

**WASILLA CITY COUNCIL ACTION MEMORANDUM**

**CM No. 99-45**

**SUBJECT: Police Vehicle Purchase**

PREPARED BY: Chief Fannon

DATE: 07/28/99

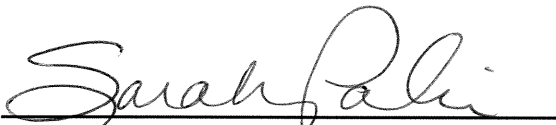
FOR AGENDA OF: August 9, 1999

**SUMMARY:**

This recommended vehicle purchase is made possible by piggybacking onto the Anchorage Municipal Bid #99B013. The cost per vehicle would be \$22,226.00. Three vehicles were approved in the CIP. One vehicle for replacement and one for each new officer. Cal Worthington's bid of \$22,226/unit and Nye Frontier Ford's bid of \$28,000 were the only bids received. Nye's first bid of \$21,959 was withdrawn.

**FISCAL IMPACT: Yes, If yes, amount requested: \$66,678 Fund: 12-55-477-852-20**

**RECOMMENDED ACTION: For Council consideration.**



Reviewed by: SARAH PALIN, Mayor

- Attachments: Anchorage Bid Specs
- Anchorage PO
- Anchorage Bid Abstract

Presented to council on 8/9/99  
 Action taken:  Approved  Denied  
 other: \_\_\_\_\_  
 Verified by [Signature]

# ESP FOR POLICE VEHICLES

2000-1995 MODEL YEAR CROWN VICTORIA ONLY  
(FLEET/RETAIL SALE OR LEASE)



## Dealer Cost

 NEW VEHICLE PLANS		 \$50 Deductible	 \$100 Deductible	 \$0 Deductible
<b>Powertrain CARE</b>				
<b>3 YEARS</b>	60,000	\$ 995	\$ 950	\$1075
	75,000	1150	1075	1250
	100,000	1650	1495	1850
<b>5 YEARS</b>	75,000	1380	1290	1495
<b>Base CARE</b>				
<b>3 YEARS</b>	60,000	\$1705	\$1655	\$1805
	75,000	1930	1855	2080
	100,000	2770	2585	3075
<b>5 YEARS</b>	75,000	2315	2225	2495
<b>Extra CARE</b>				
<b>3 YEARS</b>	60,000	\$2405	\$2330	\$2555
	75,000	2705	2630	2905
	100,000	—	—	—
<b>5 YEARS</b>	75,000	3245	3155	3485
<b>Premium CARE</b>				
<b>3 YEARS</b>	60,000	\$2610	\$2510	\$2810
	75,000	2875	2775	3125
	100,000	—	—	—
<b>5 YEARS</b>	75,000	3450	3330	3750
<b>Surcharges – Add to Cost for All Plans</b>				
Plans sold beyond 12 months/12,000 miles, whichever occurs first			\$100	
Fleet Service Program Enrollment Fee			+ \$ 10	

NOTE: Maintenance & Wear plans not available on police vehicles.

These Are Dealer Cost Prices  
ADD \$135.00 TO Each OR TO your choice OF  
Coverage

# Purchase Order

## Municipality of Anchorage

Purchasing Department  
 PO Box 196650  
 632 W. 6th Avenue, Suite 520  
 Anchorage, AK 99519-6650

Purchase Order	Date	Revision	Page
MOA - 0000990381	03/04/99		1
Payment Terms	Freight Terms	Ship V	
NET 30	Destination, Freight Allowed	VENDOR	
Buyer:	Crabtree, MaryK	MKC	

Ship To: Property & Facility Management  
 Fleet Services Division  
 4333 Bering Street  
 Anchorage, AK 99503  
 USA

Bill To: Finance Department  
 Accounts Payable Division  
 P.O. Box 196650  
 632 W. 6th Avenue, Suite 510  
 Anchorage, AK 99519  
 USA

Vendor: 0000091949  
 Cal Worthington Ford  
 1950 Gambell Street  
 Anchorage, AK 99501  
 USA

MAR 24 1999

Line-Schd	Item	Description	Mfg ID	Quantity	UOM	PO Price	Extended Amt	Due Date
1 - 1		SEDANS, Police, Fullsize		40.00	EA	22,226.00	889,040.00	09/04/99
Schedule Total							889,040.00	

Ford Crown Victoria.

