



	Approved	Denied
Date Action Taken:	12/12/05	
Other:	Approved all except Scott Norman; bring back 1/9/06	
Verified by:	[Signature]	

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 05-67

TITLE: CONFIRMATION OF GREG KOSKELA, DOROTHY "PEACHES" HAMILTON, COLLEEN SULLIVAN-LEONARD AND GARY HALL TO THE PLANNING COMMISSION; JOAN MATTHEWS, MAUREEN McCOMBS, AND SCOTT NORMAN TO THE PARKS AND RECREATION COMMISSION; AND GARY L. McDANIEL TO THE AIRPORT ADVISORY COMMISSION.

Agenda of: December 12, 2005
Originator: Mayor Keller

Date: December 2, 2005

Route to:	Department	Signature/Date
X	Recreational and Cultural Services Library, Museum	[Signature] 12/5/05
X	Public Works Planning	[Signature] 12/5/05
X	Finance *signature required	[Signature]
X	Clerk	[Signature]

REVIEWED BY MAYOR DIANNE M. KELLER: [Signature]

FISCAL IMPACT: yes \$ _____ or no Funds Available yes no

Account name/number:

Attachments: Applications of Commissioners to be Confirmed by Council

SUMMARY STATEMENT:

Mayor Keller requests to appoint the following Commissioners to the Commissions. Please confirm Mayor Keller's appointments pursuant to Wasilla Municipal Code 2.44.030 as follows:

PLANNING COMMISSION:

- ✓ Colleen Sullivan-Leonard, Seat A (three-year term to expire December 31, 2008)
- ✓ Dorothy "Peaches" Hamilton, Seat B (three-year term to expire December 31, 2008)
- ✓ Gregory Koskela, Seat C (three-year term to expire December 31, 2008)
- ✓ Gary Hall, Seat G (two-year term expiring December 2007)

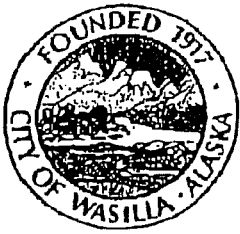
PARKS AND RECREATION COMMISSION:

- Scott Norman, Seat C (two-year term to expire December 31, 2007)
- ✓ Joan Matthews, Seat D (three-year term to expire December 31, 2008)
- ✓ Maureen McCombs, Seat E (three-year term to expire December 31, 2008)

AIRPORT ADVISORY COMMISSION

- ✓ Gary McDaniel, Seat E (three-year term to expire December 31, 2008)

RECOMMENDED ACTION: To confirm the appointments by Mayor Keller as stated above.



OFFICE OF THE CITY CLERK
CITY OF WASILLA
290 E. BERNING AVE.
WASILLA, AK 99654-7091
PHONE: (907) 373-9090
FAX: (907) 373-9092

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: COLLEEN SULLIVAN-LEONARD

MAILING ADDRESS: P.O. Box 874380, WASILLA, AK 99687

RESIDENCE ADDRESS: 1840 HARVEST LOOP, WASILLA

HOME PHONE: 373-2860 WORK PHONE: 352-2585

CELL PHONE: 354-4380 E-MAIL: csleonard@hotmail.com

OCCUPATION: MAT-SU DIRECTOR, OFFICE OF THE GOVERNOR

EMPLOYER: STATE OF ALASKA

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 8 YEARS
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? N/A
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: _____
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: SPOUSE - TED LEONARD
- Please provide a one-page resume to include education and experience that would enhance board membership. (ATTACHED)

Return completed application to the City Clerk.

NOV-03-05 THU 04:08 PM

WASILLA CITY CLERK

FAX NO. 3739092

P. 04

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

AS A FORMER PLANNING COMMISSIONER AND CITY

COUNCIL MEMBER I UNDERSTAND THE NEED FOR PROACTIVE AND

FORWARD THINKING PLANNING FOR THIS FAST GROWING

COMMUNITY.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Colleen Sullivan Leonard Date: November 3, 2005

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: yes no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: yes no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

P.O. Box 874380
Wasilla, Alaska 99687

(907) 373-2860
cslleonard@hotmail.com

Colleen Sullivan - Leonard

Objective

Experience

**2003-2004 Alaska State Legislature Mat-Su/Juneau, AK
Legislative Aide**

- Legislative Aide responsible for overseeing office management, scheduling and processing of travel & per-diem for Legislator.
- Correspondence with state administrators, state agencies, Legislators, Chamber of Commerce, business members and district constituents.
- Legislative committee research and legal interpretation with legislative affairs agency for preparation and processing of legislation.

