



	Approved	Denied
Date Action Taken:	12/10/07	
Other:		
Verified by:	<i>[Signature]</i>	

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 07-68

TITLE: CONFIRMATION OF CLARK BUSWELL, AND ROBERT WEBB TO THE PLANNING COMMISSION; MARY SHAMPINE AND SARAH SANDERLIN TO THE PARKS AND RECREATION COMMISSION; LITTLETON BILLINGSLEY, JR AND BRIAN CARRICABURU TO THE AIRPORT ADVISORY COMMISSION.

Agenda of: December 10, 2007
 Originator: Mayor Keller

Date: November 30, 2007

Route to:	Department	Signature/Date
X	Deputy Administrator Planning, Economic Development, Human Resources	<i>[Signature]</i> 11-29-07
X	City Clerk	

REVIEWED BY MAYOR DIANNE M. KELLER: *[Signature]*

FISCAL IMPACT: yes\$ _____ or no Funds Available yes no

Account name/number:

Attachments: Applications of Commissioners to be Confirmed by Council

SUMMARY STATEMENT:

Mayor Keller requests to appoint the following Commissioners to the Commissions. Please confirm Mayor Keller's appointments pursuant to Wasilla Municipal Code 2.44.030 as follows:

PLANNING COMMISSION:

- Mr. Clark Buswell, Seat F, (three-year term to expire December 31, 2010)
- Mr. Robert Webb, Seat G (three-year term to expire December 31, 2010)

PARKS AND RECREATION COMMISSION:

- Ms. Mary Champine, Seat A (three-year term to expire December 31, 2010)
- Ms. Sarah Sanderlin, Seat C (three-year term to expire December 31, 2010)
- _____, Seat E (one-year term to expire December 31, 2008)

AIRPORT ADVISORY COMMISSION

- Mr. Littleton Billingsley, Jr., Seat A (three-year term to expire December 31, 2010)
- Mr. Bryan Carricaburu, Seat B (three-year term to expire December 31, 2010)

RECOMMENDED ACTION: To confirm the appointments by Mayor Keller as stated above.



OFFICE OF THE CITY CLERK
CITY OF WASILLA
290 E. HERNING AVE.
WASILLA, AK 99654-7091
PHONE: (907) 373-9090
FAX: (907) 373-9092

RECEIVED

NOV 21 2007

OFFICE OF THE CITY CLERK
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: A. Leah Clark Bagwell III

MAILING ADDRESS: 951 E. Clerkside Dr. #9 Wasilla AK 99659

RESIDENCE ADDRESS: Same

HOME PHONE: 373-3030

WORK PHONE: Same

CELL PHONE: _____

E-MAIL: _____

OCCUPATION: Contractor

EMPLOYER: SELF

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 19 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? YES / Same as above MARKIE ENTERPRISES
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: Contractor Not Currently
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: Not Currently
- Please provide a one-page resume to include education and experience that would enhance board membership. Current Commissioner

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: *A. C. Maxwell III* Date: 11-20-07

Date Received: (date stamp below)	FOR OFFICE USE ONLY	
	Registered voter of the City: <input type="checkbox"/> yes	<input type="checkbox"/> no
	Date of Council Approval: _____	AM No.: _____
	Date Applicant Notified: _____	
	Resume Attached: <input type="checkbox"/> yes	<input type="checkbox"/> no
	APOC Financial Disclosure Statement (check one):	
	Attached: _____	
	On File: _____	
	N/A: _____	

Return completed application to the City Clerk.

Resume Of A. Clark Buswell III
951 E. Creekside Drive # 9 Wasilla, AK 99654

Current Planning commissioner for City Of Wasilla

Alaska General Contractor License # 20619

Alaska Residential Endorsement # 637

Alaska Electrical Administrator # 1077

Alaska Electrician Journeyman # 118250

International Code Council Building Inspector # 0865504-R5

Alaska DEC Water Well Operator # 11219

Alaska Class A CDL with trailers & tanker endorsements # 0249749

I have been a contractor in Alaska since 1975.

Wrote and teach a construction continuing education class approved by the State of Alaska.

I own and operate two manufactured home land lease communities.

My grandfather was a Valley Colonist, my mother was raised in the Valley and I was raised in Chugiak. My wife Stacey and I have raised 7 children in the Valley that attended public and home school.

I was the Birchwood Community Council President during area wide rezoning.

Wrote and got approved a new zone classification for the Municipality of Anchorage.