Item Total 889,040.00

2 - 1		SEDANS, Police, Midsize		6.00	EA	17,660.00	105,960.00	09/04/99
Schedule Total							105,960.00	

Ford Taurus.

Item Total 105,960.00

All terms, conditions, plans, specifications (and Addenda) set forth in Invitation to Bid Number 99B013 and resulting Bid are hereby incorporated in and made a part of this Purchase Order.

CONFIRMATION ONLY - DO NOT DUPLICATE

Total PO Amount 995,000.00

All shipments, shipping papers, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature  



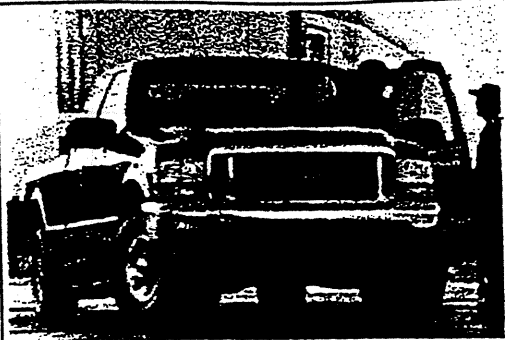

# CAL WORTHINGTON

## Commercial Sales

431 UNGA, Anchorage, Ak 99501

(5th Avenue, Accross from Merrill Field)  
(907) 793-8244 Fax# (907) 793-8255

NEW PHONE, FAX# & LOCATION



To: Chief FANON  
Company: WASILLA Police Dept  
Phone:  
Fax:

From: LEE SMITH  
Pro Fleet Manager  
Direct Line (907) 793-8233

Date: \_\_\_\_\_

Pages Including this Page: \_\_\_\_\_

SIR

Here's The Copy of Muni Bid  
For Crown vic's Interceptor's

Please Feel Free To Call

I STILL HAVE 3 EXTRA'S.

Lee

(907) 343-4590

P.O. BOX 196650

ANCHORAGE, ALASKA 99519-6650

INVITATION TO BID NO. 99B013

DATE OF INVITATION	TIME AND DATE OF OPENING	REQUISITION NUMBER
2/24/99	11:00 A.M., A.S.T., March 3, 1999	0000000326mb

Invitation to Bid No. 99B013 for FURNISHING FULL-SIZE AND MID-SIZE POLICE SEDANS to the Municipality of Anchorage, Department of Property and Facility Management, Division of Fleet Services, consisting of the following:

Invitation to Bid - Cover Sheet	Page	1
General Provisions	Pages	2 - 3
Special Provisions	Pages	4 - 5
Bidder's Check List	Page	6
Bid Proposal	Page	7
Specifications	Pages	8 - 23

The Bid Proposal must be manually signed in space provided and returned with bid. Failure to comply with the above will cause your offer to be declared non-responsive.

Municipality of Anchorage reserves the right to accept or reject bids. Prices bid must be F.O.B. Destination. Municipality is exempt from Federal Excise Tax. Bids must be submitted to the Purchasing Officer prior to time set for opening. Any bids not received by the Purchasing Officer prior to that time will not be considered and will be returned. Time of receipt of bids will be as determined by the time stamp in the Purchasing Department, 632 W. 6th Ave., Suite 520.

For questions about this solicitation contact MaryKay Crabtree at (907) 343-4590. Fax (907) 343-4595. Facsimile bids will not be accepted.

PROVISIONS: The attached provisions, as listed above and as modified by any addendum hereto, shall become a part of any Purchase Order resulting from this Invitation to bid.

PREPARATION OF BID: Bids shall be submitted on the forms furnished, must be manually signed, and must comply with bidder's checklist. SEE THE BIDDER'S CHECKLIST FOR LIST OF DOCUMENTS TO BE SUBMITTED. In order to ensure consideration, the bid must be submitted in a sealed envelope addressed to the Purchasing Officer, Municipality of Anchorage, P.O. Box 196650, Anchorage, Alaska 99519-6650 and identified as follows:

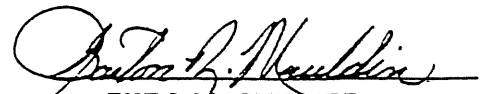
**BID NO. 99B013 OPENING TIME AND DATE: 11:00 A.M., A.S.T., March 3, 1999**

NO RESPONSIBILITY WILL ATTACH TO ANY OFFICER FOR THE PREMATURE OPENING OF, OR THE FAILURE TO OPEN A BID NOT PROPERLY ADDRESSED AND IDENTIFIED.

