



CITY OF WASILLA

290 E. HERNING AVE.

WASILLA, ALASKA 99654-7091

PHONE: (907) 373-9050

FAX: (907) 373-9085

REQUESTED BY FINANCE DIRECTOR

PREPARED BY: CLERK'S OFFICE

RESOLUTION NO. WR95-23

BOOK **0810** PAGE **051**

A RESOLUTION OF THE CITY OF WASILLA, ALASKA CONFIRMING THE SPECIAL ASSESSMENT ROLL OF NELSON AVENUE PAVING ASSESSMENT DISTRICT NO. 93P5 AND PROVIDING FOR THE LEVY AND PAYMENT OF THE ASSESSMENT.

NELSON AVENUE PAVING ASSESSMENT DISTRICT NO. 93P5

WHEREAS, pursuant to Resolution No. WR93-39, the City of Wasilla, Alaska (the "City"), created Nelson Avenue Paving Assessment District 93P5, provided a method of assessment on property benefited within Nelson Avenue Paving Assessment District No. 93P5 and provided for the levying of an assessment thereon; and

WHEREAS, pursuant to Resolution No. WR93-39, the City Council of the City of Wasilla directed the Finance Director to keep an account of all expenses of the improvement and provided for the assessment of the costs of the assessment; and

WHEREAS, an accounting of all expenses of the improvement have been made, the Special Assessment Roll for Nelson Avenue Paving Assessment District No. 93P5 has been prepared and notice of hearing on the Special Assessment Roll was regularly given in accordance with the City of Wasilla Title 2.60; and

WHEREAS, a public hearing on the Special Assessment Roll was held on June 26, 1995 and all corrections found necessary to the Special Assessment Roll have been made;

NOW THEREFORE BE IT RESOLVED, by the City Council that the Special Assessment Roll of Nelson Avenue Paving Assessment District 93P5 as prepared by the Finance Director with such corrections, if any, found necessary by the Council is hereby confirmed;

BE IT FURTHER RESOLVED, that by virtue of the confirmation of the assessment roll, the assessments as set forth therein together with the aforementioned modifications, if any, are hereby declared to be payable and are a first lien prior and paramount to all liens except for real property taxes and previously levied special assessments and are collectible as such in accordance with AS 29.46 and CW 2.60.

The amounts assessed against each parcel of property as set forth in the Assessment Roll shall be paid as follows:

1. The assessment may be paid in one lump sum on or before July 24, 1995 without penalty or interest.
2. If the assessment is not prepaid as provided in Item 1 above, the assessment may be paid in ten (10) equal yearly installments, plus interest; that first such installment to be due and payable on or before

April 24, 1996, and each payment thereafter shall be due and payable on or before April 24th of each year until paid.

3. Unpaid installment payments will bear interest at a rate of interest payable on the bonds issued to finance the improvements to Nelson Avenue Paving Assessment District No. 93P5 plus one percent (1%) for reserves, payable on the balance of all unpaid installments, and such interest on the balance of the assessment due shall commence April 25, 1995.

4. Payments not made when due and payable under Item 2 above are delinquent on the day following the due date.

5. A penalty of eight percent (8%) shall be added to any assessment installment not paid before the date of delinquency. An additional penalty of eight percent (8%) shall be added on each anniversary of the date of delinquency that said assessment installment remains unpaid. Both the assessment installment and penalty shall draw interest at a rate three percent (3%) per annum higher than the rate payable on bonds issued to finance the improvements within the special assessment district until paid.

BE IT FURTHER RESOLVED, that the Special Assessment Roll as presented by the Finance Director, and reviewed and corrected where necessary, is hereby certified as the final and official assessment roll for Nelson Avenue Paving Assessment District No. 93P5.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 26th day of June, 1995.

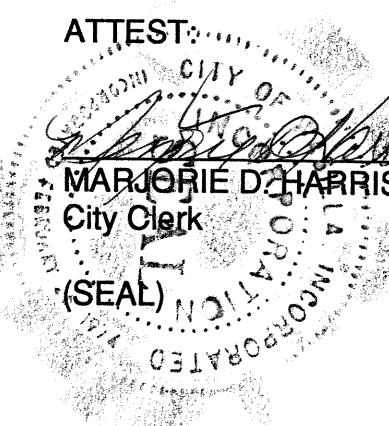
APPROVED:

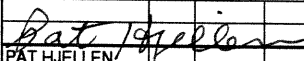

Pat Hjellen
PAT HJELLEN, Deputy Mayor

ATTEST:

Marjorie D. Harris
MARJORIE D. HARRIS, CMC
City Clerk

(SEAL)



