



## CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99654-7091  
PHONE: (907) 373-9050  
FAX: (907) 373-9085

BOOK 0796 PAGE 957

REQUESTED BY: ADMINISTRATION  
PREPARED BY: CLERK'S OFFICE

### RESOLUTION NO. WR94-54

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF THE BENEFITTED PROPERTY OWNERS FOR THE PURPOSE OF INITIATING ROAD PAVING WITHIN THE CITY OF WASILLA.

#### WILD-ADVENTURE PAVING DISTRICT

WHEREAS, property owners have requested that road paving improvements be made; and

WHEREAS, costs of the requested improvements and paving streets within Adventure Estates Subdivision have been obtained; and

WHEREAS, the City Council must receive approval of the property owners who will bear the majority of the project costs before proceeding with the project.

#### NOW THEREFORE BE IT RESOLVED:

- (1) That the City Council hereby directs that a survey be taken among owners of benefitted property within the area on the attached map and referred to as Wild-Adventure Paving District described below, located in Section 4, Township 17 North, Range 1 West, Seward Meridian.

Lots 1-10, Block 3; Lots 5-11, Block 4 and Lots 1-7 & 10-13, Block 5 Adventure Estates.

- (2) Pending availability of funding, the City of Wasilla will pay 2/3 of the project costs. The remaining 1/3 of project costs are to be divided equally among all benefitted lot owners in the district.
- (3) Interest rate to be the rate charged by our lender plus 1% for reserves.
- (4) The assessments will be payable over a 10-year schedule.
- (5) That a public hearing will be held in the City Council Chambers, 290 E. Herning Avenue, 7:00 p.m., October 24, 1994 on the necessity of the paving project and to hear any protests. Protests returned after the close of the public hearing will not be considered.

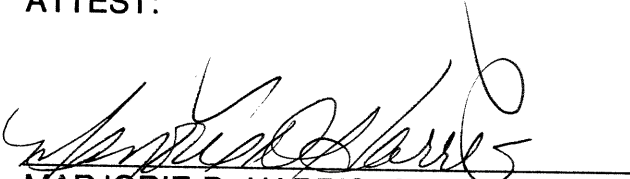
I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 26th day of September, 1994.

APPROVED:



JOHN C. STEIN, Mayor

ATTEST:

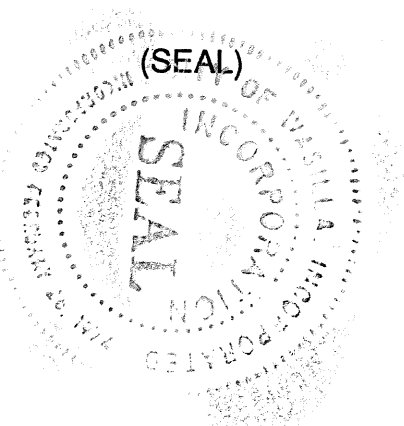


MARJORIE D. HARRIS, CMC  
City Clerk

95- 001917  
18cc

PALMER REC. DISTRICT  
REQUESTED BY \_\_\_\_\_  
'95 FEB 22 PM 3 14

RETURN TO  
CITY OF WASILLA  
290 E. Herning Avenue  
Wasilla, AK 99654



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