**1998-2002 Valley Hospital Association Palmer, AK
Human Resource Assistant/Executive Assistant**

- Responsible for Human Resource Information Systems for payroll/personnel data management, statistical reports, job descriptions, initial competencies and performance evaluations.
- Assisted Managers with review and selection of applicants and processing and orientation of new hires.
- Active recruiting through community networking, job fairs, Internet sites, staffing agencies, newspapers, journals, and publications.
- Backup for Benefits Specialist and Compensation Specialist by assisting with payroll processing, insurance filing, FMLA and Workers Compensation claims, filing and miscellaneous duties as assigned.
- Assisted the CEO and CFO with negotiating of various contracts, memorandums of agreement, request for proposals and other professional correspondence as requested.

**1987-1999 Providence Hospital Anchorage, AK
Health Care Coordinator**

- Department coordinator responsible for staff recruiting, hiring, training, supervising and scheduling of clerical staff. Overseeing of clerical positions for job performance, evaluation and competencies.
- Successfully implemented hospital wide preceptor program to ensure hiring and training of highly customer service oriented and competent clerical staff for all hospital departments.
- Worked with various vendors, purchasing agents and pharmaceutical representatives to provide cost efficient and up to date medical equipment and supplies.
- Responsible for legal transcription of physician's orders, coordination of patients files, clinical procedures, social and support services, and medication administration recording to assist with patient care.

Education

- 1998-2003 University of Alaska Anchorage, AK
- Business Administration/Human Resources (ongoing)

Interests and Activities

Community volunteer activities include: the March of Dimes, American Heart Association, local youth sports and Boys and Girls Club

- City Council Member & Planning Commissioner, City of Wasilla, 2000-2003
- Alaska Municipal League-Economic and Community Development Committee
- Director, Greater Wasilla Chamber of Commerce, 2002-2003
- Chairman, GWCC Governmental Affairs Committee, 2003
- Wasilla Sunrise Rotary, 2001
- Mat-Su Republican Women's group, 2000
- Professional Membership – Society of Human Resource Management, 2000
- Professional Membership - Employment Management Association, 2003



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

RECEIVED

NOV 01 2005

CLERK'S OFFICE
 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Dorothy J. (Peaches) Hamilton

MAILING ADDRESS: 251 CRESTWOOD AVE, WASILLA, AK 99654

RESIDENCE ADDRESS: SAME

HOME PHONE: (907) 376-9539 WORK PHONE: n/a

CELL PHONE: n/a E-MAIL: n/a

OCCUPATION: HOMEMAKER

EMPLOYER: n/a

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 11 yrs
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? no
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: PLANNING COMMISSIONER
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

Since early 2003 I have served as a Wasilla Planning Commissioner. Prior to this, on several occasions my neighbors and I researched issues and appeared before the Planning Commission and City Council regarding zoning and other aspects of land use.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Donnelly J. Hamilton Date: 10/27/2005

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: yes no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: yes no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

Dorothy J. Hamilton

251 Crestwood Ave.
Wasilla, Alaska 99654
(907) 376-9539

EDUCATION

Delta State University • Cleveland, Mississippi
Master of Business Administration Degree, May 1995
Delta Mu Delta National Honor Society, 1994

Millsaps College • Jackson, Mississippi
Bachelor of Business Administration Degree, May 1986

EXPERIENCE

Business Office Manager • Cleveland Clinic, P.A.
Cleveland, Mississippi, 1989-1994

Coordinated all business office functions for a seven physician clinic which included insurance, government and private billing, customer service, collections, financial reporting, personnel management/supervision, technical resource management and training. Assisted clinic Administrator with all financial functions performed in house, the analysis and selection of computer hardware and software, the strategic analysis and implementation of a new business plan, the coordination of physical property renovation and new construction.

