

**CITY OF WASILLA
 ORDINANCE SERIAL NO. 98-60**

AN ORDINANCE OF THE WASILLA CITY COUNCIL AMENDING WMC 16.43.204, DEFINITIONS, AND 16.43.706 (E) PARKING, BY PROVIDING FOR PARKING REQUIREMENTS FOR ADULT RETIREMENT HOUSING.

BE IT ORDAINED AND ENACTED BY THE CITY OF WASILLA, ALASKA AS FOLLOWS:

Section 1. Classification. This ordinance is of a general and permanent nature and shall become part of the Wasilla Municipal Code.

Section 2. Amendment of section. WMC 16.43.204, Definitions, is hereby amended to add a definition, to be inserted in alphabetical order with subsequent paragraphs renumbered accordingly:

“Adult Retirement Housing” means a multi-family facility for adults over the age of 60 that is within ¼ mile of a senior services facility, and has a senior citizen "front door pick up" transportation program available. The transportation program must operate a minimum of five days a week, during regular business hours, all year round.

Section 3. Amendment of section. WMC 16.43.706 (E) Parking, is hereby amended to read as follows:

(E) Minimum Number of off-street parking spaces required and their dimensions are described in the following tables:

| TABLE OF PARKING REQUIREMENTS | |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Uses | Minimum Spaces Required, including employee parking, where applicable (rounded to nearest whole number) |
| Adult Retirement Housing | 1.5 spaces per dwelling unit |
| Single-family, duplex or multifamily uses | 2 spaces per dwelling unit |
| Motels, Hotels | 1 per guest room + a minimum of 3 additional |
| Bed and Breakfast | 1 per guest room |
| Hospitals, group homes, and other health care facilities | 1 per 3 beds based on maximum capacity |

| | |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Churches, auditoriums, theaters, mortuary, dance floors, auctions rooms, and similar places of assembly of concentrated use | 1 per 150 sq. ft. GFA or 1 per 4 seats whichever is greater |
| Warehouses, aircraft hangers, storage and wholesale business | 1 per each 1,000 sq. ft. GFA |
| Self storage Mini-Warehouses | 1 per each 25 storage units |
| Industrial uses | 1 per each employee |
| Restaurants, bars, exhibit rooms, gymnasiums, conference rooms and similar places of assembly of less concentrated use | 1 per 150 sq. ft. GFA or 1 for every 3 seats, whichever is greater. |
| Offices | 1 per 300 sq. ft. GFA |
| Classrooms, school shops and vocational rooms for tenth grade and above | 1 per 300 sq. ft. GFA or 1 per 4 seats whichever is greater |
| Classrooms and school shops for ninth grade and below | 1 per 400 sq. ft. GFA or 1 per 5 seats whichever is greater |
| Commercial Uses (other than shopping centers) | 1 per 300 sq. ft. GFA |
| Shopping Centers | 4 per 1000 sq. ft. GLA up to 400,000 sq. ft. 4.5 per 1000 sq. ft. GLA from 400,001 to 600,000 sq. ft. 5 per 1000 sq. ft. GLA over 600,000 sq. ft. |
| All others | 1 per 200 sq. ft. GFA or decision by commission |
| Handicapped Parking Total Parking Spaces in Lot | Accessible Spaces Required |
| 1 to 25 | 1 |
| 26 to 50 | 2 |
| 51 to 75 | 3 |
| 76 to 100 | 4 |
| Each additional 100 spaces or fraction thereof | 1 |

Table of Minimum Dimensions

| Angle → | 30 degrees | 45 degrees | 60 degrees | 90 degrees |
|--------------|------------|------------|------------|------------|
| Aisle Width | 11 feet | 13 feet | 18 feet | 25 feet |
| Stall Length | 18 feet | 20 feet | 21 feet | 20 feet |
| Stall Width | 10 feet | 10 feet | 10 feet | 10 feet |

Section 4. Effective date. This ordinance becomes effective upon adoption by the Wasilla City Council.

ADOPTED by the Wasilla City Council on this 23rd day of November, 1998.


SARAH PALIN, Mayor

ATTEST:


KRISTIE L. VANGORDER, CMC/AE
City Clerk

[SEAL]