



CITY OF WASILLA

290 E. HERNING AVE.

WASILLA, ALASKA 99654-7091

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REQUESTED BY: ADMINISTRATION
PREPARED BY: CLERK'S OFFICE

*Amended By
RES. WR 94-63*

RESOLUTION NO. WR94-57

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF THE BENEFITTED PROPERTY OWNERS FOR THE PURPOSE OF INITIATING ROAD PAVING WITHIN THE CITY OF WASILLA.

SOUTHVIEW EXTENSION SUBDIVISION PAVING SURVEY

WHEREAS, property owners have requested that road paving improvements be made; and

WHEREAS, costs of the requested improvements and paving of Southview Extension Subdivision has been obtained; and

WHEREAS, the City Council must receive approval of the property owners who will bear the majority of the assessable project costs before proceeding with the project;

NOW THEREFORE BE IT RESOLVED:

1. That the City Council hereby directs that a survey be taken among owners of benefitted property within the area on the attached map and referred to as Southview Extension Subdivision Paving District located in Section 11, Township 17 North, Range 1 West, Seward Meridian, further described as:

Lots 9-20, Block 1; Lots 1-14, Block 2; and, Lots 1-7, Block 3, Southview Extension Subdivision.

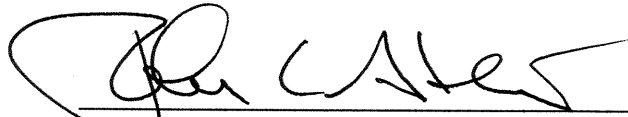
2. Subject to available matching funds the City of Wasilla will pay 67% of the assessable project costs. The remaining assessable costs are to be divided among all benefitted lot owners on a per lot basis.

3. Interest rate to be the rate charged by our lender plus 1% for reserves.

4. The assessments will be payable over a 10 year schedule.

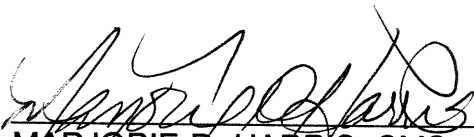
5. That a public hearing will be held in the City Council Chambers, 290 E. Herning Avenue, 7:00 p.m., November 14, 1994 on the necessity of the paving project and to hear any protests. Protests returned after the close of the public hearing will not be considered.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 10th day of October, 1994.



JOHN C. STEIN, Mayor

ATTEST:



MARJORIE D. HARRIS, CMC
City Clerk

(SEAL)