Installation Specialist/Trainer • Automated Health Systems, Inc.
(AHS), a division of Blue Cross Blue Shield of Mississippi
Jackson, Mississippi, 1986-1989

AHS Physician Management Systems, 1988-1989

Performed customer training, customer support services, requirements analysis, quality control testing and authored and produced user software documentation for medical management computer services division.

AHS Alabama Project Training Coordinator Team Leader, 1986-1988
State of Alabama Division of Mental Health and Mental Retardation

Developed job description, interviewed and trained subsequent coordinators. Participated in requirements analysis, general software system design and preparation of project work plans. Performed customer training and support services, quality control software testing and assisted in project administration and marketing support functions. Designed, authored and produced user and system software documentation.

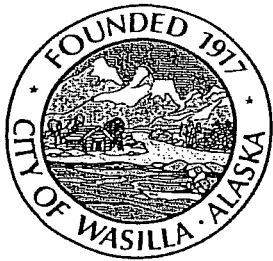
Work Study and College Job • Millsaps College
Jackson, Mississippi, 1983-1986

Clerical functions in Office of Admissions with Work Study Program during regular semesters and in Business Office with College Job Program during summer semesters.

Assistant to Yard Manager • Newport Offshore, Ltd.
Newport, Rhode Island, 1978-1982

Coordinated all billing activities, performed customer service, job scheduling and clerical payroll functions, and assisted in the packaging of naval contract bids for marina/shipyard.

REFERENCES AVAILABLE UPON REQUEST



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

RECEIVED

OCT 17 2005

APPLICATION FOR APPOINTMENT TO COMMISSIONS WASILLA

CLERK'S OFFICE

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Gregory Allan Koskela

MAILING ADDRESS: 1534 West Lake Lucille Drive

RESIDENCE ADDRESS: Wasilla AK 99659

HOME PHONE: 907-373-0449

WORK PHONE: 907-232-1286

CELL PHONE: 907-232-1286 E-MAIL: elkhorn@mtsonline.net

OCCUPATION: General Contractor

EMPLOYER: self-employed

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 8 yrs
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Elkhorn Log Home Builders, Inc. address above
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: no
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

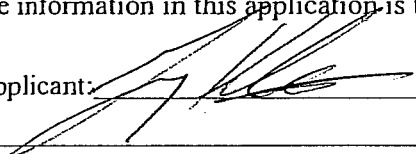
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

Planning Commissioner for 4 years already

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: 

Date: 10-17-05

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

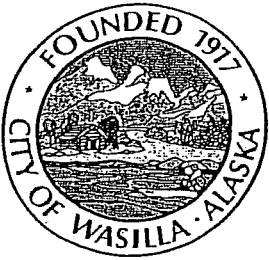
APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

NOV 17 2005
 CLERK'S OFFICE
 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Gary Hall

MAILING ADDRESS: 465 Crestwood Ave

RESIDENCE ADDRESS: same

HOME PHONE: 373-0915 WORK PHONE: 753-5795

CELL PHONE: _____ E-MAIL: hallg, lbert@yahoo.com

OCCUPATION: Professional Civil Engineer

EMPLOYER: Corps of Engineers

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 3 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? _____
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: _____
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: _____
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I am a Professional Civil Engineer that has administered many state highway projects within city limits of Colorado State towns. I believe I can add analytical aspect to the present Planning Commission. I would also like to protect Wasilla's community values.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Gay Hall Date: 11-15-05

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: yes no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: yes no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

GARY HALL

465 Crestwood Ave.
(Home) 907.373.0915

Wasilla, AK
hallgilbert@yahoo.com

99654

PROFESSIONAL REGISTRATION

- > California P.E. License # 33067 – 1981
- > Arizona P.E. License # 34147 – 1999
- > Alaska P.E. License #10797-2003
- > Colorado P.E. License # 24221 – 1986
- > Arkansas P.E. License #10825 - 2001

