



	Approved	Denied
Action taken	8/8/05	
Other:		
Verified by:	K. Smith	

**WASILLA CITY COUNCIL ACTION MEMORANDUM**

**AM No. 05-41(SUB)**

**TITLE: NOTICE OF APPEAL AND APPOINTMENT OF HEARING OFFICER IN ACCORDANCE WITH WASILLA MUNICIPAL CODE 16.36.010.**

Agenda of: July 25, 2005  
 Originator: City Clerk

Date: August 8, 2005

Route to:	Department	Signature/Date
X	Finance *signature required	
X	Clerk	K. Smith

**REVIEWED BY MAYOR DIANNE M. KELLER:**

*Dianne M. Keller*

**FISCAL IMPACT:**  yes or  no

Funds Available  yes  no

Account name/number:

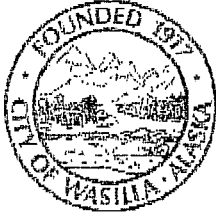
Attachments: Application with Cover Letter and Resume

**SUMMARY STATEMENT:** In accordance with WMC 16.36.070.B, please be advised that on July 6, 2005, an appeal was received from the following: Knik Chiefs Foundation; Friends of Old Knik; and Colleen Corrigan, regarding the following decision of the Planning Commission: Use Permit No. U05-12 – Approving Construction of Tri-Plex at 851 S. Check Street, Block 3, Lot 23, Century Park Subdivision, issued May 20, 2005 (Previously Planning Case No. U05-12)

As directed by the council on July 25, 2005, we placed advertisements in the local newspapers soliciting persons to serve as hearing officer in the above mentioned case. To date, we have received interest from the following individual:

- Robert (Bert) A. Hall (application, resume and cover letter attached)

**RECOMMENDED ACTION:** Mayor Keller recommends the council appoint Robert (Bert) Hall as hearing officer. *to appeal No. 05-01. (JN)*



OFFICE OF THE CITY CLERK

CITY OF WASILLA

290 E. HERNING AVE. WASILLA, AK 99654-7091

PHONE: (907) 373-9090 / FAX: (907) 373-9092

HEARING OFFICER APPLICATION FORM

NAME: ROBERT A. (BERT) HALL

MAILING ADDRESS: 1320 N. IVY CIRCLE

RESIDENCE PHYSICAL ADDRESS: SAME

HOME PHONE: 373-4611 CELL WORK PHONE: 355-3568

CELL PHONE: 355-3568 E-MAIL: rahall@mta

OCCUPATION: RETIRED

EMPLOYER: N/A

Do you reside in the City of Wasilla? Yes  No

Please attach a cover letter and/or resume to include relevant education and experience that would enhance your appointment as Hearing Officer.

I acknowledge that I have been provided a copy of Wasilla Municipal Code 16.36, Appeals to a Hearing Officer, and after reading it, I feel I am able to meet the requirements of the appointment. If a direct or indirect financial interest is identified, I will notify the city clerk immediately.

I certify that the information in this application is true and accurate.

Signature: Robert A. Hall Date: 8/3/05

**RECEIVED**

AUG 03 2005

CLERK'S OFFICE  
CITY OF WASILLA

For Office Use Only

Cover letter and Resume attached \_\_\_\_\_

Mayor Review: \_\_\_\_\_

Council Approval: \_\_\_\_\_

Date Notified: \_\_\_\_\_

AM No.: \_\_\_\_\_

August 3, 2005

City Clerk  
City of Wasilla  
209 E. Herning Avenue  
Wasilla, Alaska 99654

This letter is in response to the City of Wasilla's advertisement for a Hearing Officer.

Attached are a completed application form and a resume.

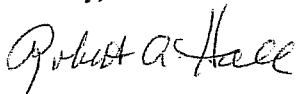
It should be noted that a number of administrative positions which I have held carried with them experiences similar to those sought for in the ad. As Director of the Municipality of Anchorage Department of Health and Environmental Protection and later the Department of Health and Human Services, I was responsible for many regulatory programs where subordinate decisions were subject to appeal to my level. On many occasions, quasi-judicial and similar appeals procedures were used for activities like animal control, facility licensing, noise, air and water pollution, day care permitting, food service, etc.

