



## CITY OF WASILLA

290 E. HERNING AVE.

WASILLA, ALASKA 99654-7091

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REQUESTED BY: REPRESENTATIVE CARNEY  
PREPARED BY: REPRESENTATIVE CARNEY

### RESOLUTION NO. WR94-37

A RESOLUTION OF THE CITY OF WASILLA, ALASKA ENCOURAGING LOCAL SUPPORT FOR THE INITIATIVE THAT WILL APPEAR ON THE 1994 GENERAL ELECTION BALLOT TO MOVE THE STATE CAPITAL TO WASILLA.

WHEREAS, the Wasilla City Council strongly supports the initiative to move the capital of Alaska to Wasilla that is now pending before the residents and voters of the State of Alaska; and

WHEREAS, the Wasilla City Council believes that the residents of the State of Alaska deserve to have their state capital in a more accessible location and believe that Wasilla is the best possible location for the state capital; and

WHEREAS, the Wasilla City Council recognizes that the upcoming debate over this issue is an opportunity for the people of the Wasilla community to show their support for this initiative by participating in a grassroots effort to inform the other residents of the state about the benefits of a state capital located near and accessible to the majority of state residents; and


WHEREAS, the Wasilla City Council recognizes that this effort will take commitment from businesses, individuals and local government to effectively promote the benefits of relocating the State capital to Wasilla;

NOW, THEREFORE, BE IT RESOLVED, that the Wasilla City Council strongly encourages local businesses and individuals to contribute to capital move efforts in any way possible. The Council endorses the formation of a grassroots organization to assist the Move It Committee and coordinate volunteer efforts of the Wasilla community to help inform the people of Alaska about the benefits of relocating their capital to Wasilla.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 25<sup>th</sup> day of July, 1994.

ATTEST:

APPROVED:

  
MARJORIE D. HARRIS, CMC  
City Clerk

  
PAT HJELLEN, Deputy Mayor

(SEAL)