EDUCATION

Civil Engineering Degree from University of California, Berkeley 1977

PROFESSIONAL EXPERIENCE

I have 28 years of experience in engineering and construction on various types of highway, bridge projects and other civil projects. I have 14 years overseeing construction projects for CDOT, leading to the successful completion of 12 highway and bridge projects totaling 70 million in construction dollars. The past 5 years I have been working for consultants building highway and bridge projects totaling 120 million dollars. Progressive experience from surveying and materials testing to program management gives a well-rounded management experience base in construction and design. Work experience consists of construction inspection management, financial management, contractor payment submittals, specification writing and interpretation, personnel management, quality control and contract administration. My application of Continuous Quality Improvement (CQI) and Partnering management techniques led to the changing of CDOT project development structure.

PROJECT HIGHLIGHTS

Glen-Parks Interchange, AK (HDR) Senior Construction Manager developing construction management program in Alaska and acting as Resident Engineer constructing design/build bridgework and road work. As a construction manager I wrote proposals for RFP's including staff selection and client contact.

US 71 Relocation, AR (Carter & Burgess) As a Resident Engineer I was responsible for highway and bridge construction on three projects. Responsibilities include supervision of inspection, testing, and testing laboratory for 12 miles of virgin alignment and 16 bridges. I was major participant in writing and winning this proposal.

51st Avenue Bridge, AZ. (Carter & Burgess) Resident Engineer representing Maricopa County for Design/Build bridge project. Responsibilities included construction oversight; contract administration, QC for materials testing and inspection, design reviews, documentation and public relations.

Highway 115 Corridor Oversight, CO. (CDOT) As Highway 115 Corridor Manager, I was responsible for corridor improvements for safety and capacity within the allotted budget. My work consisted of consultant selection, project selection and coordination, all design decisions and all construction issues for all projects on this corridor.

Trinidad North, CO. (CDOT) This project was I-25 Interstate asphalt cement overlay including the removal and replacement of two bridges. As the **Project Engineer** for this project I made line authority decisions about all construction issues. Some of the more important issues were contract compliance, especially Super Pave with voids acceptance, traffic control, one lane head-on traffic control while the bridges were being replaced complicated by winter snow in Colorado; contractor payment; and renovation of old bridge decks within budget.

GARY HALL

465 Crestwood Ave.
(Home) 907.373.0915

Wasilla, AK
hallgilbert@yahoo.com

99654

I-25, Academy Blvd. To Fountain, CO. (CDOT) Major work on this project consisted of asphalt concrete overlay. I served as the **Project Engineer**. Besides the normal project engineering duties there were issues of compliance to newly written Super Pave specifications with voids acceptance and the contractor scheduling. As the construction of the project continued the materials specification needed modified to produce acceptable paving product.

(B & B Excavating), CO This contractor's work involved construction of commercial excavating and paving projects. My duties as **Office Engineer** were supervision of paving and excavating bids; assist the owner in negotiating contracts, contract administration and management, and analysis of construction cost.

Glenwood Canyon Projects, CO. (CDOT) On four projects I was **Head Inspector** for bridge and roadway work. My daily activities included supervision of inspection personnel, analysis contractor's construction techniques, preparation of reports, submittal of contractor interim payments, and plan and specification interpretation. On an as needed basis, I assisted in final report preparation, claims back-up reports and engineering analysis of various types.

Tunnel Projects, AZ & CO (Shank/Artukovich) With Shank/Artukovich, a tunneling contractor, I was the **Office and Field Engineer**. I worked on two projects, in Colorado on the Denver Water Board Tunnel and in Arizona on the Burnt Mountain and Agua Fria Tunnels. My duties were survey manager responsible for alignment of 3 miles of water tunnel. Surveying underground is especially difficult given there is no light to see with. In Arizona I worked as the Project Engineer responsible for the close out of the tunnel projects.

