

	Approved	Denied
Date Action Taken:	11/27/06	
Other:		
Verified by:	<i>[Signature]</i>	

**WASILLA CITY COUNCIL ACTION MEMORANDUM**

**AM No. 06-62**

**TITLE: CONFIRMATION OF HOWARD O'NEIL, JESSIE ELKINS, AND STAN TUCKER TO THE PLANNING COMMISSION; DAVE TUTTLE TO THE PARKS AND RECREATION COMMISSION; AND BRIAN CARRICABURU, SHERMAN "BILL" BEAR AND RAY BLOCK TO THE AIRPORT ADVISORY COMMISSION.**

Agenda of: November 27, 2006  
 Originator: Mayor Keller

Date: November 13, 2006

Route to:	Department	Signature/Date
X	Deputy Administrator Planning, Economic Development, Human Resources	<i>[Signature]</i> 11-14-06
X	City Clerk	<i>[Signature]</i>

**REVIEWED BY MAYOR DIANNE M. KELLER:** *[Signature]*

**FISCAL IMPACT:**  yes\$ \_\_\_\_\_ or  no      Funds Available  yes  no  
 Account name/number:

Attachments: Applications of Commissioners to be confirmed by Council

**SUMMARY STATEMENT:**

Mayor Keller requests to appoint the following Commissioners to the Commissions. Please confirm Mayor Keller's appointments pursuant to Wasilla Municipal Code 2.44.030 as follows:

**PLANNING COMMISSION:**

- Howard O'Neil, Seat C (two-year term to expire December 31, 2008)
- Jessie Elkins, Seat D (three-year term to expire December 31, 2009)
- Stan Tucker, Seat E (three-year term to expire December 31, 2009)

**PARKS AND RECREATION COMMISSION:**

- Dave Tuttle, Seat B (three-year term to expire December 31, 2009)

**AIRPORT ADVISORY COMMISSION**

- Brian Carricaburu, Seat B (one-year term to expire December 31, 2007)
- Sherman "Bill" Bear, Seat C (three-year term to expire December 31, 2009)
- Ray Block, Seat D (three-year term to expire December 31, 2009)

**RECOMMENDED ACTION:** To confirm the appointments by Mayor Keller as stated above.



OFFICE OF THE CITY CLERK  
CITY OF WASILLA  
290 E. HERNING AVE.  
WASILLA, AK 99654-7091  
PHONE: (907) 373-9090  
FAX: (907) 373-9092

### APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Howard O'Neil

MAILING ADDRESS: P.O. Box 871771 WASILLA, ALASKA 99687

RESIDENCE ADDRESS: 625 Arnold Palmer St. WASILLA, ALASKA 99654

HOME PHONE: 907 376-5707 WORK PHONE: SAME

CELL PHONE: NONE E-MAIL: O'Neil@mtaonline.net

OCCUPATION: Automotive Repair

EMPLOYER: SELF

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 12 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? O'Neils Automotive - 625 Arnold Palmer St.
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

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I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Howard O'Neil

Date: November 14, 2006

Date Received:  
(date stamp below)

**FOR OFFICE USE ONLY**

Registered voter of the City:  yes     no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached:  yes     no

APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

N/A: \_\_\_\_\_

**Return completed application to the City Clerk.**

P.O. Box 871771  
Wasilla, Alaska  
99687-1771

(907) 376-5707  
oneil@mtaonline.net

# Howard O'Neil

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**Objective** To obtain a position on the Wasilla Planning Commission.

**Qualifications**

1994-Present	O'Neil's Automotive Repair Business Owner	Wasilla, Alaska
2000-2006	City of Wasilla City Council Member and Deputy Mayor	Wasilla, Alaska
1996-2000	City of Wasilla City Planning Commissioner	Wasilla, Alaska

**Education**

K to 12	California School System	California
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**Memberships**

NRA Lifetime Member

**References**

Steve Menard	376-2021
Marty Metiva	376-6874
Mark Ewing	373-2217
Ron Cox	373-5401



OFFICE OF THE CITY CLERK  
 CITY OF WASILLA  
 290 E. HERNING AVE.  
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 FAX: (907) 373-9092

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NOV 06 2006

CLERK'S OFFICE  
 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Jessie Laub-Elkins

MAILING ADDRESS: 1101 E North Star Cir 99654

RESIDENCE ADDRESS: 1101 E North Star Cir

HOME PHONE: 907-376-7081

WORK PHONE: 232 2629

CELL PHONE: 232 2629

E-MAIL: jmlaub@mtaonline.net

OCCUPATION: School bus driver

EMPLOYER: Laidlaw

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 23 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: Planning Commissioner
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I'm a third-generation Alaskan and a mother of 3.