**YOUR BID MUST BE RECEIVED BY THE PURCHASING OFFICER PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID WILL BE REJECTED.**

Purchasing Department  
632 W. 6th Avenue, Suite 520  
Anchorage, AK 99501  
Office Hours: 8:00 - 12:00, 1:00-5:00 M-F Excluding Holidays  
or  
Municipality of Anchorage  
Purchasing Department  
P.O. Box 196650  
Anchorage, AK 99519-6650

MUNICIPALITY OF ANCHORAGE

  
THEO M. CHENIER  
PURCHASING OFFICER

*DESK COPY*

### GENERAL PROVISIONS

The following provisions are hereby made a part of the Purchase Order Contract and the Vendor, by his acceptance of this order, agrees thereto:

1. No alteration in any of the terms, conditions, delivery, price, quality, quantities or specifications of this order will be effective without prior consent of the Purchasing Officer.
2. No charges will be allowed for packing, wrapping, bags, containers, reels, etc., unless otherwise specified.
3. Time of delivery is part of the essence of this contract and the **order is subject to cancellation for failure to deliver on time.**
4. For any exception to the delivery date as specified on this purchase order, the Vendor shall give prior notification and obtain approval thereto from the Purchasing Officer.
5. The Municipality will not honor drafts for bills contracted. All accounts are paid by remittance by mail. No goods accepted on sight draft basis. The Municipality will not recognize assignments.
6. SHIPPING INSTRUCTIONS: Unless otherwise specified, please ship prepaid via cheapest common carrier FOB Destination. The Municipality cannot accept COD Shipments.
7. Materials purchased are subject to the approval of the Municipality and, if rejected, are held subject to the Vendor's risk and expenses incurred for their return as approved by the Purchasing Officer.
8. Purchase Order number *MUST* appear on all invoices, packing lists, packages, shipping notices, instruction manuals, and any correspondence.
9. Memorandum of contents shall be enclosed in each box or package.
10. The vendor agrees to protect the Municipality against all claims for patent or franchise infringement arising from the purchase, installation, or use of the material ordered on this contract, and to assume all expense and damage arising from such claims.
11. If price is not stated on this order, it is agreed that the goods shall be billed at the price last quoted or paid, or the prevailing market price, whichever is lower.
12. It is agreed that the waiver or acceptance of any breach of any of the terms of this order shall not operate to relieve the Vendor of the responsibility hereunder for any prior to subsequent breach.
13. All specifications and plans referred to in this order shall form a part of the contract.
14. The Vendor warrants articles supplied under this contract to conform to specifications herein, to be fit and sufficient for the purpose manufactured, merchantable, of good material and workmanship, and free from defect.
15. Cash discount period on all invoices shall commence on the date the shipment is received by the Municipality. If an adjustment or damage occurs on a shipment subject to cash discount, the discount period will commence on the date the shipment is finally accepted.

16. The Municipality is exempt from Federal Excise and Transportation Taxes. Exemption certificates will be furnished upon request.
17. Liens: Vendor, by accepting this purchase order, warrants and represents that the goods, wares or merchandise ordered herein are free and clear from all claims and liens of whatsoever nature.
18. ANTI-DISCRIMINATION: During the performance of this contract the contractor agrees as follows:
- (1) The Contractor will not discriminate against any employee or applicant for employment because of race, religion, sex, color, or national origin. The contractor will take affirmative action to ensure the applicants are employed, and that employees are treated during employment without regard to their race, religion, sex, color or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other form of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
  - (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, religion, sex, color, or national origin.
  - (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the labor union or workers' representative of the contractor's commitments under Section 202 of Executive Order No. 11246 of September 24, 1965, as amended, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
  - (4) The contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.
  - (5) The contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the owner of any one the owner shall designate for purposes of investigation to ascertain compliance with such rules, regulations and orders.
  - (6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further contracts.

In accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, as amended, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

- (7) The contractor will include the provisions of paragraph (1) through (7) in every subcontract or purchase order unless exempted by rules and regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontractor or purchase order as the



## SPECIAL PROVISIONS

Any bid not meeting the requirements of this Solicitation shall be considered non-responsive.

Any bids quoting other than F.O.B. Destination, including freight, will be considered non-responsive. Destination is Municipality of Anchorage, Fleet Services, 4333 Bering Street, Anchorage.

Bids may not be withdrawn for a period of forty-five (45) days from date of opening for purpose of evaluation and award.

The bidder shall indicate, on the proposed form, receipt of any and all Addenda issued by the owner. If any Addenda are issued pertaining to this Solicitation, and subject Addenda are not acknowledged, bid will be considered non-responsive.

The Municipality shall not be responsible for bid preparation costs, nor for costs, including attorney fees, associated with any (administrative, judicial or otherwise) challenge to the determination of the lowest responsive and responsible bidder and/or award of contract, and/or rejection of bids. By submitting a bid, each bidder agrees to be bound in this respect and waives all claims to such costs and fees.

Each bid shall be made on the form provided by the owner or copy thereof and shall be signed by the bidder with signature in full. Telefacsimile bids will not be accepted.

The Municipality of Anchorage assumes no responsibility for any interpretations or representations made by any of its officers or agents unless such interpretations or representations are made by Addendum to this Solicitation.

Each bid shall be completely sealed in separate envelopes, properly addressed to the owner at the address indicated in the Solicitation, with the name and address of the bidder and the name of the project and contract identification number for which the bid is submitted plainly written on the outside of the envelope.

At the time and place set for the opening of the bids, as indicated in the Solicitation, each and every bid submitted in accordance with these contract documents (except any which may have been withdrawn in accordance with the specifications) received prior to the scheduled closing time for receipt of bids, will be publicly opened and read aloud. Informal quotations will be opened as specified.

Bids will be received at the time and place stated in the Solicitation. It is the sole responsibility of the bidder to see that his bid is submitted in time. Any bid received after the scheduled bid opening time will not be considered, but will be held unopened until the time of award, and then returned to the bidder unless other disposition is requested or agreed to by the bidder. NO responsibility will be attached to any officer for the premature opening of or failure to open a bid not properly addressed and identified.

A bidder may withdraw, modify, or correct its offer after it has been deposited with the Purchasing Department provided the request for such withdraw, modification, or correction is received by the agent responsible for opening bids, in writing, before the time set for bid opening. The original offer, as modified by such written communication, will be considered as the offer submitted. Facsimile transmitted modifications shall not reveal the amount of the original or revised offer. If facsimile transmitted modifications are used, the modification must be signed by the same individual signing the original offer. No bidder shall be permitted to withdraw his offer after the time set for bids to be opened.

Whenever a material, article, or piece of equipment is identified on the plans or in the specifications by reference to manufacturer's or vendor's names, trade names, catalog numbers, etc., it is intended merely to establish a standard; and any material, article, or equipment of other manufacturers and vendors which will perform adequately the duties imposed by the general design will be considered equally acceptable provided the material, article, or equipment so proposed is, in the opinion of the Municipality of Anchorage, of equal substance and function. Any item quoted as "equal" shall be accompanied by completed data and/or brochures to be used in evaluation.

Alternate bids are not encouraged unless specifically requested. However, if an alternate bid is submitted, the Municipality of Anchorage shall have sole discretion in either accepting or rejecting each alternate offered.

The Office of the Purchasing Officer is located at 632 W. 6th Avenue, suite 520, Anchorage, Alaska 99501, and is open for business from 8:00 a.m. to 12 noon and 1:00 p.m. to 5:00 p.m., Monday through Friday. Acceptance of special delivery mail is not available Saturday or Sunday. It shall be the responsibility of the Bidder to assure that his bid is delivered to the Purchasing Officer prior to time set for opening bids.

A Pre-Bid Conference, if scheduled below, is held in the Office of the Purchasing Officer for discussion of the specifications.

