

**SUBJECT: Finding of No Significant Impact (FONSI) and Request Release of Funds (RROF) for the Lucille Street Water and Sewer Extensions to Valley Residential Services LMI Housing Project.**

REQUESTED BY: Public Works

PREPARED BY: Public Works

DATE: May 7, 2001

FOR AGENDA OF: May 14, 2001

**SUMMARY:** This project is intended to provide water and sewer service to Valley Residential Services Low to Moderate Income Housing Project. The housing project is expected to be completed by March 2002. This project is partially funded with a Community Development Block Grant (CDBG), that requires the Administration and City Council to publish a concurrent Finding of No Significant Impact (FONSI) and Request Release of Funds (RROF) before grant funds can be expended.

**DISCUSSION:** Attached are the environmental documents for council review, along with a favorable site control opinion from the Alaska Department of Community and Economic Development. The water and sewer main extensions will be constructed along the Lucille Street right-of-way. Public Works has determined that the request for release of project funds will not significantly affect the quality of the human environment, and hence, an environmental impact statement will not be undertaken under the National Environmental Policy Act of 1969 (PL91-910).

**FISCAL IMPACT:** \_\_No \_\_X Yes, amount requested: \$ 200,000 Grant Amount  
Funds: 32-55-691-865-32 Lucille Street Water Extension (50%)  
31-55-591-860-38 Lucille Street Sewer Extension (50%)

**RECOMMENDED ACTION:** Council is requested to authorize the publishing of the FONSI and RROF for the Lucille Street Water and Sewer Main Extensions.

  
Reviewed by: SARAH PALIN, Mayor

Presented to council on 5/14/01  
Action taken:  Approved  Denied  
other: \_\_\_\_\_  
Verified by HW

FINDING OF NO SIGNIFICANT IMPACT  
AND  
REQUEST FOR RELEASE OF FUNDS

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

On or about (date) 5/14/01 the (Council Name) Wasilla City Council will request the Department of Community and Economic Development (DCED) to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for the following project:

Lucille Street Water and Sewer Service Main Extension  
(Project Title or Name)

to provide water and sewer service to LMI Housing  
(Purpose or Nature of Project)

between Bridgestone Dr. and Danna Way along Lucille Street  
(Location of Project)

\$693,246.00  
(Estimated Cost of Project)

An environmental review for the project has been made by the Council and is available for public examination and copying at the offices noted below. Based on this review, the Council has determined that a request for release of project funds will not significantly affect the quality of the human environment and hence, an environmental impact statement will not be undertaken under the National Environmental Policy Act of 1969 (PL 91-910).

All interested agencies, groups or persons disagreeing with these decisions are invited to submit written comments for consideration by the Council by (date) 5/14/01. All comments must clearly specify which decision they object to—the Finding of No Significant Impact or the Request for Release of Funds. All comments so received will be considered by the Council prior to its taking any administrative action or requesting release of funds on the date listed immediately above.

The Council will undertake the project described above with Community Development Block Grant funds from the U.S. Department of Housing and Urban Development (HUD), under Title I of the Housing and Community Development Act of 1974. The Council is certifying to DCED that the (Name of Council) Wasilla City Council and (Chief Executive Officer) Mayor Sarah Palin, in his/her official capacity, consent to accepting the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the Council may use the Block Grant funds, and DCED will have satisfied its responsibilities under the National Environmental Policy Act of 1969 and other environmental responsibilities listed in 24 CFR Part 58. DCED will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases: (a) that the certification was not in fact executed by the Chief Executive Officer or other officer of the applicant approved by DCED, (b) that the applicant's environmental review record for the project indicating omission of a required decision, finding, or step applicable to the project in the environmental review process, or (c) another Federal agency has submitted written comments pursuant to section 309 of the Clean Air Act or Section 102(c) of NEPA. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58) and may be addressed to Block Grant Administrator, Department of Community and Economic Development, 209 Forty Mile Avenue, Fairbanks, Alaska 99701-3110. Comments objecting to the release of funds on any basis other than these stated above will not be considered by DCED. No objection received after 15 days from the date of request for funds listed above will be considered by DCED.