I have spent 6 years on the Mat-Su Borough Planning Board, and two terms on Wasilla's Planning Commission. I enjoy being involved in our community and it's future growth.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Jessie Sant-Ekko Date: Nov 16 06

Date Received:  
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City:  yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached:  yes  no

APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

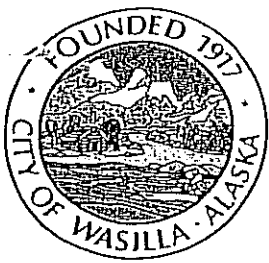
N/A: \_\_\_\_\_

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NOV 06 2006

CLERK OF FINANCE  
CITY OF WASILLA

Return completed application to the City Clerk.



OFFICE OF THE CITY CLERK  
CITY OF WASILLA  
290 E. HERNING AVE.  
WASILLA, AK 99654-7091  
PHONE: (907) 373-9090  
FAX: (907) 373-9092

### APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Stan Tucker

MAILING ADDRESS: 1001 Dellwood Wasilla 99654

RESIDENCE ADDRESS: Same

HOME PHONE: 373-7139

WORK PHONE: 373-3454

CELL PHONE: NA

E-MAIL: sdtucker@mtaonline.net

OCCUPATION: Pastor

EMPLOYER: Pilgrims Baptist Church

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? about 18 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No
- Please provide a one-page resume to include education and experience that would enhance board membership.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

Previous service on the planning commission

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant:

*Alan Zucker*

Date:

10/31/06

Date Received:  
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City:  yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached:  yes  no

APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

N/A: \_\_\_\_\_

**RECEIVED**

OCT 31 2006

CLERK'S OFFICE  
CITY OF WASILLA

Return completed application to the City Clerk.



October 31, 2006

Jamie Newman  
Deputy Clerk  
City of Wasilla  
290 Herning Ave.  
Wasilla, AK 99654

Dear Ms. Newman,

I am writing to advise you of my interest in serving on the Wasilla Planning Commission for another three years. I have served in pastoral ministries for over twenty-five years (since 1981, here in Alaska) which gives me some experience in dealing with people. Below I have listed my educational training and community services.

**EDUCATION**

1965-1970 B.S. Geological Engineering, University of Idaho  
1970-1973 M. Div. Temple Baptist Theological Seminary  
1975-1978 Ph.D. Bob Jones University

**COMMUNITY SERVICE** (the dates listed are to the best of my memory)

1998-2001, Association Board, Valley Hospital Association  
2000-2003, Operating Board, Valley Hospital Association  
1998-1999, Assemblyman, Mat-Su Borough  
1999-present, Commissioner, Wasilla Planning Commission  
2003-present, Treasurer, Valley Pastors Prayer Network  
2003-present, Faith Based Community Initiative Task Force  
2004, Board of Trustees Mat-Su Valley Medical Center, LLC  
2005-present, President of Valley Pastor's Prayer Network

I believe I could be an asset to the Wasilla Planning Commission. My experience in serving on boards would be helpful in working with others and in being able to relate to the development of our City.

Thank you for your consideration,

Yours truly,



Stan Tucker  
Galatians 6:9



OFFICE OF THE CITY CLERK  
CITY OF WASILLA  
290 E. HERNING AVE.  
WASILLA, AK 99654-7091  
PHONE: (907) 373-9090  
FAX: (907) 373-9092

## APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)  
 Planning Commission (City of Wasilla residents only)  
 Parks and Recreation Commission (City of Wasilla residents only)

NAME: DAVID L. TUTTLE

MAILING ADDRESS: 1764 LAKE LUCILLE DR

RESIDENCE ADDRESS: SAME

HOME PHONE: (907) 376-4739

WORK PHONE: (907) 376-5588

CELL PHONE: (907) 354-8400

E-MAIL: tuttle@mtaonline.net

OCCUPATION: INSURANCE SALES

EMPLOYER: SELF

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 12 yrs
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? yes, 1764 LAKE LUCILLE DR
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I have served six years as a member of the Parks & Recreation Commission. I had spent over two years on the WASILLA MULTI-USE Sports complex steering committee and member of the design committee and the efforts to bring the complex to reality.