PRE-BID CONFERENCE AT 10:00 A.M., A.S.T., March 1, 1999

BIDS OPENED AT 11:00 A.M., A.S.T., March 3, 1999

POST-BID CONFERENCE AT 8:30 A.M., A.S.T., March 5, 1999

PURSUANT TO 7.50.040.A OF THE CONTRACT COMPLIANCE REGULATION: All awards of \$30,000.00 or more shall comply with Contract Compliance Regulation 7.50.040.A. The successful bidder shall execute and return the required forms to the Municipality of Anchorage, Contract Compliance Office, 632 W. 6th Avenue, Suite 620, OR P.O. Box 196650, Anchorage, Alaska 99519-6650 (907-343-4878) prior to award and execution of the contract.

The Municipality of Anchorage, Purchasing Officer, reserves the right to require a performance and/or Payment Bond equal to 100% of the contract price. Any cost associated with providing such bonds shall be borne by the contractor at no additional cost to the Municipality of Anchorage.

If more than one bid is offered by any one party for the same product, by or in the name of his clerk, partner, or other person, all such bids will be rejected. A party who has quoted prices to a bidder is not thereby disqualified from quoting prices to other bidders, or from submitting a bid directly for the work.

#### CASH DISCOUNT (Prompt Payment Discount)

Bidders are advised to state their cash discount percentage on Page 7 of the Solicitation immediately following the word "Offered." The cash discount percentage, if offered, will be utilized to determine the final net price offered. If no cash discount is offered the words "net" or "cash discount" shall be inserted after the word "Terms." The only payment time interval acceptable to the Municipality is as follows:

Cash Discounts offered on invoices received in the Municipal Accounts Payable Section by close of business the 25th of each calendar month will be taken if paid by 10th proximate of the following month. If receipt of an invoice precedes the receipt of goods or services, the payment time interval shall run from date of receipt of goods or services. Invoices received after the 25th of the month shall be treated as though received for the 25th of the following month for discount purposes. Any other prompt payment terms shall not be considered or evaluated.

Only those paragraphs marked below will be applicable to this solicitation:

( ) HOLD HARMLESS CLAUSES: The Contractor shall indemnify, save and hold the Municipality harmless, and defend the Municipality at the Contractor's sole cost expense against any claim or liability or any injury to any person or persons or a damage to any property or any other liability arising or resulting from the construction of any improvement, or any part thereof, or from any other performance by the contractor or his sub-contractors under this contract. The liability assumed by the contract pursuant to this section shall include, but not be limited to, all claims brought by any person for work or materials furnished for construction of improvements under this contract.

( ) ALASKA PLAN OF THE OCCUPATIONAL SAFETY AND HEALTH ACT: Chapter 46 of the Session Laws of Alaska passed in 1973, implements the Alaska Plan of the Occupational Safety and Health Act. Under this act, certain regulations have been promulgated by the Department of Labor. Others will be promulgated in the future. The Municipality of Anchorage is subject to these OSHA requirements as well as the contractor performing under those contracts. You are expressly notified of the pendency of the OSHA requirements and shall act in accordance therewith. Failure to comply with OSHA requirements, notwithstanding any other provision of this

BIDDER'S CHECK LIST

INSTRUCTIONS TO BIDDER

I. GENERAL:

Bidders are advised that, notwithstanding any instructions or implications elsewhere in this Invitation to Bid, only the documents shown and detailed on this sheet need be submitted with and made part of their bid. Other documents may be required to be submitted after bid time, but prior to award. Bidders are hereby advised that failure to submit the documents shown and detailed on this sheet shall be justification for rendering the bid nonresponsive. Evaluation of bids for responsiveness shall be accomplished in accordance with Anchorage Municipal Code, Title 7.

II. REQUIRED DOCUMENTS FOR BID:

NOTE: "Only the following listed items as marked with an "X" are required to be completely filled out and submitted with the bid."

- Bid proposal sheet; **page 7**, must be manually signed.
- Erasures or other changes made to the Bid Proposal sheet must be initialed by the person signing the bid.
- Two (2) identical sets of descriptive literature, brochures and/or data must accompany the bid** where specifically requested or when an "or equal " is offered.
- Bid Bond, certified check, cashiers check, money order or cash shall be submitted with the bid in the amounts indicated.
- All addenda issued shall be acknowledged in the space provided on the Bid Proposal sheet or by manually signing the Addenda sheet and submitting it prior to the bid opening in accordance with Anchorage Municipal Code 7.20.020C.

