

CITY OF WASILLA

290 E. HERNING AVE.

WASILLA, ALASKA 99654-7091

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REQUESTED BY: ADMINISTRATION
PREPARED BY: CLERK'S OFFICE

RESOLUTION NO. WR95-25

A RESOLUTION OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF THE BENEFITED PROPERTY OWNERS FOR THE PURPOSE OF INITIATING WATER LINE CONSTRUCTION WITHIN THE CITY OF WASILLA.

WEST PARKS HIGHWAY WATER DISTRICT

WHEREAS, property owners have requested that water lines be extended; and

WHEREAS, costs of the requested water line extension have been obtained; and

WHEREAS, the City Council must receive approval of the property owners who will bear the majority of the assessable project costs before proceeding with the project;

NOW THEREFORE BE IT RESOLVED,

(1) That the City Council hereby directs that a survey be taken among owners of benefited property within the area on the attached map and referred to as West Parks Highway Water District described below, located in Sections 8 and 9, Township 17 North, Range 1 West, Seward Meridian.

Lots 1A, and 11C through 19, Block 3, and Tract A, Wasilla Heights Addition #1; Lots 37A, 39 through 41, and 44 through 48A, Block 2, Wasilla Airport Heights; and Lot 1, Morehouse Subdivision.

(2) Pending availability of funding, the City of Wasilla will pay 50% of the project costs. The remaining 50% of project costs are to be divided equally by square foot by area among all benefited lot owners in the district.

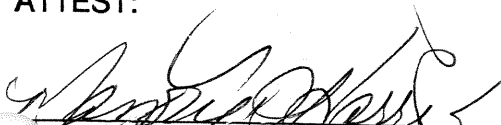
(3) Interest rate to be the rate charged by our lender plus 1% for reserves.

(4) The assessments will be payable over a 10-year schedule.

(5) That a public hearing will be held in the City Council Chambers, 290 E. Herning Avenue, 7:00 p.m., August 28, 1995 on the necessity of the water extension project and to hear any protests. Protests returned after the close of the public hearing will not be considered.

I certify that a resolution in substantially the above from was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 24th day of July, 1995.

ATTEST:


ARJORIE D. HARRIS, CMC
City Clerk


JOHN C. STEIN, Mayor

(SEAL)