Past board member of Angelus Memorial Park Cemetery & Valley Memory Gardens

Lobbied Juneau for the passage of a law that pertains to cemeteries

Worked on several political campaigns for local, state and national politicians



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RECEIVED
NOV 16 2007
OFFICE OF THE CITY CLERK
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: ROBERT WEBB

MAILING ADDRESS: 221 E. HYGRADE LANE WASILLA AK 99654

RESIDENCE ADDRESS: SAME AS ABOVE

HOME PHONE: 357-2567

WORK PHONE: 357-2450

CELL PHONE: 907-351-3691

E-MAIL: rob.webb@Siemens.com

OCCUPATION: Sales Engineer

EMPLOYER: SIEMENS

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 2 yrs.
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

Not familiar with the Wasilla municipal code.

However, I was on the City of Whittier, Whittier, CA Appeals Board for 8 years. (Appeal Decisions of Building Department.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Robert Weir Date: 11/16/07

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: yes no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: yes no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

Resume of: Robert S. Webb

221 E. Hygrade Lane
Wasilla, AK 99654
907-357-2567 Home
907-357-2450 Work
907-351-3691 Cell
907-373-2583 Fax
rob.webb@siemens.com

Experience:

School Teacher **Anchorage School District** **Sept. 1977 – June 1983**
Anchorage, AK
Taught Electrical Vocational Class at King Career Center

Electrical Contractor **Glenn Electric Co, Inc** **June 1983 – Aug 1991**
Whittier, CA
President and CEO

Electrical Quotations Manager **Browns Electrical Supply** **Sept. 1991 – June 1995**
Anchorage, AK
Quote Electrical jobs throughout Alaska

Electrical Quotations **Crescent Electrical Supply** **July 1995 – June 1997**
Anchorage, AK
Quote Electrical jobs throughout Alaska

Project Manager **Stryker Electric** **Aug 1997 – April 1999**
Jupiter, FL
Manage electrical jobs from Orlando to West Palm Beach
Job values: 300K to One Million

Electrical Quotations Manager **WESCO** **May 1999 – April 2000**
Anchorage, AK
Quote Electrical jobs throughout Alaska

Electrical Quotations **North Coast Electric** **April 2000 – March 2005**
Anchorage, AK
Quote Electrical jobs throughout Alaska

Account Manager **Control Technologies Co, Inc** **April 2005 – March 2006**
Tucson, AZ

General Electric representative for Tucson, AZ

Senior Sales Engineer / Specialist **Siemens** **April 2006 – Present**
Alaska

Quote electrical construction projects throughout the State.

Education:

Whittier Christian School Elementary / JR High School 1958 – 1967
Whittier, CA Graduated

Whittier High School High School 1967 – 1971
Whittier, CA Graduated

Rio Hondo College Community College 1971 – 1973
Whittier, CA

Biola University University 1974 – 1977
Graduated
BA in Education

References:

Jon Duffie Siemens NW Regional Manager 303-850-4241

Pete Lemman North Coast Electric President 206-442-9898

John Harkey Palmer Fair Grounds 907-745-2940



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NOV 16 2007

OFFICE OF THE CITY CLERK
 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Mary Shampine

MAILING ADDRESS: 301 Foothill Circle, Wasilla AK, 99654

RESIDENCE ADDRESS: 301 Foothill Circle, Wasilla AK, 99654

HOME PHONE: 376 4268

WORK PHONE: —

CELL PHONE: 355-2500

E-MAIL: curbrunner@alaska.com

OCCUPATION: Stay home Mom

EMPLOYER: —

- Do you reside within Wasilla City limits? Yes or No If so, for how long? Approx 20 yrs.
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? My husband and I own a Home (rental property) located at 300 Foothill Circle, Wasilla AK.
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: Currently P&R Commissioner
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Mary Shapira Date: 11/16/2007

Date Received: _____
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):
 Attached: _____
 On File: _____
 N/A: _____

Return completed application to the City Clerk.

Mary Shampine

301 Foothill Circle
Wasilla, Alaska 99654
Phone: (907) 376-4268
Email: curbrunner@alaska.com

Application for Parks and Rec. Commission

QUALIFICATIONS

I have been on the Parks and Rec. Commission for several years. My main interests on the commission are parks and playgrounds. They should be a enjoyable safe place where kids can be kids. Safety hazards and stray/unleashed pets are a concern.

PERSONAL

I am 43 years old. My husband, Alvin and I have been married for 18 years and have resided at the same address. We have two sons, Kalon, 9 years old, and Kolton, 5 years old. I am a stay home mom. I have interests in crafts, baking, gardening, etc., most of my time is spent with my family. I am a member of the Iditarod elementary school PTA.



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FAX: (907) 373-9092

APPLICATION FOR APPOINTMENT TO COMMISSIONS

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NOV 26 2007

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

OFFICE OF THE CITY CLERK
CITY OF WASILLA

NAME: Sarah L. Sanderlin

MAILING ADDRESS: 450 W. Heritage Dr.