**BID PROPOSAL**

BASIC BID

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u> <u>FOB DEST.</u>	<u>TOTAL PRICE</u>
1.	40	EA	SEDANS, POLICE, FULL-SIZE	\$ _____	\$ _____
MFG. _____			MODEL _____	DELIVERY _____	

**ADDITIVE ALTERNATE ITEMS**

1A.	1	LOT	Training/Instruction, 80 Hrs	\$ _____
1B.	1	LOT	Extended Power Train Warranty, 6 years or 100,000 miles.	\$ _____

BASIC BID

2.	6	EA	SEDANS, POLICE, MID-SIZE	\$ _____	\$ _____
MFG. _____			MODEL _____	DELIVERY _____	

**ADDITIVE ALTERNATE ITEMS**

2A.	1	LOT	Training/Instruction, 80 Hrs	\$ _____
2B.	1	LOT	Extended Power Train Warranty, 6 years or 100,000 miles.	\$ _____

Award will be made to the lowest responsive and responsible bidder(s) in accordance with Anchorage Municipal Code Sections 7.15.040, 7.20.020, 7.20.030, and 7.20.040, with preference to local bidders applied in accordance with Section 7.20.040. Evaluation for determining the lowest bid(s) shall be made by line item.

The lowest bid (low bid) will be determined by the lowest combination of the basic bids and as many of the additive alternate items as may be selected within the funds available. Additive alternates will be selected in the order listed above. If sufficient funds are not available to award any of the Additive Alternate items, the bids will be evaluated on the Basic Bid item only.

By submitting a bid, the bidder acknowledges that he/she has received all documents listed on the Invitation to Bid Cover Sheet, and has carefully reviewed and has full knowledge of those listed documents.

PAYMENT TERMS OFFERED \_\_\_\_\_ % \_\_\_\_\_  
 DAYS/DATE

Addendum No.(s) \_\_\_\_\_ is/are  
 Hereby acknowledged.

Signed: \_\_\_\_\_

Name/Title: \_\_\_\_\_  
 (Print or Type)

Vendor's Name/Address: (Print or Type)  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone No

ITEM NO. 1

**SPECIFICATIONS**

**FOUR-DOOR POLICE PATROL SEDANS**

It is the intent of these specifications to describe a full-sized four-door sedan that is factory designed as a police packaged patrol car. Acceptable vehicles include the Ford Crown Victoria Police Package. The bidder must provide a product brochure and manufacturer's technical data sheet to verify that the unit offered is a factory police model manufactured especially for police applications, and not an after market or retrofitted product.

1. CURB WEIGHT: Manufacturer's standard.
2. PAYLOAD CAPACITY: Manufacturer's standard.
3. WHEELBASE: Minimum of 114 inches.
4. CARGO CAPACITY: Manufacturer's standard.
5. <sup>95W</sup> ENGINE: Minimum 4.6L, V-Eight (8) cylinder gasoline engine with not less than 210 net horsepower producing no less than 270 net foot pounds of torque at 3,250 rpms.  
  
EPA certified city miles per gallon of no less than 17.  
  
Electronic fuel injection system.  
  
Heavy duty dry element air cleaner.  
  
Full flow disposable oil filter, external oil cooler.  
  
<sup>STD</sup> DUAL Stainless steel full flow exhaust system.
6. <sup>STD</sup> TRANSMISSION: Four (4) speed automatic transmission, overdrive, column mounted electronic shift control. External oil cooler. **MOUNTED TO THE CORE SUPPORT – NOT TO THE RADIATOR.**
7. TRANSFER CASE: N/A
8. <sup>45F</sup> DIFFERENTIAL: Limited slip, traction lock, computer traction assist or manufacturer's equivalent.
9. FRAME: N/A

10. FRONT AXLE RATING: N/A

11. FRONT SPRING RATING: See section 13 below.

12. REAR AXLE RATING: Police package.

13. REAR SPRING RATING: See below.

A. Suspension: Heavy-duty suspension for police driving and pursuit to include heavy duty front and rear springs, heavy duty front and rear anti-sway bars, and extended life upper and lower control rod bushings. Lubrication fittings required.

Rear suspension must maintain level attitude with 300 pounds in the trunk, full fuel tank and 200 pound operator in the driver's seat. No after-market suspension.

14. SHOCKS: Heavy duty front and rear gas filled shocks of maximum capacity. No after-market suspension.

15. BRAKES: Full power, dual system design.

<sup>STD</sup>  
470 Front disc, rear drum (four wheel disc acceptable).

