

## CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

Non-Code Ordinance Requested By: Finance Prepared By: Finance Introduction Date: 07/14/97 Public Hearing Date: 07/28/97

## ORDINANCE SERIAL NO. <u>97-41</u>

AN ORDINANCE OF THE CITY OF WASILLA, ALASKA AMENDING THE FY-98 BUDGET BY APPROPRIATING ADDITIONAL FUNDS TO YOUTH COURT FUND 21.

BE IT ORDAINED AND ENACTED BY THE CITY OF WASILLA, ALASKA AS FOLLOWS:

<u>SECTION I</u>. <u>Classification</u>. This is a non-code ordinance.

<u>SECTION II</u>. <u>Purpose</u>. To appropriate additional funds to the Youth Court for legal counsel providing legal assistance and advice.

SECTION III. Appropriation. Funds are appropriated to the following account:

214982907

**Contractual Services** 

\$5,500.00

SECTION IV. Source of Funds.

Alaska Bar Foundation

\$5,500.00

<u>SECTION V</u>. <u>Effective Date</u>. This ordinance becomes effective upon adoption by the Wasilla City Council.

ADOPTED by the Council of the City of Wasilla on this 11<sup>th</sup> day of August, 1997.

SARAHH. PALIN, Mayor

ATTEST:

MARJÓRIE D. HARRIS, CMC

City Clerk

## ORDINANCE NO. <u>97-4</u>/

| Subject:  |                |                      |          |
|---|----------------|----------------------|----------|
| Meeting Date:   |                |                      |          |
| RECOMMENDED MOTION: Introduce of Set For Public Heaving   |                |                      |          |
| 7-28-97   |                |                      |          |
| Administration Recommendation: Julio Approved by Sarah H. Palin, Mayor:                                     |                |                      |          |
| Approved by Sarah H. Palin, Mayor:  |                |                      |          |
| Route<br>To:  | Department:    | Approval (Initials): | Remarks: |
| 1   | Clerk's Office |                      |          |
| 2 /   | Finance        | PG                   |          |
| 3   | Library        |                      |          |
| 4   | Museum         |                      |          |
| 5   | Planning       |                      |          |
| 6   | Police         | 12.C.F.              | Vm       |
| 7   | Public Works   |                      | [] ·     |
| 8 0   | Admin.         | 60                   | <u> </u> |
| Attachment (s): Fiscal Note: YES NO   |                |                      |          |
| Staff Recommendation: Adopt   |                |                      |          |
| en e  |                |                      |          |
| Summary Statement:  The purpose of this Appropriation is to hire  An Attorney part Time at the Youth Court. |                |                      |          |
| An Attorney part Time at the youth Court.   |                |                      |          |