



## CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99654-7091  
PHONE: (907) 373-9050  
FAX: (907) 373-9085

Requested By: Finance  
Prepared By: Finance

### RESOLUTION NO. WR97-39

A RESOLUTION OF THE CITY OF WASILLA, ALASKA ENDORSING AND REQUESTING GRANT FUNDING UNDER A.S. 37.06 FOR FY99 CAPITAL PROJECTS.

WHEREAS a municipality is required under A.S. 37.06 to submit a prioritized list of capital projects if funding is requested by the municipality under the Municipal Capital Project Matching Grant Program; and

WHEREAS, a municipality is required under A.S. 37.06 to provide a local matching share for capital projects funded through the Municipal Capital Project Matching Grant Program.

NOW THEREFORE BE IT RESOLVED that the City of Wasilla, by this Resolution, hereby endorses and requests grant funding under A.S. 37.06 for the FY99 capital projects identified below and on the attached Form "A", and agrees to provide the local share for the project as required under A.S. 37.06.

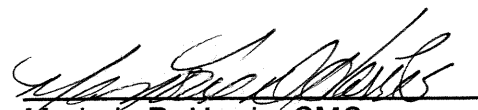
Priority #1 Spruce Avenue Paving \$118,154.25

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 8<sup>th</sup> day of September, 1997.

Approved:

  
Sarah H. Palin, Mayor

Attest:

  
Marjorie D. Harris, CMC  
City Clerk

(Seal)

# FORM A CAPITAL PROJECT MATCHING GRANT PROGRAM

FY 99 PROPOSED LIST OF PROJECTS

COMMUNITY City of Wasilla PAGE 1 OF 1

ADDRESS 290 E. Herring Avenue CITY Wasilla ZIP CODE 99654

MAYOR Sarah H. Palin

MANAGER \_\_\_\_\_

CONTACT PERSON (project administrator) Public Works Director or Dean Baugh, Senior Accountant

PHONE 907-373-9070 FAX 907-373-9085 Email \_\_\_\_\_

HOUSE DISTRICT 26

A PROJECT NUMBER	B PROJECT NAME	C FY99 REQUESTED AMOUNT	D LOCAL SHARE AMOUNT	E TOTAL
1	Spruce Avenue Paving	118,154.25	38,990.90	157,145.15
2				
3				
4				
5				
<b>TOTAL</b>		118,154.25	38,990.90	157,145.15

Approved: *Sarah Palin*  
 (Signature of Authorized Party)

Date Submitted: 9-16-97

THIS PAGE MUST BE SIGNED AND DATED OR APPLICATION WILL BE RETURNED.