RESIDENCE ADDRESS: 450 W. Heritage Dr.

HOME PHONE: 907 357 - 9078

WORK PHONE: 907 352-6629

CELL PHONE: 907 354-6032

E-MAIL: wyogrlak@mtaonline.net

OCCUPATION: Nurse Consultant; Emergency Preparedness

EMPLOYER: State of Alaska

• Do you reside within Wasilla City limits? Yes or No If so, for how long? _____

• Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Spouse - Alaska Extreme Painting

• Does your schedule permit you to regularly attend required meetings? Yes or No

L -> Did not see dates listed - but mostly

• Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No

• Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No

• Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I have limited experience with Wasilla Municipal Code but have reviewed and searched them occasionally for research and public interest.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: *Sadler* Date: 11/26/07

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

Sarah L. Sanderlin, RN

450 W. Heritage Dr. Wasilla, Alaska 99654

907-357-9078

Objective: To obtain employment as a Registered Nurse in a community based health organization, where my professional skills will be utilized to promote healthy lifestyles for individual, families and communities through health promotion and community preparedness.

Summary of

Qualifications:

- 16 years direct patient care experience in multiple settings
- 10 years emergency medicine in remote clinics and ambulance, with additional search and rescue, and life flight experience.
- 8+ years community planning, including training in Bioterrorism recognition and response, infectious disease surveillance and related policy and procedures.
- 12 years teaching students of all ages; early childhood through adult/elderly using multiple teaching techniques
- Federal guideline documentation, including: infection control, OSHA regulations, NFPA recommendations, and laboratory mandated testing (CAPP), and vaccine storage, administration, orders/inventory, respiratory protection guidelines.

Education:

Bachelor's of Science in Nursing, 2004,
University of Wyoming
Laramie, Wyoming

A.S. Degree in Nursing, 1997, Casper College
Casper, Wyoming

A.S. Degree in General Science, 1991,
Weber State University, Ogden Utah

Work Experience:

2005 – Present State of Alaska, Department of Health & Social Service
Division of Public Health, Section of Nursing
RN, BSN: Title: Nurse Consultant I, Emergency
Preparedness

2003 - 2004 Alaska Job Corp Center
CNA, CMA, instructor: Title: Health Occupations Instructor
Palmer, Alaska

1999-2003 Mat-Su Borough Department of Emergency Services
RN, EMT I, Fire Fighter: Title: Employee Health Nurse
Wasilla, Alaska

1997-1999 Alaska Family Medicine Associates
Registered Nurse
Anchorage, Alaska

REFERENCES AND ADDITIONAL EXPERIENCE

Sandra Woods, RN, MSN
PO Box 771386
Eagle River, AK 99577
(907)334-2291

Pat Ball, RN, CIC
North Star Health System
2530 Debarr Rd.
Anchorage, AK 99508
(907)264-1343

Bill MacKreth, MICP
Mat-Su Borough, DES
680 N. Seward Meridian Pkwy
Wasilla, AK 99654
(907)373-8800

Dennis Brodigan
Director of Emergency Svc.
Mat-Su Borough
(907)373-8800

Licenses/Certifications: Registered Nurse License # 18482 Basic Fire Fighter, Hazmat Awareness, Incident Command System Training (ICS 100, 200, 300, Liaison & Agency Representative courses).

Experience interpreting various laws/regulations including Federal, state and local guidelines and regulations pertaining to HIPAA privacy, communicable diseases, bloodborne pathogens, and respiratory protection. I have several years experience writing policies and procedures according to agency guidelines, as well as instructing personnel on such procedures.

Experience teaching adults both in the formal and informal classroom settings. I have taught in the community to both professional and layperson audiences. I have experience teaching professionals in various settings and locations from Talkeetna to Lake Louise as well as Chugiak, and Anchorage. I have done informal teaching in patient's homes, hospice, and alternative care facilities.

Proven computer skills for data entry, correspondence, presentations and word processing. As well as a formidable knowledge of various office equipment and have utilized new technology to make my job more effective. Effectively utilize "canned" curriculum as well as researched, developed and implemented custom training curriculum. Meticulous attention to detail, as well as analyzing data for errors, calculations and resource management are some of my strong areas.

Skilled at performing patient assessments, for both physical [medical and trauma] and cognitive assessments on adults and children. Have performed venipuncture, as well as IM, Sub-Q, and intradermal injections for medications and vaccine administration. Experience with varying types of 12-lead EKGs, defibrators, monitors and have also worked with the typical medical office equipment used for patient assessments including; stethoscope, sphygmomanometer, otoscope, ophthalmoscope, Doppler, keystone eye machine, laboratory equipment, and x-ray equipment.