Recreation Commission. I had spent over two years on the WASILLA MULTI-USE Sports complex steering committee and member of the design committee and the efforts to bring the complex to reality.

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I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: David L. Dittle

Date: 10/30/2006

Date Received:  
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City:  yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached:  yes  no

APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

N/A: \_\_\_\_\_

**RECEIVED**  
OCT 31 2006  
CLERK'S OFFICE  
CITY OF WASILLA

Return completed application to the City Clerk.

To Whom It May Concern:

I have served on the Parks and Recreation Commission for the last six years. I am a fifty-three year resident of Alaska living in Anchorage for thirty-one years and the valley the last twenty-two years. The last twelve years I have also been a Wasilla city resident.

I have served on several boards and councils throughout the community; I was a member of the Wasilla Sports Complex steering committee and then the complex design committee.

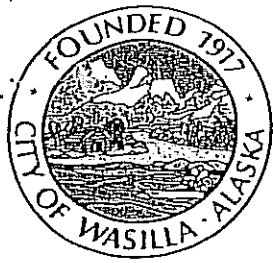
I have been a coach for Little League for five years, also have been the Cub master for local cub scout pack 358 for two years.

I believe that we are working to bring more and useable process to the residents of Wasilla to enrich and enhance the quality of life.

I am a firm believer that we can accomplish these formidable tasks and projects with hard work and dedication to the purpose.

I would like to continue my efforts with the commission.

Dave Tuttle  
1764 Lake Lucille Dr  
Wasilla, Alaska 99654  
907-376-4739



OFFICE OF THE CITY CLERK  
CITY OF WASILLA  
290 E. HERNING AVE.  
WASILLA, AK 99654-7091  
PHONE: (907) 373-9090  
FAX: (907) 373-9092

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NOV 02 2006

CLERK'S OFFICE  
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: BRYAN CARRICABURU

MAILING ADDRESS: 1300 WOODCREST DR, WASILLA, AK, 99654

RESIDENCE ADDRESS: SAMUK

HOME PHONE: 907 376-7290 WORK PHONE: 907 242-4801

CELL PHONE: WORK PH E-MAIL: JBC@GCI.NET

OCCUPATION: DIRECTOR OF FLIGHT PERSONNEL / CHIEF PILOT

EMPLOYER: PBA AIR INC.

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 26 YRS
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: LEASE HOLDER
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: HANGAR, WASILLA AIRPORT
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

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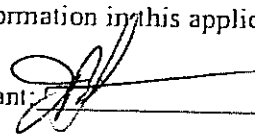
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I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: \_\_\_\_\_



Date: 10-30-06

Date Received:  
(date stamp below)

**FOR OFFICE USE ONLY**

Registered voter of the City:  yes     no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached:  yes     no

APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

N/A: \_\_\_\_\_

**Return completed application to the City Clerk.**

**J. Bryan Carricaburu**  
1300 E. Woodcrest Drive  
Wasilla, Alaska 99654  
(907) 376-7290

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**Education:**

San Jose State University, California, 1973-1974  
U.S. Navy, Quartermaster, 1969-1973  
Santa Ynez Valley Union High School, 1964-1968

**Employment History:**

1987-present Director of Flight Personnel/Chief Pilot, Peninsula Airways,  
Anchorage, Alaska.

1980-1987 Station Manager/Chief Pilot, Peninsula Airways, Cold Bay,  
Alaska.

1979-1980 Captain HP-137, Apollo Airways, Goleta, California.

1974-1979 Peninsula Airways, King Salmon, Alaska.

1969-1973 United States Navy.

