



## CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99654-7091  
PHONE: (907) 373-9050  
FAX: (907) 373-9085

REQUESTED BY: ADMINISTRATION  
PREPARED BY: MUNICIPAL SERVICES

### RESOLUTION NO. WR94-10

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF THE BENEFITTED PROPERTY OWNERS FOR THE PURPOSE OF INITIATING ROAD PAVING WITHIN THE CITY OF WASILLA.

#### CARPENTER CIRCLE PAVING SURVEY

WHEREAS, property owners have requested that road paving improvements be made; and

WHEREAS, costs of the requested improvements and paving of Carpenter Circle has been obtained; and

WHEREAS, the City Council must receive approval of the property owners who will bear the majority of the assessable project costs before proceeding with the project;

#### NOW THEREFORE BE IT RESOLVED:

1. That the City Council hereby directs that a survey be taken among owners of benefitted property within the area on the attached map and referred to as Carpenter Circle Paving District described below, located in Section 3, Township 17 North, Range 1 West, Seward Meridian.

Lots 1-9, Iditaway Park Subdivision; Tract A, PJC Subdivision; and an unsubdivided portion of Tract 12, Fred Nelson Subdivision located on the East side of Wasilla-Fishhook Road (17N01W03C021).

2. Subject to available matching funds the City of Wasilla will pay 67% of the assessable project costs. The remaining costs are estimated assessments to be divided among all benefitted lot owners on a front foot basis.

3. Interest rate to be the rate charged by our lender plus 1% for reserves.

4. The assessments will be payable over a 10 year schedule.

5. That a public hearing will be held in the City Council Chambers, 290 E. Herning Avenue, 7:00 p.m., May 23, 1994 on the necessity of the paving project and to hear any protests. Protests returned after the close of the public hearing will not be considered.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 11th day of April, 1994.

  
\_\_\_\_\_  
JOHN C. STEIN, Mayor

ATTEST:

  
\_\_\_\_\_  
ERLING P. NELSON, CMC  
City Clerk

(SEAL)