| MSB CODE # | LOT | BLOCK | OWNER | TOTAL ASSESSMENT |
|--|-----|-------|--|---------------------|
| WASILLA AIRPORT HEIGHTS - NELSON AVE PLAT #S 74-62, 81-179 & 86-86 | | | | |
| 1108B01L001 | 1 | 1 | WENDT, A.R. | \$3,187.10 |
| 1108B01L002 | 2 | 1 | KOLIVOSKY, MICHAEL C. & M.E. | \$3,187.10 |
| 9004000000 | | | DOWNTOWN CONDO ASSOCIATION | |
| 9004000U101 | 3A | 0.125 | SCOTT, DEBRA E. | \$398.39 |
| 9004000U102 | 3A | 0.125 | JOHNSON, BURTON K. & MARY E. | \$398.39 |
| 9004000U103 | 3A | 0.125 | RUPE, GALEN W. & NANCY G. | \$398.39 |
| 9004000U104 | 3A | 0.125 | JOHNSON, BURTON K. & MARY E. | \$398.39 |
| 9004000U105 | 3A | 0.125 | HARRIS, ROBERT E. | \$398.39 |
| 9004000U106 | 3A | 0.125 | MARTIN, KENNETH G. & B.E. | \$398.39 |
| 9004000U201 | 3A | 0.125 | KYSAR, MICHAEL | \$398.39 |
| 9004000U202 | 3A | 0.125 | HOLOHAN, THOMAS P. & WESTBROOK, STACY LEE | \$398.39 |
| 9004000U203 | 3A | 0.125 | GEORGE, RONALD C. & B. KAYE | \$398.39 |
| 9004000U204 | 3A | 0.125 | WHITE, LISA | \$398.39 |
| 9004000U205 | 3A | 0.125 | ARDUSER, DORLA D. | \$398.39 |
| 9004000U206 | 3A | 0.125 | HARRIS, ROBERT | \$398.39 |
| 1108B01L015 | 15 | 1 | DONNELLY, EDWARD W. & DARLENE J. | \$3,187.10 |
| 1108B01L016 | 16 | 1 | WARNER, CHARLES H. & K. A. | \$3,187.10 |
| 1108B01L023 | 23 | 1 | SIMONIAN, ARTHUR | \$3,187.10 |
| 1108B01L030 | 30 | 1 | MONTGOMERY, GEORGE R. & S.A. | \$3,187.10 |
| 1108B01L031 | 31 | 1 | LIFE QUEST HOUSING, INC. | \$3,187.10 |
| 1108B02L025 | 25 | 2 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B02L026 | 26 | 2 | SECRETARY HSG & URBAN DEV #N64 | \$3,187.10 |
| 1108B02L027 | 27 | 2 | MAT-SU MENTAL HEALTH SERVICE | \$3,187.10 |
| 1108B02L028 | 28 | 2 | BLACKGOAT, CHRISTINE S. | \$3,187.10 |
| 1108B02L031 | 31 | 2 | SIMONIAN, ARTHUR | \$3,187.10 |
| 1108B02L032 | 32 | 2 | MACKI, RONALD E. | \$3,187.10 |
| WASILLA AIRPORT HEIGHTS - AIRWAY CT | | | | |
| 1108B02L029 | 29 | 2 | TRAVIS, ROBERT A. & CLAUDIA M. | \$3,187.10 |
| 1108B02L030 | 30 | 2 | O'BANION, MILBRA SUE | \$3,187.10 |
| 1108B02L034 | 34 | 2 | DAHL, LLOYD L. & MOLLIE | \$3,187.10 |
| 3244B02L035A | 35A | 2 | GWC, INC. | \$3,187.10 |
| 3244B02L036A | 36A | 2 | GWC, INC. | \$3,187.10 |
| 1108B02L039 | 39 | 2 | SENTZ, PATRICIA A. | \$3,187.10 |
| 1108B02L040 | 40 | 2 | MORTON, JAMES P. & ANNA MAE | \$3,187.10 |
| 1108B02L041 | 41 | 2 | HAMLIN, RICHARD R. | \$3,187.10 |
| 1108B02L042 | 42 | 2 | MORTON, JAMES P. & ANNA MAE | \$3,187.10 |
| 1108B02L0043 | 43 | 2 | WOLF, JAMES F. | \$3,187.10 |
| WASILLA AIRPORT HEIGHTS - ROBIN CIRCLE | | | | |
| 1108B01L017 | 17 | 1 | MAHIEU, LEW H. | \$3,187.10 |
| 1108B01L018 | 18 | 1 | KINCAID, KEN E., TRE | \$3,187.10 |
| 1108B01L019 | 19 | 1 | NIELSON FAMILY LTD PARTNERSHIP | \$3,187.10 |
| 1108B01L020 | 20 | 1 | NIELSON FAMILY LTD PARTNERSHIP | \$3,187.10 |
| 1108B01L021 | 21 | 1 | NEILSON FAMILY LTD PARTNERSHIP | \$3,187.10 |
| 1108B01L022 | 22 | 1 | KELLY, JOHN J. & DIANE M. | \$3,187.10 |
| WASILLA AIRPORT HEIGHTS - JULIE CIRCLE | | | | |
| 2227B01L03B | 3B | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L008 | 8 | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L009 | 9 | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L010 | 10 | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L011 | 11 | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L012 | 12 | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L013 | 13 | 1 | JOHNSON, BURTON K. & MARY E. | \$3,187.10 |
| 1108B01L014 | 14 | 1 | NIELSON FAMILY LTD PARTNERSHIP | \$3,187.10 |
| | | | TOTAL | \$122,703.38 |
| (A \$2.00 ADMINISTRATIVE FEE IS TO BE ADDED TO EACH INDIVIDUAL ASSESSMENT PAYMENT AT THE TIME OF EACH PAYMENT PER CITY OF WASILLA RESOLUTION WR86-09. | | | | |
| WE, THE MAYOR AND CITY CLERK OF THE CITY OF WASILLA, ALASKA HEREBY CERTIFY THAT THIS IS THE CONFIRMED ASSESSMENT ROLL FOR PAVING ASSESSMENT DISTRICT #93P5. ALL CORRECTIONS AS DIRECTED BY THE CITY COUNCIL HAVE BEEN MADE. THE WASILLA CITY COUNCIL CONFIRMED THIS ASSESSMENT ROLL IN RESOLUTION NO. WR95-23. | | | | |
|  PAT HJELLEN DEPUTY MAYOR | | |  MARJORIE D. HARRIS, CMC, CITY CLERK | |
| RETURN TO: | | | | |
| CITY OF WASILLA 290 E. HERNING AVENUE WASILLA, AK 99654-7091 | | | | |

95-008053

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PALMER REC. DISTRICT
REQUESTED BY _____

'95 JUN 29 PM 3 57

RETURN TO
CITY OF WASILLA
290 E. Herring Avenue
Wasilla, AK 99654