Helms Project, CA (Granite, Ball and Groves) Working for the contractor on this joint venture tunneling project, I was an **Office and Field Engineer**. The scope of this project was construction of 5 miles of concrete lined 30-ft. diameter tunnel and an underground power plant. This was a time and material contract with an incentive payment. As an office engineer I was responsible for billing the owner for all extra and remedial work, design of a 60 FT open bridge, retaining walls and rock crusher footings. Field work consisted of concrete mix design by ACI standards, supervising six construction crews erecting a concrete batch plant facility, concrete testing and concrete Quality Control responsibilities.

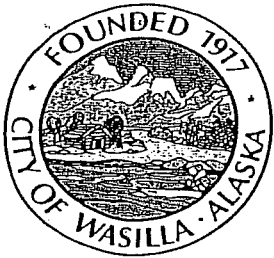
Excerpts From Letters of Recommendation:

- > "Technically capable and responsive to changing schedules."
- > "Innovative and thoughtful in his decisions."
- > "Effective in completing projects with less than desirable plan development."

COMPANY AFFILIATIONS:

11/02-Present	Senior Construction Manager	HDR, Alaska
8/99 - 9/02	Resident Engineer	Carter and Burgess, Colorado
8/85 - 8/99	Project Engineer	CDOT- Pueblo, Colorado
11/83 - 8/85	Construction Management	Self-Employed-Eagle, Colorado
1/81 - 1/83	Office Engineer	B & B Excavating Company - Eagle, Co.
1/79 - 1/81	Field Engineer	Shank and Artukovich- Denver, Colorado
1/77 - 1/79	Field Engineer	Granite Construction Co- Dinky Creek, Calif.

REFERENCES:



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

RECEIVED

DEC - 1 2005

APPLICATION FOR APPOINTMENT TO COMMISSIONS
CLERK'S OFFICE
 CITY OF WASILLA

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Scott Norman

MAILING ADDRESS: 1830 Melanie

RESIDENCE ADDRESS: Same

HOME PHONE: 357-3717

WORK PHONE: 236-6338

CELL PHONE: _____ E-MAIL: AMS@GCI.NET

OCCUPATION: General Manager

EMPLOYER: JCM, Inc

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 8 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

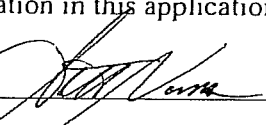
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

My experience is with SOA a federal Code,
Specifically NFPA 96.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: 

Date: 12/1/05

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

RECEIVED

OCT 27 2005

CITY OF WASILLA, ALASKA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

RECEIVED

OCT 27 2005

CLERK'S OFFICE
 CITY OF WASILLA

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: JOAN E MATTHEWS

MAILING ADDRESS: PO BOX 870061 WASILLA 99687

RESIDENCE ADDRESS: 1040 E GOLDENDALE DR

HOME PHONE: 907 376 3794 WORK PHONE: 907 332 1191

CELL PHONE: 907 332 1191 E-MAIL: JOAN AND MATT@HOTMAIL.COM

OCCUPATION: HOME HEALTH

EMPLOYER: ACCESS, PROGRESSIVE PERSONAL CARE, FASTER STATUS

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 25 YRS
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant:

Jim E. Matthews

Date:

10-25-05

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

October 26, 2006

Wasilla City Council Members,

My name is Joan E Matthews; I have been a resident of this city since 1980. Prior to that we lived all over as I am the wife of a retired military man.

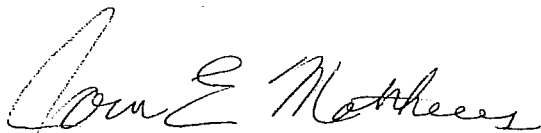
I am retired from the State of Alaska since 1999, at which time I started a new career as a Home Health worker. In addition I spend about 30 hours per week as a volunteer in this community.

I have been on Parks and Recreation Commission so long I cannot remember when I started, I know that I was very interested in a Sports Complex when the idea was first discussed 20 years ago. I took a two year break from Parks and Recreation and have been a member since Mayor Palin asked me to be part of it during her first term.