FOR STATE USE ONLY

Approved: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

Mayor Sarah Palin  
(Name of Chief Executive Officer)

Wasilla City Council  
(Name of Council)

290 East Herning Ave.  
(Address)

Wasilla, Alaska  
(City and State)

(907) 373-9055  
(Telephone)

Tony Knowles, Governor

*Alaska*

**Department of Community  
and Economic Development**

**Division of Community and Business Development - Grants Section**

209 Forty Mile Avenue, Fairbanks, AK 99701-3110

Telephone: (907) 452-4468 • Fax: (907) 451-7251 • Text Telephone: (907) 465-5437

Email: [questions@dced.state.ak.us](mailto:questions@dced.state.ak.us) • Website: [www.dced.state.ak.us/cbd/](http://www.dced.state.ak.us/cbd/)

April 19, 2001

Archie Giddings  
Project Manager, City of Wasilla  
290 East Herning Avenue  
Wasilla, AK 99654

**RE: FFY 00 CDBG Award  
Water & Sewer Extension**

Dear Mr. Giddings:

This letter is to inform you that we have received a favorable site control opinion for the water and sewer extension project. Dedicated street corridors for Lucille Street provide an adequate interest in land for the placement of sewer and water mains that will be placed within the Lucille Street right of way.

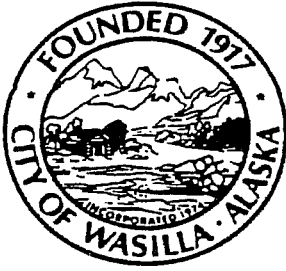
**Before closing I must remind you that you are not authorized to expend funds or incur costs under this project until a grant agreement is in place.** If you have any questions, please feel free to call me at (907) 452-4468.

Sincerely,



Jill Davis

Grants Administrator



CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99654-7091  
PHONE: (907) 373-9050  
FAX: (907) 373-9054

April 19, 2001

Ms. Jill Davis  
Alaska Department of Community and Economic Development  
Division of Community and Business Development  
Grants Section  
209 Forty Mile Avenue  
Fairbanks, Alaska 99701-3110

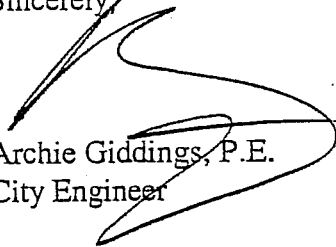
RE: FFY00 CDBG Award Environmental Review  
Lucille Street Water and Sewer Main Extension for LMI Housing

Dear Ms. Davis:

This is in response to your letter dated March 1, 2001 regarding the referenced project. Enclosed are the CDBG Environmental Agency Contact Certification, the Environmental Statutory Checklist, and the Environmental Review Assessment for your review. The FONSI and RROF are scheduled for City Council approval on May 14, 2001, after which they will be published and posted as requested, with copies of all notices sent to you.

I have also begun gathering the information you requested in your March 15, 2001 letter for this project. The City will not commit or expend CDBG funds before the necessary steps have been completed with your concurrence. If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,



Archie Giddings, P.E.  
City Engineer

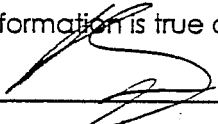
# CDBG ENVIRONMENTAL AGENCY CONTACT CERTIFICATION

