



## CITY OF WASILLA

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REQUESTED BY: PARKS & REC. COMMISSION

PREPARED BY: ADMINISTRATION

### RESOLUTION NO. WR95-15

A RESOLUTION OF THE WASILLA CITY COUNCIL AUTHORIZING DEVELOPMENT OF UP TO 120 ACRES AT THE BUMPUS RECREATION COMPLEX INTO FIELDS.

WHEREAS, the Wasilla area has a woefully inadequate supply of soccer, softball and baseball fields; and

WHEREAS, the City of Wasilla owns the 120 acres at the Bumpus Recreation Complex, pending final resolution of the Mental Health Lands Lawsuit; and

WHEREAS, no other suitable site is expected to be available in the near future; and

WHEREAS, the Wasilla Parks and Recreation Commission recommends development of up to 120 acres; and

WHEREAS, the Wasilla Planning and Zoning Commission endorsed the Wasilla Parks and Recreation commission concept development plan at their regular meeting March 14, 1995.


NOW THEREFORE BE IT RESOLVED that the City Administration is directed to prepare a land topographic survey of the proposed ballfield complex and plan areas suitable for development of facilities within the general parameters of the Wasilla Parks and Recreation plan; and

BE IT FURTHER RESOLVED that the Council designate this 120 acres as a recreational area including fields.

BE IT FURTHER RESOLVED that the Administration will communicate to local volunteer non-profit sports associations including the Mat-Su Softball Association, the Wasilla Youth Soccer Association and the Wasilla Little League the availability of portions of the site and conditions for volunteer development under the plan; and

BE IT FURTHER RESOLVED that the City Administration will prepare for Council approval permits or leases as deemed most appropriate by the City Attorney to each of the organizations desiring to develop those ~~tournament capable~~ facilities to City approved design and specifications.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 22nd day of May, 1995.

  
MARJORIE D. HARRIS, CMC  
City Clerk

  
JOHN C. STEIN, Mayor

(SEAL)