Thank you for your time in reviewing my application and resume. I may be reached at my home number 907-357-9078; alternately my cell phone number is 907-354-6032. Please feel free to leave a message at either number. I look forward to hearing from you.



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RECEIVED
NOV 09 2007
OFFICE OF THE CITY CLERK
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Littleton C. Billingsley, Jr.

MAILING ADDRESS: 3201 Riverdell Wasilla, AK 99654

RESIDENCE ADDRESS: Same

HOME PHONE: 907 376 3044

WORK PHONE: 907 355 1044

CELL PHONE: 907 355 1044

E-MAIL: 1022a@mtaonline.net

OCCUPATION: Pilot Mechanic

EMPLOYER: SELF

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

Three years Airport Advisory committee
 Present for all meetings

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: *S. C. Blum* Date: *5 Nov 2007*

Date Received:
 (date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

Airport Advisory Committee

Littleton Council Billingsley, Jr.- 3201 West Riverdell Drive, Wasilla, AK 99654.
Home: 907-376-3044 Cell: 907- 355-1044 email- 1022a@mtaonline.net

SS# 462-68-9076 US Passport # 088780895
DD 214 No Prior Federal Civilian Job

Education: Redland High School, Lukfin Tx. 1958 - Graduate diploma
University of Stephen F. Austin, Nacagdoches, TX
90 Semester hours 1967 last attended

Work Experience: Sept 2000 to present Pilot Mechanic - Self Employed

Feb 1991 - Sept 2000 Owner, Leesville Aviation FBO
Operation and Airport Manager

Oct 1972 - Feb 1991 Owner, Billingsley Aviation, Inc
Nacogdoches, TX
Pilot service and aircraft maintenance on King Airs, Turbo
Commanders, and Cessna Citation and single engine aircraft
US Forestry Service Contractor, aerial surveillance

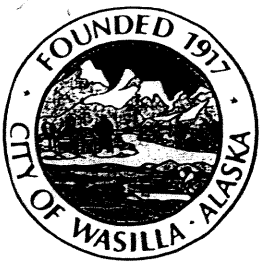
1968 - 1972 Owner, Leesville Aviation FBO
Operation and Airport Manager

1966 Ross Aviation - US Army Flight
Instructor Ft Rucker, Al and
Ft Stewart, Ga.

1962 - 1965 US Army 7th Army - Germany

Other Qualifications: Flight Proficiency Airline Transport Pilot
Beech Aircraft Corporation King Air 100 Pilot School
Flight Proficiency CE 500 ATP Type
North American Rockwell Aero Commander 685 Pilot School
Helio Aircraft Company - STOL Certificate
U. S. Army - Aircraft Maintenance - Ft Rucker, Al. MOS 7G20
Command Aircraft

FAA Certificates: Airline Transport Pilot CE 500 Multi-Engine Land
Commercial Pilot Airplane - Single Engine Land & Sea, Multi
Engine Land
Flight Instructor - Airplane and Instrument
Airframe and Power Plant Certificate with Inspection Authorization



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
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RECEIVED

OCT 23 2007

OFFICE OF THE CITY CLERK
 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: BRYAN CARRICABURU

MAILING ADDRESS: 1300 WOODCREST DR. WASILLA, AK

RESIDENCE ADDRESS: SITUIE

HOME PHONE: 907 376-7290 WORK PHONE: 907 242-4801

CELL PHONE: _____ E-MAIL: JBC@GCI.NET

OCCUPATION: CHIEF PILOT

EMPLOYER: ANAIR

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 24 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: AIRPORT ADVISORY COMMISSION
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: INTEREST AT WASILLA AIRPORT.
- Please provide a one-page resume to include education and experience that would enhance board membership.

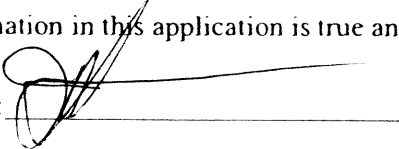
Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant:  _____ Date: 10-18-2007

Date Received: (date stamp below)	FOR OFFICE USE ONLY	
	Registered voter of the City:	<input type="checkbox"/> yes <input type="checkbox"/> no
	Date of Council Approval:	_____ AM No.: _____
	Date Applicant Notified:	_____
	Resume Attached:	<input type="checkbox"/> yes <input type="checkbox"/> no
	APOC Financial Disclosure Statement (check one):	
	Attached:	_____
On File:	_____	
N/A:	_____	

Return completed application to the City Clerk.