552 Four wheel anti-lock braking system.

470 Foot activated parking brake with automatic or manual release.

Brake system failure warning light.

16. COOLING SYSTEM:

Radiator system with maximum available capacity.

Coolant recovery system.

Permanent type anti-freeze to minus 50 degrees Fahrenheit.

~~DSO~~  
P.C.D.  
Cooling system hoses to be silicone, with stainless steel clamps of slotted hex head worm drive positive closure type.

41H. Engine to have manufacturer's standard block heater. Electrical cord to be routed to the front of grille area and to extend in length one foot from front of vehicle.

17. FUEL SYSTEM: Not less than 20-gallon capacity fuel tank, with fuel tank vapor control system.

18. STEERING: Power assisted steering, speed sensitive.

STD Tilt steering wheel with anti-slip surface and horn activators.

STD Steering system to be equipped with external oil cooler.

19. BODY:

19.1 Ford Crown Victoria Full Sized Four (4) Door Sedan.

19.2 Window Operation - Power electric; all windows to be **functional & fully operational at each door**, but master controlled from driver's position. **NO SWITCHES WILL BE DISCONNECTED AT FACTORY.**

19.3 Tinted Glass - All windows and windshields to be tinted with regular production option tinting. Insta-Clear front windshield is not acceptable.

19.4 STD Heaters and Defrosters - Fresh air heating with three (3) speed fan and dash ventilators to allow heated and unheated air to be directed at the upper body of driver. Highest output heater and blower.

STD Rear window resistance type defrosting/de-icing electric grid type with self-canceling lighted control switch on dash.

Side window defrosters.

19.5 e-wk Windshield Wipers - Windshield wipers with variable speeds, time delay or intermittent type feature, and fluidal washers. **Winter wiper blades to be heavy duty covered rubber, in container, in trunk of each car.**

19.6 Mirrors - Day/night interior rear view mirror of 12 or 14 inches in length.

Two (2) exterior side view mirrors, right and left, with inside dual electric remote control.

19.7 I Seats - Front seats, **White Patrol Cars, only**, to be heavy duty, bucket seat type 45/45 with dark blue or gray cloth fabric upholstery. **Driver's seat to be power adjustable.**

**Rear seat, White Patrol Cars, only**, to be heavy duty bench type with vinyl type fabric upholstery. Front and rear seats shall match in color.

Both Front and Rear seats, **Unmarked Cars, only**, to be matching cloth fabric. Front to be heavy duty, bucket seat type 45/45. **Driver's seat to be power adjustable.**

Seatbelts to be manual/shoulder safety belts for all outboard seating positions--no additional lap belts. Minimum for center seating positions is manual lap belts. Belts must be mounted on the pillars. No mounting on the doors or on weak structural areas.

19.8 *DSO #PLR.* Door Lock Operation - Power electric; all door locks to be **functional & fully operational at each door**, but master controlled from driver's and right front passenger positions. **NO DOOR LOCKS WILL BE DISCONNECTED AT THE FACTORY.**

19.9 Keys and Door Locks  
Power door locks with master control for all doors and trunk to be located at driver's position. **NO DOOR LOCKS WILL BE DISCONNECTED AT THE FACTORY.**

*DSO #FLG* Universal single key for all locks: ignition, doors and trunk; and all cars keyed alike. Blank number to be provided by the Municipality. ~~1997~~ keys to be the same as last model purchased from the selected manufacturer. *1999.*

19.10 *53M* Radio Suppression Package  
Radio/noise suppression package, to include bonding straps on hood, trunk, bumper, frame, engine and exhaust system, of a type compatible for use with 450 to 800 MHZ mobile communications systems.

19.11 *DSO #P.DI* Remote Trunk Release  
Electric trunk release with control switch which operates only with the ignition in the "on" or "accessory" position.

19.12 Floor Mats.  
*MGM* Floor mats to be heavy duty seamless black rubber, reinforced in critical areas. **ADDITIONAL FORM FITTED HEAVY DUTY RUBBER FLOOR MATS FOR DRIVER AND PASSENGER SIDES.** Available from Husky Liners.

