

## CITY OF WASILLA

290 E. HERNING AVE. WASILLA, ALASKA 99654-7091 PHONE: (907) 373-9050

FAX: (907) 373-9085

PREPARED BY: ADMINISTRATION REQUESTED BY: ADMINISTRATION

## RESOLUTION NO. WR 93-24

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF THE BENEFITTED PROPERTY OWNERS FOR THE PURPOSE OF INITIATING A LOCAL IMPROVEMENT DISTRICT FOR ROAD PAVING WITHIN THE CITY OF WASILLA.

WHEREAS, property owners in the proposed Local Improvement District have requested that road paving improvements be made; and

WHEREAS, costs of the requested improvements associated with paving that portion of Whispering Woods Drive within the City limits of Wasilla have been obtained; and

WHEREAS, the City council must receive approval of the property owners who will bear the majority of the project costs before proceeding with the project.

## NOW THEREFORE BE IT RESOLVED:

(1) That the City Council hereby directs that a survey be taken among owners of benefitted property within the area on the attached map and referred to as the Whispering Woods Paving District described below, located in Section 12, Township 17 North, Range 1 West, Seward Meridian:

Happy Mountain Estates Subdivision Block 2, Lots 41,42,43,44 Block 3, Lots 15 through 27 Block 4, Lots 1 through 16

The City will pay 66-2/3% of the project costs. The remaining costs are estimated assessments to be levied equally among the owners of benefitted lots in the district.

- (3) Interest rates to be the rate charged by our lender plus a rate allowed by IRS for reserves.
- (4) The assessments will be payable over a 10-year period.
- (5) That a public hearing will be held in the City Council Chambers, 290 E. Herning Avenue, 7:00 p.m., August 23, 1993 on the necessity of the paving project and to receive any protests. Protests returned after the close of the public hearing will not be considered.

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I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this  $\frac{26 \, \text{th}}{4}$  day of  $\frac{3 \, \text{uly}}{4}$ , 1993.

**APPROVED:** 

Pat Hjellen, Deputy Mayor

ATTEST:

Erling P. Nelson, CMC

City Clerk

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