Grantee: CITY OF WASILLA

- |  | YES   | NO   |
|--|---|--|
| 1. Is your community located in a coastal zone district?<br>If not, skip to #2; if yes, answer the following questions.<br>Have you completed a Coastal Project Questionnaire (CPQ)?<br>Has DGC completed the project consistency review of your CPQ?<br>If not, what is your Review Schedule? _____ | <input checked="" type="checkbox"/><br><br><input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> | <input type="checkbox"/><br><br><input type="checkbox"/><br><input type="checkbox"/> |
| 2. Is the project site in a wetland?<br>If not, skip to #3; if yes, answer the following question.<br>Have you obtained the necessary permits?<br>If not, explain the status: _____  | <input type="checkbox"/><br><br><input type="checkbox"/>  | <input checked="" type="checkbox"/><br><br><input type="checkbox"/>                  |
| 3. Is the project site in a floodplain?<br>If not, skip to #4; if yes, answer the following question.<br>Do you have NFIP insurance?<br>If not, you must obtain and provide a determination from Christy Miller.   | <input type="checkbox"/><br><br><input type="checkbox"/>  | <input checked="" type="checkbox"/><br><br><input type="checkbox"/>                  |
| 4. Has the Fish & Wildlife Service confirmed in writing that your project will not adversely affect any endangered species?<br>If not, explain the status: _____   | <input checked="" type="checkbox"/>   | <input type="checkbox"/>   |
| 5. Is the project site a historical or archeological property?<br>If not, skip to #6; if yes, answer the following question.<br>Have you obtained a Finding of No Affect from SHPO?<br>If not, explain the status: _____   | <input type="checkbox"/><br><br><input checked="" type="checkbox"/>   | <input checked="" type="checkbox"/><br><br><input type="checkbox"/>                  |
| 6. Does your project involve oil storage facilities?<br>If yes, answer the following question.<br>Have you obtained project approval from EPA?<br>If not, explain the status: _____  | <input type="checkbox"/><br><br><input type="checkbox"/>  | <input checked="" type="checkbox"/><br><br><input type="checkbox"/>                  |

## Certification

I certify that the above information is true and correct to the best of my knowledge.

Signed:  Date: 4/16/01

Title: CITY ENGINEER

Part 1:  
**Environmental Statutory Checklist**

Project Name and Identification No. LUCILLE STREET WATER & SEWER MAIN EXT.

Area of Statutory-Regulatory Compliance		Not Applicable to this Project	Consultation Required*	Review Required*	Permits Required*	Determination of Consistency Approvals, Permits Obtained*	Conditions and/or Mitigation Actions Required	Provide compliance documentation  Additional material may be attached
Historic Properties	A	✓					Call SHPO at 269-8722 to request a "finding of no affect"; may need to provide a map, description of the site & activity. <u>SEE 12-15-00 LETTER</u>	
Floodplain Management	A	✓					Call Christy Miller, DCRA Planner at 269-4567 for a "floodplain determination." <u>CALLED CHRISTY 3-19-01</u>	
Wetlands Protection	A	✓					Call Army Corps of Engineers at 800-478-2712 to request a "jurisdictional determination." <u>SEE 11-29-00 LETTER</u>	
Noise	A	✓					Major noise sources in rural areas are airfields & diesel generators; provide distances from site to noisy areas <u>RAILROAD CROSSING 3000' AWAY</u>	
Manmade Hazards Thermal/Explosive Hazards	A	✓					Provide the distance from site to bulk fuel facilities and/or other explosive hazards, identify the capacity of the largest fuel tank and identify the safety measures included in the facility (such as diking). <u>FISHERS FUEL MILE 52 PARKS HWY</u>	
Airport Clear Zones	A	✓					Provide the distance from site to airport; verify site is not within the airport clear zone. <u>5 AIR MILES TO AIRPORT</u>	
Air Quality	A	✓					Verify site is not within a non-attainment area per SIP (only Anch. & Fbks. are non-attainment areas); if activity generates air pollution you must contact DEC & EPA for clearance.	
Water Quality - Aquifers	A	✓					Write "no sole source aquifers designated in state." <u>NO SOLE AQUIFERS DESIGNATED IN STATE</u>	
Coastal Areas Coastal Zone Management	A	✓					Call OMB's Division of Governmental Coordination - the office closest to you - to determine if you are in a coastal zone; if you are, you'll need to complete a CPQ and have a consistency review done on your project. <u>SEE 12-6-00 LETTER</u>	
Coastal Barrier Resources		✓					Write "none designated in state." <u>NONE DESIGNATED IN STATE</u>	
Endangered Species	A	✓					Call nearest field office of the US Fish & Wildlife Service to find out if your project will affect any endangered species. <u>SEE 4-10-01 LETTER</u>	
Farmlands Protection	A	✓					Write "no existing farmlands in area." <u>NO EXISTING FARMLANDS IN AREA</u>	
Wild and Scenic Rivers	A	✓					If site is located near a river, call the US Forest Service to determine if it is a designated "wild & scenic river." <u>NEAREST RIVER 3+ MILES</u>	