**Management Experience:**

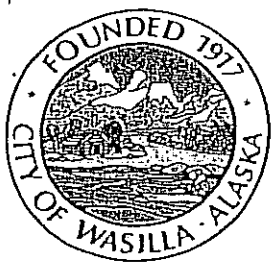
1987-Present Peninsula Airways, Director of Flight Personnel/Chief Pilot.  
Qualified PIC, SA227 and SF340 aircraft. Supervise scheduling,  
training of pilots and instructors. Aircraft and simulator  
instructor/check airman.

1980-1987 Peninsula Airways, Manager/Chief Pilot-Cold Bay, Alaska.

1974-1979 Peninsula Airways, Line Pilot, King Salmon, Alaska.

**Flying Experience:**

Total flight time: 22,000 + hours, accident free. Airline Transport Pilot, multi-  
engine and sea, type ratings SA227 and SF340.  
Commercial Pilot, single engine land.



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### APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: SHERMAN W. BEAR

MAILING ADDRESS: 2849 N. KYLE CIRCLE WASILLA AK 99654

RESIDENCE ADDRESS: (SAME)

HOME PHONE: 907-373-3373

WORK PHONE: NONE

CELL PHONE: 355-8505

E-MAIL: BEARAIR@MTAONLINE.NET

OCCUPATION: RETIRED

EMPLOYER: NONE

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO
- Please provide a one-page resume to include education and experience that would enhance board membership. SEE RESUME ON FILE, NO CHANGES

Return completed application to the City Clerk.



- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

— 2 YEARS EXPERIENCE ON AIRPORT ADVISORY COMMISSION  
Presently the VICE-CHAIR

— SERVED ON ORIGINAL "ADHOC" ADVISORY COMMITTEE  
that developed ORIGINAL WASILLA AIRPORT REGULATIONS for CITY.

— RETIRED AIR TAXI OPERATOR, CURRENT FLIGHT INSTRUCTOR

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Sherman W. Bears Date: 29 Oct 2006

Date Received:  
(date stamp below)

FOR OFFICE USE ONLY

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OCT 30 2006

CLERK'S OFFICE  
CITY OF WASILLA

Registered voter of the City: \_\_\_ yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached: \_\_\_ yes \_\_\_ no

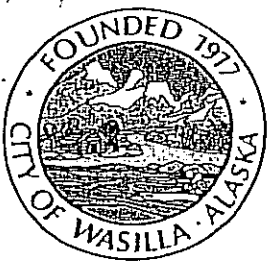
APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

N/A: \_\_\_\_\_

Return completed application to the City Clerk.



OFFICE OF THE CITY CLERK  
CITY OF WASILLA  
290 E. HERNING AVE.  
WASILLA, AK 99654-7091  
PHONE: (907) 373-9090  
FAX: (907) 373-9092

## APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)  
 Planning Commission (City of Wasilla residents only)  
 Parks and Recreation Commission (City of Wasilla residents only)

NAME: Raymond J. Block

MAILING ADDRESS: 1600 N. Block Circle Palmer, AK 99645

RESIDENCE ADDRESS: Same

HOME PHONE: 745-7529 WORK PHONE: 373-4022

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

OCCUPATION: Aircraft Mechanic

EMPLOYER: Self

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Rays Aircraft Service Inc 1160 S Crosswind Ct
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: Lease holder? Lessee at Wasilla Airport
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: Lessee at Wasilla Airport
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

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I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Raymond J. Black Date: 10/28/06

Date Received: (date stamp below)	<b>FOR OFFICE USE ONLY</b>	
	Registered voter of the City: ___ yes	<input checked="" type="checkbox"/> no
	Date of Council Approval: _____	AM No.: _____
	Date Applicant Notified: _____	
	Resume Attached: ___ yes	___ no
	APOC Financial Disclosure Statement (check one):	
	Attached: _____	
	On File: _____	
	N/A: _____	

**RECEIVED**  
 OCT 30 2006  
 CLERK'S OFFICE  
 CITY OF WASILLA

Return completed application to the City Clerk.

Airport Advisory Commission  
Resume  
Raymond Block 10/28/06

I have been operating a small business engaged in aircraft maintenance since 1978. I have been operating in Wausilla since 1990 and have been located at the New Wausilla Airport since 1994.

I have served on the Airport Advisory Commission for the last 2 years.

Raymond J Block