I enjoy being on the Parks and Recreation Commission as I have a major interest in outside activities for young people and adults time permitting. I support spending money on new and updated parks, ball fields, soccer fields, four wheeling and snow machining. In fact I raced snow machine in 1972. Eagle River to Big Lake and back nothing like today.

I believe I bring a well rounded background to the commission as I am now involved in raising a great-grandson. He is my third generation being raised in Wasilla.

Thank you for your consideration.

A handwritten signature in cursive script that reads "Joan E Matthews". The signature is written in dark ink and is positioned above the printed name.

Joan E Matthews

Joan E Matthews

Objective

Be appointed Parks and Recreation Commissioner

Education

Graduated High School 1960

Awards

Volunteer of the Year American Legion Auxiliary

Many work awards

Work Experience

Wasilla Parks and Recreation Commission 10 plus years.

Home Health Worker June 1999 to Present.

Retired State of Alaska, Health and Social Services 1999

Volunteer Work

American Legion Auxiliary 16 years

Amvets Auxiliary 10 years

VFW Auxiliary 22 years

Friendship Christmas dinner 3 years

City picnic 5 years

Sacred Heart Catholic Church 25 years

Wonderland committee (food) 1996

Millers Reach Fire

WHS Activities 10 years

References

Dee Thomas 376 8914

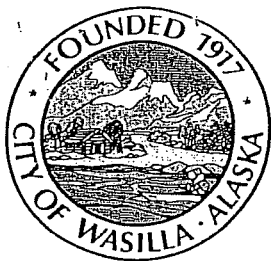
Ruth Johnson 376 6809

Joan E Matthews
P O Box 870061
1040 Goldendale Dr
Wasilla, Ak 99687

907 376 3724

907 357 3724

907 232 1191



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

RECEIVED

NOV 03 2005

CLERK'S OFFICE
 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: Maureen K. McCombs

MAILING ADDRESS: 736 Winter St

RESIDENCE ADDRESS: Wasilla, AK 99654

HOME PHONE: 376-4391

WORK PHONE: 376-7117

CELL PHONE: _____ E-MAIL: Mmccombs@matsuk12.us

OCCUPATION: P.E. Teacher, Taneina Elementary

EMPLOYER: _____

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: current member of P+R commission
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

Have been on P+R commission for
 several years ... Am familiar w code, still
 learning

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Margaret K Mc Gools Date: Oct 30, 2005

Date Received:
 (date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

Margaret K. McConks

736 Winta St

Wasilla, Ak 99654

376-4391

Education: M.Ed., UAA

BS, Illinois State

AA, College of DuPage

Work: P.E. teacher

Organizations: Wasilla Parks & Rec Commissioner

Mat-Su Trails Council (treasurer)

Alaska Dressage Association

Drivin' Me Buggy Society

TOPS

PTA

NEA

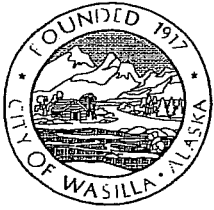
Wasilla has been my home for almost 22 years.

I enjoy spending time on our city trails and

in our parks. I feel good about my contributions.

I have made to make our city a better, healthier

place to live.



OFFICE OF THE CITY CLERK
 CITY OF WASILLA
 290 E. HERNING AVE.
 WASILLA, AK 99654-7091
 PHONE: (907) 373-9090
 FAX: (907) 373-9092

COMMISSION APPLICATION FORM

NAME: GARY L. MCDANIEL

MAILING ADDRESS: P.O. BOX 87-4163, WASILLA 99687

RESIDENCE PHYSICAL ADDRESS: 2150 W. GLACIER AVE, WASILLA

HOME PHONE: 376-1306 WORK PHONE: _____

CELL PHONE: _____ E-MAIL: _____

OCCUPATION: AIRCRAFT MECHANIC / COMMERCIAL PILOT / IA

EMPLOYER: SWISSPORT, ANC. INTL A/P

Do you reside in the City of Wasilla? Yes No **RESIDENT SINCE 1984**

Position Applying For (select from one of the following commissions):

- Planning Commission (City of Wasilla Residents only)
- Parks and Recreation Commission (City of Wasilla Residents Only)
- Airport Advisory Commission (No Residency Requirement)

AVAILABILITY:
 MON + TUE 3:45PM+
 WED + THUR ALL DAY+

The following questions must be answered by those applying for the Airport Advisory Commission only:

Do you rent tie down space or lease a lot at the Wasilla Municipal Airport?
 No Yes If yes, how long? _____

Do you currently own or operate a business at the airport?
 No Yes If yes, what business? _____

Describe your level of use of the airport.
 Occasional Frequent Non-user, never used the airport

Return completed application to the City Clerk.