\*Attach evidence that required actions have been taken. LITTLE SUSITNA RIVER

# Part 1 (continued): Environmental Statutory Checklist

Project Name and Identification No. <u>LUCILLE STREET WATER &amp; SEWER MAIN EXT.</u>							
Other Areas of Statutory and Regulatory Compliance Applicable to Project	Not Applicable to this Project	Consultation Required*	Review Required*	Permits Required*	Determination of Consistency Approvals, Permits Obtained*	Conditions and/or Mitigation Actions Required	Provide compliance documentation  Additional material may be attached
Water Quality	B		✓				If project affects waste water and/or wells, contact nearest office of DEC for applicable permits. <u>ADEC PLAN REVIEW FOR WATER/SEWER MAIN EXT.</u>
Solid Waste Disposal	A	✓					If project includes disposal of solid waste or hazardous material, contact nearest DEC office for permits. <u>NO SOLID WASTE</u>
Fish and Wildlife	A	✓					If project involves salmon spawning rivers, lakes or streams, critical habitat area or state game refuge, call local DFG office for permits/approval. <u>NONE</u>
State or Local Statutes (to be added by local community)							

Prepared by:

Signature



Title

CITY ENGINEER

Printed Name

ARCHIE GIDDINGS

Address

290 E. HERNING AVE

Phone

907 373 9048

WASILLA, AK 99654

Date

4/16/01

# Part 2:

## Environmental Assessment Checklist

Project Name and Identification No. <u>LULLIE STREET WATER - SEWER MAIN EXT.</u>							
Impact Categories	1 No Impact Anticipated	2 Potentially Beneficial	3 Potentially Adverse Requires Documentation Only	4 Potentially Adverse Requires More Study	5 Needs Mitigation	6 Requires Project Modification	7 Source or Documentation (Note date of contact or page reference)  Additional material may be attached.
Land Development							
Conformance With Comprehensive Plans and Zoning		✓					Do you have land use plans & zoning in your community? If so, confirm that project is within requirements, such as "land is currently zoned for proposed activities." If not, write "there are no land use plans or zoning." <i>SEE ATTACH</i>
Compatibility and Urban Impact		✓					Identify distance from site to residential areas. Identify distance from site to other public buildings or write "project is in area adjacent to other public buildings." <i>300' TO RES. AND 200' TO COMM.</i>
Slope	✓						What is the status of the site; is it flat, will it require fill, will it impact adjacent land, does it have a gentle slope, etc.? <i>GENTLE SLOPES TO BE MATCHED WITH EXISTING GRADE</i>
Erosion	✓						If there is no evidence of erosion in the area, note that. If there is, identify plans to minimize it. <i>NO EROSION IN AREA</i>
Soil Suitability	✓						Identify type of soil (well-drained sandy soil, bedrock, gravel, clean sand, silt, etc.) and whether you'll need further soil study or "soil appears suitable for the proposed construction." <i>WELL DRAIN SANDY GRAVEL SUITABLE FOR WATER/SEWER MAINS</i>
Hazards and Nuisances, Including Site Safety	✓	-					Are there any hazards or problems identified in the area? If not, write "No hazards or problems have been identified in the area." <i>NO HAZARDS OR PROBLEMS IDENTIFIED IN THE AREA</i>
Energy Consumption	✓						Does your community generator have the capacity to handle the increased use? What kind of heating system will the facility have? Is it expected to decrease energy consumption? <i>SLIGHT INCREASE IN ELECTRICAL ENERGY</i>
Noise							
Effects of Ambient Noise on Project and Contribution to Community Noise Levels	✓						See "Noise" instruction on Statutory Checklist. <i>NONE</i>



