907) 373-9085

PALMER RECORDING DISTRICT THISRD JUDICIAL DISTRICT STATE OF ALASKA CORRECTION TO ASSESSMENT ROLL AND CERTAIN RELEASES OF LIENS WOODCREST PAVING DISTRICT #96P1

The references in the assessment roll for Woodcrest Paving Project assessment District #96P1, dated June 22, 1998, and recorded on July 2, 1998, in Book No. 0958 at Page 964, Palmer Recording District, Third Judicial District, State of Alaska, which read:

| | LOT | BLOCK | |
|-------------|-----|-------|--------------------------------|
| 2531B02L010 | 10 | 2 | WILLINGHAM, JAS M. & P.B. |
| 2531B02L011 | 11 | 2 | OLSON, ROBT L. & FERN L. |
| 2531B02L012 | 12 | 2 | HAYWARD, JAS F. & THURSA J. |
| 2531B02L013 | 13 | 2 | WIMMER, RUSSELL A. |
| | | | |
| 2531B03L002 | 2 | 3 | HUDSON, MICHAEL A. & SANDRA J. |
| 2531B03L003 | 3 | 3 | JACKSON, GERALD R. & DONNA |
| 2531B03L004 | 4 | 3 | HUGHES, EDW L. & JEANNE TRTRE |
| 2531B03L005 | 5 | 3 | VANI, EUGENE L. & KATHERINE |
| 2531B03L006 | 6 | 3 | LOLIE, LINDA A. |

are corrected to read as follows:

| | LOT | BLOCK | |
|-------------|-----|-------|--------------------------------|
| 2513B02L010 | 10 | 2 | WILLINGHAM, JAS M. & P.B. |
| 2513B02L011 | 11 | 2 | OLSON, ROBT L. & FERN L. |
| 2513B02L012 | 12 | 2 | HAYWARD, JAS F. & THURSA J. |
| 2513B02L013 | 13 | 2 | WIMMER, RUSSELL A. |
| 2513B03L002 | 2 | 3 | HUDSON, MICHAEL A. & SANDRA J. |
| 2513B03L003 | 3 | 3 | JACKSON, GERALD R. & DONNA |
| 2513B03L004 | 4 | 3 | HUGHES, EDW L. & JEANNE TRTRE |
| 2513B03L005 | 5 | 3 | VANI, EUGENE L. & KATHERINE |
| 2513B03L006 | 6 | 3 | LOLIE, LINDA A. |

Any liens, which might have inadvertently been created on Lots 10 through 13, inclusive, Block 2, and Lots 2 through 6, inclusive, Block 3, Mountain Terrace subdivision (subdivision code No. 2531), by this assessment roll are hereby released.

(A \$2.00 ADMINISTRATIVE FEE IS TO BE ADDED TO EACH INDIVIDUAL ASSESSMENT PAYMENT AT THE TIME OF EACH PAYMENT, PER CITY OF WASILLA RESOLUTION WR86-09.)

WE, THE MAYOR AND CITY CLERK, OF THE CITY OF WASILLA, ALASKA HEREBY CERTIFY THAT THIS IS A CORRECTION TO THE CONFIRMED ASSESSMENT ROLL FOR PAVING ASSESSMENT DISTRICT 96P1. ALL CORRECTIONS, AS DIRECTED BY THE CITY COUNCIL, HAVE BEEN MADE. THE WASILLA CITY COUNCIL CONFIRMED THIS ASSESSMENT ROLL BY RESOLUTION NO. WR98-20, ADOPTED JUNE 22, 1998.

SARAH PALIN, MAYOR

KRISTIE VANGORDER, CMC/AAE

CITY CLERK

RETURN TO: CITY OF WASILLA 290 E. HERNING AVE. WASILLA, AK 99654

020409 18cc

PALMER RECORDING DISTRICT 1998 OC 14 PH 1:28

REQUESTED BY City of waseller