In recent years, I served on the Borough's Bid Review Board and Chaired the few appeals during my term using basically the identical procedure outlined in the City Code. I am very familiar with local government codes and ordinances, hearing procedures, preparation of findings of fact, conclusions of law, conflicts of interest and Ex parte contact.

I am presently retired and reasonably available.

I would be happy to discuss the position with the appointing authority.

Sincerely,



Robert A. (Bert) Hall

## ROBERT A. (BERT) HALL

1320 N. Ivy Circle  
Wasilla, AK 99654  
E-Mail: [rahall@mtaonline.net](mailto:rahall@mtaonline.net)

Phone 907-373-4611  
Fax 907-373-4610  
Cell 907-355-3568

<b>Name</b>	<b>Robert A. (Bert) Hall</b>	<b>SSN: 018-26-0026</b>
<b>Birth</b>	<b>Lowell, Massachusetts</b>	<b>September 19, 1933</b>
<b>Marital Status</b>	<b>Married (Helen Sylvia Trice)</b>	<b>4 grown children</b>
<b>Education</b>	<b>Lowell High School, Lowell, MA – Diploma, 1950</b> <b>University of Lowell, Lowell, MA – B.S. – 1955</b> <b>Synthetic Textile Manufacturing</b> <b>American Baptist Seminary of the West – 1960</b> <b>Master of Divinity – New Testament</b>	
<b>Military</b>	<b>United States Army – October, 1955 – August – 1957</b> <b>Fort Dix, NJ; Ft Lewis, WA; Fort Richardson, AK</b>	
<b>Employment</b>	<b>6/94-present Retired; Part-time consultant</b>	
	<b>3/91-6/94</b>	<b>Assoc. Dir., US Dept. of Veterans Affairs</b> <b>Anchorage Outpatient Clinic/Regional Office</b>
	<b>1/88 – 3/91</b>	<b>Director, Dept. of Health &amp; Human Services</b> <b>Municipality of Anchorage, Anchorage, AK</b>
	<b>9/86-12/87</b>	<b>Self-employed; Health &amp; Human Services</b>
	<b>3/84-6/85</b>	<b>Consulting, Anchorage, AK</b>
	<b>1/83-2/84</b>	<b>Executive Assistant, US Sen Frank Murkowski</b> <b>Anchorage, AK and Washington, DC</b>
	<b>5/76-8/82</b>	<b>Director, Dept. of Health &amp; Envir. Protection</b> <b>Municipality of Anchorage, Anchorage, AK</b>
	<b>2/71-5/76</b>	<b>Alaska Liaison, US Dept. Health &amp; Human Serv.</b> <b>Anchorage, AK</b>
	<b>9/69-2/71</b>	<b>Commissioner (&amp; Deputy) Alaska Dept of Health</b> <b>and Social Services, Juneau, AK</b>
	<b>5/65-9/69</b>	<b>Executive Director, United Way of Anchorage</b> <b>Anchorage, AK</b>
	<b>10/60-5/65</b>	<b>Missionary Pastor, Cordova Community Baptist</b> <b>Church, Cordova, AK</b>

Robert A. (Bert) Hall (Continued)

**Boards, Commissions, Community Service, Organizations**

<b>National</b>	<b>White House Comm. on Presidential Scholars 1982-93; Named by Presidents Reagan &amp; Bush American Public Health Assn. – Alaska Rep. to The Governing Council – 1976-93</b>
<b>State</b>	<b>Alaska Parole Board – Chair Alaska Comp. Health Advisory Council – Chair Alaska Veterans Advisory Council – Chair Alaskan of the Year Committee – Chair Alaska Public Health Assn. – President Alaska Council on Alcoholism &amp; Drug Abuse Governor’s Transition Team</b>
<b>Local</b>	<b>Anchorage Rotary Club – President Western Alaska Council, Boy Scouts Wasilla Chamber Military Affairs Chair Valley Performing Arts Board Valley Christian Conference Board MATI Board MSB BID REVIEW BOARD</b>

**Recognitions**

**Eagle Scout, 1948; Silver Beaver Award, 1969  
Outstanding Soldier, Ft. Dix New Jersey, 1955  
Jaycee Distinguished Service Award, 1966  
ALPHA Service Award, 1983; Berger Award, 1989  
Wasilla Chamber Citizen of the Year, 2001  
US Army Public Service Award, 2004**