# Part 2 (continued): Environmental Assessment Checklist

Project Name and Identification No. <u>LUCILLE STREET WATER &amp; SEWER MAIN EXT.</u>							
Impact Categories	1 No Impact Anticipated	2 Potentially Beneficial	3 Potentially Adverse Requires Documentation Only	4 Potentially Adverse Requires More Study	5 Needs Mitigation	6 Requires Project Modification	7 Source or Documentation (Note date of contact or page reference)  Additional material may be attached.
<b>Air Quality</b>							
Effects of Ambient Air Quality on Project and Contribution to Community Pollution Level	✓						See "Air Quality" instruction on Statutory Checklist. <b>NOT WITHIN A NON-ATTAINMENT AREA</b>
<b>Environmental Design &amp; Historic Values</b>							
Visual Quality - Coherence, Diversity, Compatible Use, and Scale	✓						Is the site adjacent to other public facilities? Is the project consistent with surrounding land uses? (if so, write that) What buildings are in the area? (single family residences, commercial facilities, open area-as in landfill sites)
Historic, Cultural, and Archaeological Resources	✓						See "Historic Properties" instruction on Statutory Checklist. <b>NONE EXIST</b> <b>UNDERGROUND PIPING IN ROAD RIGHT-OF-WAY</b>
<b>Socioeconomic</b>							
Demographic/Character Changes		✓					Will project change the character of the community? Is any demolition involved? Is the site adjacent to other public buildings? <b>NO DEMOLITION INVOLVED</b> <b>WATER/SEWER UTILITIES ALLOWS FOR DENSER DEVELOPMENT</b>
Displacement	✓						Is the existing site vacant? If so, write "None: existing site is vacant." Or, write "None: the renovation (if applicable) will occur at the existing site." <b>NONE. EXISTING VACANT</b>
Employment and Income Patterns		✓					How many people will be employed by the facility? <b>12-15 CONSTRUCTION JOBS</b>
<b>Community Facilities &amp; Services</b>							
Educational Facilities	✓						If the project will impact educational opportunities in your community, note how. If not, write "Site will have no impact on educational facilities." <b>NO IMPACT ON E-F.</b>
Commercial Facilities	✓						If the project will impact businesses in the community, note how. If not, write "Site will not impact area businesses." <b>NO IMPACT TO BUS. AREA</b>
Health Care	✓						If the project will impact health care services, note how. If not, write "Site is not expected to impact health care in the community." <b>NO IMPACT TO HEALTH CARE</b>
Social Services	✓	✓					If the project will impact social services, note how. If not, write "Site is not expected to impact social services in the community." <b>PROVIDES WATER/SEWER</b>