8) DEVELOP A TERMIN - BLDG. WITH AVIA. BUS(ESS THAT THE GENERAL PUBLIC CAN VISIT & GET TO KNOW AVIATION.
Please describe goals or interests that you would like to pursue upon appointment and confirmation. (Please use a separate sheet if necessary.)

- 1) DEVELOP MORE AIRPORT BASED BUSINESS, PARTICULARLY FLIGHT TRAINING. 2) CLARIFY AIRSPACE USAGE, ESPECIALLY WITH FLOAT PLANE OPERATIONS FROM LAKE LUCILLE & WASILLA LAKE, 3) DEVELOP A GPS APPROACH PROCEDURE FOR TRAINING 4) ENSURE SECURITY OF AIRCRAFT & EQUIPMENT 5) PROMOTE ANNUAL FLYINS OR AIR SHOWS (THIS SHOWS THE COMMUNITY AT LARGE WHAT'S AVAILABLE) 6) INVESTIGATE HELICOPTER & ULTRALITE OPERATIONS FOR THE AIRPORT.
- Please provide a one-page resume to include education and experience that would enhance board membership. ← WITH POSSIBLE FLOAT CHANGE OVER BUSINESSES
- 7) INVESTIGATE JACOBSEN LAKE AS A 5000' MIN. SEAPLANE BASE.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and may be discussed at a Wasilla City Council meeting and my name may be published in the newspaper or other media.

I certify that the information in this application is true and accurate.

Signature: [Signature]

Date: 24 AUG 04

Date Received:	For Office Use Only
Mayor Review:	Voter No:
RECEIVED	Council Approval:
AUG 25 2004	AM No:
CLERK'S OFFICE CITY OF WASILLA	Date Notified:
	APOC Financial Disclosure Statement (check one)
	Attached
	On File
	N/A

Return completed application to the City Clerk.

RESUME
Gary L. McDaniel
P.O. Box 87-4163, Wasilla, Alaska
Phone: 907.376.1306

PROFESSIONAL LICENSES & QUALIFICATIONS

Federal Aviation Administration (FAA) Licenses:

- *Air Transport Pilot; Multi-Engine Land*
- *Commercial Pilot: Single Engine Land & Sea, Helicopter, Helicopter Instrument, Type rating - Sikorsky (SK-64)*
- *Flight Instructor: Airplane Single Engine, Helicopter; Advanced Ground Instructor*
- *Airframe & Power Plant Mechanic; Inspection Authorization (IA)*
- *Flight Engineer: Turbo jet*

Federal Communications Commission (FCC) License:

General Radiotelephone Operator

Flight Experience

- Pilot Total Time = 7,518 Hours which includes:
 - 1,570 Helicopter
 - 1,021 Seaplane
 - 4,626 Alaska Hours
 - 1,253 Caravan / Grand Caravan SE-Turbine, C-208
- Flight Engineer Time = 1620 Hours
- Current Second Class Flight Physical
- Owner of Cessna 206 (wheels or floats) - Alaska; Owner maintained since 1990, Inspected as my own IA for annual since 1995.

