



CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

REQUESTED BY: MUNICIPAL SERVICES
PREPARED BY: MUNICIPAL SERVICES

RESOLUTION NO. 93-30

A RESOLUTION OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF PROPERTY OWNERS FOR THE PURPOSE OF INITIATING A GAS ASSESSMENT AREA WITHIN THE CITY OF WASILLA.

WHEREAS, a majority of property owners adjacent to Aspen Lane have expressed interest in forming a special assessment district to install gas distribution facilities; and

WHEREAS, before proceeding with a project funded partially or entirely by special assessments on private property the City Council must achieve approval of property owners; and

WHEREAS, CW 2.60.020(2) requires that a survey and report be prepared concerning the need for and the costs of the improvements;

NOW THEREFORE BE IT RESOLVED, that the Administration is directed to have a cost estimate prepared including but not limited to design, construction, contract administration, interim financing, bond counsel, legal and advertising; and

BE IT FURTHER RESOLVED,

1. After estimated costs are prepared the City Council hereby directs that a survey (vote) be taken among benefitted property owners within the area outlined on the attached map, located in Section 9, Township 17 North, Range 1 West, Seward Meridian and described below:

Lots 9 through 12, Block 1, Wasilla Woods Subdivision according to Plat # 71-25; and

Lots 13 and 14, Block 1, Kohring Subdivision according to Plat # 82-179; and

Tracts 11 and 12, Fred Nelson Subdivision according to Plat #69-20.

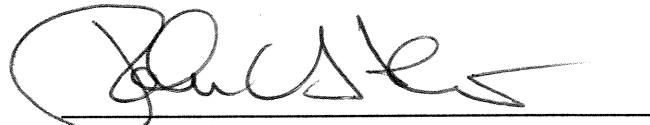
2. That per CW 2.60.060(A)(2) estimated assessments be computed per CW 2.60.090(B)(4), per lot basis.

3. That assessments may be paid over 7 years, interest rate to be that rate charged by our lenders plus a rate allowed by IRS for reserves.

4. That a public hearing be held and scheduled for 7:00 p.m. September 13, 1993 in the City Council chambers to consider the necessity of the improvements and to hear any protests. Protests returned after the close of this public hearing will not be considered.

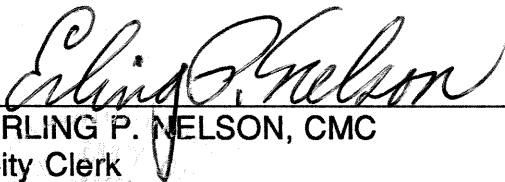
I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 9th day of August, 1993.

APPROVED:



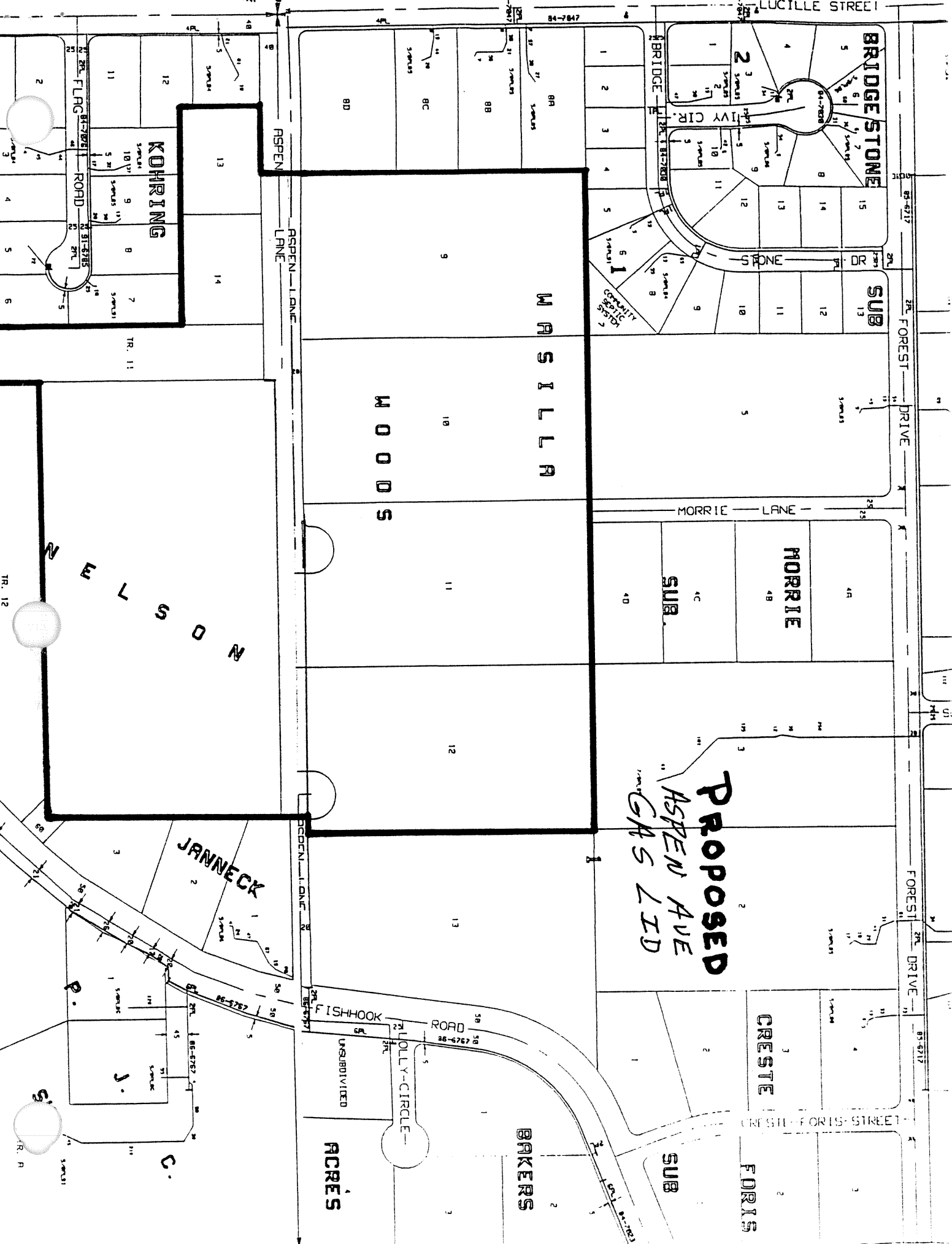
JOHN C. STEIN, Mayor

ATTEST:



ERLING P. NELSON, CMC
City Clerk

(SEAL)



LUCILLE STREET

BRIDGE STONE

SUB

FOREST DRIVE

FOREST DRIVE

CRESTE FORIS STREET

CRESTE

FORIS

PROPOSED
ASPEN AVE
GAS LTD

MORRIE LANE

MORRIE

SUB

MARSILLA

WOODS

ASPEN LANE

KOHRING

JANNECK

FISHHOOK ROAD

TULLOY-CIRCLE

ACRES

BAKERS

SUB

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TR. 12

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PROJECT: Aspen Avenue Gas LID

SCOPE: This project shall consist of the extension of Enstar gas lines West from Fishhook Road along Aspen Avenue. The extension will serve 8 lots, 4 of which have improvements.

PROJECT BUDGET

SOURCE OF FUNDS:

Bond issue to be repaid by Assessments on 8 lots at \$2,074.00.

\$16,588

EXPENDITURES:

Contractual (Enstar - Est.)	\$13,500
Legal (Recording)	500
Advertising	200
Interim Interest 6% for 90 Days	<u>100</u>

Sub Total \$14,300

Contingency at 10%	1,430
City Administrative Fee at 6%	<u>858</u>

Total \$16,588

NOTE: Costs of paper, envelopes, postage and other incidentals are covered by the Administrative Fee. Financing is anticipated to be in-house.