SERVILE TO LMI HOUSING



# Part 2 (continued): Environmental Assessment Checklist

Project Name and Identification No. <u>LUCILLE STREET WATER &amp; SEWER MAIN EXT.</u>							
Impact Categories	1 No Impact Anticipated	2 Potentially Beneficial	3 Potentially Adverse Requires Documentation Only	4 Potentially Adverse Requires More Study	5 Needs Mitigation	6 Requires Project Modification	7 Source or Documentation (Note date of contact or page reference)  Additional material may be attached.
Natural Features							
Water Resources		✓					Will the project contribute to water pollution? Is the project in compliance with DEC standards (if applicable)? Will the site be served by city water and sewer services? <u>NO, YES</u> <u>PROJECT PROVIDES BOTH W/S SERVICE.</u>
Surface Water	✓						Is the site near a river, streams or any surface water? Is any increased runoff anticipated? <u>NO, NO</u>
Floodplains	✓						Identify whether site is located within a floodplain. If it is, obtain a floodplain determination by calling Christy Miller, DCRA Planner at 269-4567. Attach documentation. <u>NO FLOOD PLAIN PER CHRISTY 3-19-01</u>
Wetlands	✓						See "Wetlands Protection" instructions on Statutory Checklist. Attach jurisdictional determination. <u>SEE 11-29-00 LETTER</u>
Coastal Zone	✓						See "Coastal Zone Management" instructions on Statutory Checklist. Attach consistency determination. <u>SEE 12-6-00 LETTER</u>
Unique Natural Features and Agricultural Lands	✓						Write "There are no unique natural features or prime farmlands in the area." <u>THERE ARE NO UNIQUE NATURAL FEATURES OR PRIME FARMLANDS IN THE AREA.</u>
Vegetation and Wildlife	✓						See "Fish and Wildlife" instructions on Statutory Checklist. <u>NO SALMON STREAMS INVOLVED</u> <u>NO CRITICAL HABITAT INVOLVED</u> <u>NO GAME REFUGES INVOLVED</u> <u>NO PERMITS NEEDED</u> <u>URBAN AREA</u>

## Part 2

# Environmental Assessment Checklist

### Summary of Findings & Conclusions

The grant project consists of constructing city water and sewer main extensions on Lucille Street and service connections to a proposed low-to-moderate income housing development located on Tract 3-C, Fred Nelson Subdivision.

The water main will provide fire flow to the LMI housing site, allowing the buildings to have sprinklers and street-side fire hydrants. Besides the obvious public safety aspect of fire protection, the LMI facility and neighboring properties will benefit through substantially lower fire insurance rates over many years.

Sewer service is also needed. Without sewer service, an on-site septic system would be needed. Due to the large area required to construct the septic drainfield, many of the planned units would not be able to be constructed due to the reduced acreage. According to the developer, the substantial reduction in the number of units caused by constructing a drainfield would result in the entire LMI housing project failing (insufficient operating revenues with fewer units).

### Summary of Environmental Conditions

Contact and correspondence with regulatory agencies indicate that no permits are needed (see attached documents). The project will be constructed within a developed city right-of-way over a total length of 3200 feet. The underlying soil is sandy gravel. The one regulatory item is ADEC engineering plan review prior to construction (*Keven Kleweno, P.E., ADEC, 269-7696*).

### Project Modifications and Alternatives Considered

Other water and sewer routes were explored. However, the other routes were all substantially more expensive and were not identified in the city's long-range development plans or in the Water and Sewer Master Plans. The selected route was the least expensive, was already developed, and benefits city residents.

### Additional Studies Performed

Attached are maps from the city's Water and Sewer Master Plans showing the water and sewer mains proposed in this grant application. These mains will be an integral part of the city's utility systems far into the future.

### Mitigation Measures Needed

No mitigating measures are needed. The water and sewer mains need to be constructed according to ADEC standards, to which all city utilities are constructed.

# STATE OF ALASKA

## OFFICE OF THE GOVERNOR

OFFICE OF MANAGEMENT AND BUDGET  
DIVISION OF GOVERNMENTAL COORDINATION

TONY KNOWLES, GOVERNOR

SOUTHCENTRAL REGIONAL OFFICE  
550 W. 7TH AVENUE, SUITE 1660  
ANCHORAGE, ALASKA 99501  
PH: (907) 269-7470/FAX: (907) 269-3981

CENTRAL OFFICE  
P.O. BOX 110030  
JUNEAU, ALASKA 99811-0030  
PH: (907) 465-3562/FAX: (907) 465-3075

PIPELINE COORDINATOR'S OFFICE  
411 WEST 4TH AVENUE, SUITE 2C  
ANCHORAGE, ALASKA 99501-2343  
PH: (907) 271-4317/FAX: (907) 272-3829

December 6, 2000

City of Wasilla  
Mike Krieber, P.E.  
290 E. Herning Ave.  
Wasilla, AK 99654

SUBJECT: NO REVIEW REQUIRED  
Wasilla: Lucille St. Water & Sewer Main

Dear Mr. Krieber:

The Division of Governmental Coordination (DGC) has received the Coastal Project Questionnaire (CPQ) and other pertinent information regarding the above referenced project.