BRIEF CAREER HISTORY (Addendum citing full work history, salary available upon request)

- Nov 04 - Present** **Semi-retired; Independent IA**
- Aug 02 - Oct 2004** **Airframe & Powerplant Mechanic** working on the Japan Airlines Cargo contract on B747-200 aircraft.
- 2000 - 2003** **Part time IA**, annual inspections fishing lodge aircraft: DHC-2, C-185, C-206, and PA-18.
- Feb 01 - Oct 2001** **Pilot, Air taxi**
Flew Part 135 Air Taxi at King Salmon, Alaska. Flew Caravan and Saratoga aircraft. Operated VFR and IFR to remote and minimal airstrips in all Wx. Conditions.
- Aug 00 - Oct 2000** **Relief Pilot, Air Serv International, Mozambique**
Piloted C-208 Caravan and turbo C-206 under USAID contract for relief NGO's World Vision and FHI carrying people and supplies to refugee locations flooded by the recent hurricane. Flew to non-standard strips as first strip check pilot and supervised other pilots as Air Serv Instructor Pilot. IA for progressive inspection C-208 Caravan.
- Jul 1999 - Jun 2000** **Program Director / Chief & Instructor Pilot , Air Serv International**
As Program Director, was responsible for managing UN contract worth \$384,000.00 annually plus an operating budget of \$120,000 annually. Maintained daily flight and office operations based in Addis Ababa, East Africa. Supervised staff of four: director of maintenance, assistant mechanic, finance

RESUME
Gary L. McDaniel
P.O. Box 87-4163, Wasilla, Alaska
Phone: 907.376.1306

continued Career History.

manager, and HF radio operator/office assistant. Conducted training classes as required. Administered under Air Serv field operations requirements; submitted monthly, quarterly, and annual flight and fiscal reports to headquarters in Redlands, California.

Piloted C-208 Cessna Caravan under contract with United Nations High Commission on Refugees (UNHCR). Based in Djibouti, East Africa, the contract was in NW Somalia. Flight routes included Eritrea, Ethiopia, Kenya, Uganda, and RSA. Manifest for flights included personnel from UNHCR, embassies, other UN and NGO agencies; medicinal & miscellaneous cargo. Flew digital camera missions for UNDP over Somaliland for demining operations.

Feb 1998 - Jun 1999 Pilot / Director of Maintenance, Air Serv International

Pilot as above. Performed and supervised aircraft maintenance every 100 flight hours, including supplemental inspections and unscheduled maint. and repairs. Scheduled NDT thru Ethiopian Airlines at Addis.

1983 - Jan 1998 Avionics Technician, Alaska Airlines

Qualified for Boeing 737-200-400, Boeing 727 (B727), McDonnell Douglas (MD) 80 Transport Jets including Category II and III landing systems. Inspection Authority on B737, B727 and MD 80. Russian relief mechanic, 1993 - 1994. Run and taxi qualified on 2 types of aircraft.

1981- 1993 Utility Helicopter Pilot, Alaska Army National Guard.

Flew Utility Helicopters (UH-1H or Huey) and Sikorsky Skycrane (CH-54B) to support Guard operations at Point Hope; Western, SouthEast and Interior Alaska. Flew in instrument and visual conditions winter and summer. Retired.

1981 - 1983 (81) Air Taxi Pilot / Mechanic, Dillingham, AK. Flew Cherokee 6, maintained and accomplished 100 hr. insp. On C-207, C-185, and PA32-300.
(82) Pilot / Mechanic, Part 135 Air Taxi, St. Marys, AK. C-207 aircraft
(82/83) Maintenance Director, Supervised 2 A&P mech. Dillingham, AK. C-207's.

1977 - 1981 Warning Controller, California Emergency Services

Stood duty watch in communications center which was first point of contact for statewide emergencies. Operated per SOPs using diverse communications systems alerting national, state, and county agencies; FEMA, and the media.

1971 - 1980 Electronics Flight Technician, Lockheed L-1011

Performed functional checks and repairs and troubleshooting. Attended flight checks for Lockheed test pilots and customer acceptance crews.

Flight Engineer, U.S. Air Force Reserve C-141 A & B, worldwide ops as 1st Flight engineer reaching rank of MSGT

1966- 1971 Lead Radioman/electrician on L-1049, CL-44, DC-7, F-27, B707, DC-8-63F, B747-100. Pilot/Mechanic flying Grumman Ag-Cat and also maintaining Cessna Ag-Wagon. (71)

REFERENCES Available upon request.