Based upon the information you have supplied, we agree that the proposed project does not require a state review for consistency with the Alaska Coastal Management Program (ACMP). However, *nothing in this letter excuses you from compliance with other statutes, ordinances, or regulations that may affect any proposed work.*

Thank you for your cooperation with the ACMP.

Sincerely,



Susan E. Magee  
Project Review Assistant

enc: CPQ, Page 1&2

cc: Nicole Hayes, COE Reg. Br.  
Don McKay, DFG  
Stefanie Ludwig, SHPO

Tim Rumfelt, DEC  
Karlee Gaskill, DNR  
Ken Hudson, MSB



DEPARTMENT OF THE ARMY  
U.S. ARMY ENGINEER DISTRICT, ALASKA  
P.O. BOX 898  
ANCHORAGE, ALASKA 99506-0898

REPLY TO  
ATTENTION OF:

Regulatory Branch  
South Section  
8-2000-1284

NOVEMBER 29 2000

Mr. Mike Krieber, P.E.  
City of Wasilla  
290 E. Herning Avenue  
Wasilla, Alaska 99654-7091

Dear Mr. Krieber:

This is in response to your request, dated November 20, 2000, requesting a Department of the Army (DA) jurisdictional determination for a parcel of land, located within section 3, T. 17 N, R. 1 W., Seward Meridian, in Wasilla, Alaska.

Based on our review of the information you furnished and available to our office, we have determined that the property does not contain waters of the U.S. under our regulatory jurisdiction. Therefore, a DA permit is not required.

However, should you decide to alter the method, scope, or location of any future activities, please contact this office for a determination of DA jurisdiction and, if applicable, the required DA authorization.

This property was reviewed pursuant to Section 404 of the Clean Water Act which requires that a DA permit be obtained for the placement or discharge of dredged and/or fill material into waters of the U.S., including wetlands, prior to conducting the work (33 U.S.C. 1344).

For regulatory purposes, the Corps of Engineers defines wetlands as those areas that are inundated or saturated by surface or groundwater at a frequency and duration sufficient to support, and under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions.

This jurisdictional determination is valid for a period of five (5) years from the date of this letter, unless new information supporting a revision is provided to this office before the expiration date.

Nothing in this letter shall be construed as excusing you from compliance with other Federal, State, or local statutes, ordinances, or regulations that may affect this work. For informational purposes, a copy of this letter is being sent to the agencies and individuals on the enclosed list.

Please take a moment to complete and return the enclosed questionnaire. Our interest is to see how we can continue to improve our service to you, our customer, and how best to achieve these improvements. Upon your request, you may also provide additional comments by telephone or a meeting. We appreciate your efforts and interest in evaluating the regulatory program.

We appreciate your cooperation with the Corps of Engineers' Regulatory Program. Please refer to file number 8-2000-1284 in future correspondence or if you have any questions concerning this determination. You may contact me at (907) 753-2724, toll free within Alaska at (800) 478-2712, or by mail at the address above.

Sincerely,



M. Nicole Hayes  
Regulatory Specialist

Enclosures



## MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645-6488

Planning Department

Code Compliance Division

(907) 745-9862 • FAX (907) 745-9876

e-mail: [Slee@msb.co.mat-su.ak.us](mailto:Slee@msb.co.mat-su.ak.us)

October 2, 2000

Bill Scharrer, Executive Director  
Valley Residential Services  
P.O. Box 871874  
Wasilla, AK 99687

SUBJECT: FLOOD HAZARD DETERMINATION  
PROPERTY ID#: 1112000T003-C (Fred Nelson Subdivision, Tract 3-C)

Dear Mr. Scharrer:

As requested, the Borough has conducted a flood hazard determination for the above referenced property. Tract 3-C, Fred Nelson Subdivision, is located on FIRM (Flood Insurance Rate Map) Panel# 020021 9675 and is designated as a Zone C. Zone C is defined as "areas of minimal flooding".

Should you have any questions or require additional information please contact me at the above address or phone 745-9862.

Sincerely,

A handwritten signature in cursive script, appearing to read "Susan Lee".

Susan Lee  
Code Compliance Officer





# United States Department of the Interior

## FISH AND WILDLIFE SERVICE

Ecological Services Anchorage  
605 West 4<sup>th</sup> Avenue, Room 61  
Anchorage, Alaska 99501-2249

April 10, 2001

in reply refer to:  
WAES

Mr. Archie Giddings  
City Engineer  
City of Wasilla  
290 East Herning Avenue  
Wasilla, Alaska 99654-7091

Re: Wasilla Lucille Street water and sewer main extensions

Dear Mr. Giddings:

We have reviewed your March 19, 2001 fax. Pursuant to section 7 of the Endangered Species Act, as amended (16 U.S.C. 1531-1543) (Act), the U.S. Fish and Wildlife Service (Service) is responding to your request for information concerning federally protected species and/or critical habitat that may be impacted by the proposed Lucille Street water and sewer main extensions in Wasilla.

Based on our records, there are no federally listed or proposed species and/or designated or proposed critical habitat within the action area of the project. In view of this, we believe that the requirements of section 7 of the Act have been satisfied for these types of actions. However, obligations under section 7 of the Act must be reconsidered if (1) new information reveals project impacts that may affect listed species or critical habitat in a manner not previously considered, (2) this action is subsequently modified in a manner which was not considered in this assessment, or (3) a new species is listed or critical habitat is determined that may be affected by the identified action.

This letter relates only to federally listed or proposed species and/or designated or proposed critical habitat under our jurisdiction. It does not address species under the jurisdiction of National Marine Fisheries Service, or other legislation or responsibilities under the Fish and Wildlife Coordination Act, Clean Water Act, National Environmental Policy Act, or Bald and Golden Eagle Protection Act.

If you have any questions or concerns about this consultation or the consultation process in general, please contact me at (907) 271-2781.

Sincerely,

Charla Sterne  
Endangered Species Biologist

# STATE OF ALASKA

## DEPARTMENT OF NATURAL RESOURCES

### DIVISION OF PARKS AND OUTDOOR RECREATION OFFICE OF HISTORY AND ARCHAEOLOGY

TONY KNOWLES, GOVERNOR

550 W. 7TH AVENUE, SUITE 1310  
ANCHORAGE, ALASKA 99501-3565  
PHONE: (907) 269-8721  
FAX: (907) 269-8908

December 15, 2000

File No.: 3130-1R HUD

SUBJECT: Extension of water and sewer mains on Lucille Street, Wasilla, Alaska

Mike Kriber  
City of Wasilla  
290 E. Herning Ave.  
Wasilla, AK 99654

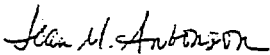
Dear Mr. Kriber:

We have reviewed the referenced project for conflicts with cultural resources under Section 106 of the National Historic Preservation Act. Based on our records, it appears that there are no historic properties within or adjacent to the project area. Therefore, we concur that no historic properties are affected by this project.

Occasionally, during a project, cultural resources are inadvertently discovered as a result of ground altering activities. If this situation occurs, we request that all work, that would disturb these resources, be stopped. HUD and the State Historic Preservation Office should be contacted immediately so that compliance with Section 106 and its implementing regulations may begin.

Please contact Stefanie Ludwig at 269-8722 if you have any questions or if we can be of further assistance.

Sincerely,



Judith E. Bittner  
*Deputy* State Historic Preservation Officer

JEB:sll