*97- Inst to 1180*  
*★* 19.13 *CWF* Splash Guards. All Cars.  
*AFTER MARKET.* **FACTORY MOLDED.** Contoured design complements vehicle's body lines. White guards for marked patrol cars, while unmarked will be color coordinated to vehicle color. **NO DEALER ADVERTISEMENT.**

19.14 *DSO #P.MA.* Body Side Molding  
Full body side molding on centerline of all cars.



19.15 License Plate Holders  
STP Front and rear license plate holders to be affixed to bumpers. No dealer advertisement permitted.

19.16 Rustproofing  
STP Standard rustproofing and minimum five year warranty by manufacturer.

19.17 Hood  
STP Double safety latch with hood release inside car at driver's position.

19.18 Cigarette Lighter  
STP Cigarette lighter to have heavy duty wiring to facilitate use of police accessories. To be wired independent of ignition.

19.19 Ash Trays  
CWT All ash trays in rear compartment shall be made inoperable.

19.20 Safety Features  
All current Federal Motor Vehicle Safety Standards and mandatory safety features to be included on each vehicle, including sun visors, head restraints and padded arm rests.

20. Cab N/A

21. Paint Color

White Patrol Cars shall be painted manufacturer's standard white, lead free paint only.

Unmarked cars to be painted factory production single solid colors, lead free paint only, as selected by the Municipality at time of bid award.

22. Electrical System  
STP 12 volt DC manufacturer's heavy duty police package.

22.1 Battery Maintenance free heavy duty, minimum 65 amp hour rating with 730 CCA at 0 degrees Fahrenheit.

22.2 Alternator Heavy duty alternator to be no less than 130 amp minimum at top rpm, and not less than 50 amps at engine idle.

22.3 Lighting

Headlights. All cars, to be quartz-halogen high and low beam. Lenses to be shatter-proof.

*CWF* Reading light, all cars, to be dual reading light; headliner mounted above front seat on the centerline. Controlled by switch on fixture.

*CWF* Rear dome light, all cars, centered and mounted on headliner about 18 inches to rear of the front seat when in full extended position. Wiring for light to be terminated under dash with three (3) feet additional length and clearly labeled for wiring into Unitrol System. Lens diameter to be approximately 4 inches.

Mercury activated under-hood light.

*CWF* Mercury activated trunk light with separate on/off rocker type switch located inside trunk near latch.

*51A.* 22.4 Spotlight: White Patrol Cars, only, single halogen spotlight, Unity Model 225H (4" diameter) or Fleet Services approved equivalent on driver's side, mounted to pillar posts with interior manual adjustment controls. To operate independently of ignition on separate 20 amp fused circuit. No spotlights on unmarked vehicles.

*D.S.G. P.W.B.* 22.5 Horn Electric dual or dual tone. Siren and electric air horn wired to activate from horn ring.

22.6 Gauges/Indicators Dial type factory installed gauges in dash consisting of ammeter, fuel level, oil pressure and water temperature; indexed in numerical increments labeled as appropriate to the function, e.g. temperature in Fahrenheit degrees, amps, psi, etc. **No after market equipment or installation.**

Clock with lighted readout and dimmer switch.

Trip odometer with push button operation.

22.7 Speedometer Calibrated and certified range from 0 to at least 120 mph, in two mile increments, to within 2% degree of accuracy.

22.8 Radio AM-FM radio.

*D.S.G. #P.W.A.* 22.9 Wiring Packages Proper wiring diagrams and documentation required including color codes. **ALL AUXILLARY WIRING TO BE CLEARLY LABELED ON BOTH ENDS FOR EASE OF IDENTIFICATION.** Auxiliary speakers and wiring (3.2 ohm, 10 watt) for left and right doors, and connection to instrument panel with four (4) feet coiled for connection to police radio.

*wiring package for roof w/with hole in roof*

*DSB*  
*#PW7* Front wiring for wigwags and siren speakers, plus extra circuits.

Wiring for horn/siren circuit connection.

*DSB*  
*#PLN* Auxiliary fuse panel, FACTORY INSTALLED, located next to standard fuse panel under instrument panel. Includes 3 circuits of 10 gauge wire direct battery feed to 3 fuse holders of 20 amps each and 3 circuits of 10 gauge wire ignition controlled to 3 fuse holders of 20 amps each. Circuits to be connected to Police Package accessory feeds. Battery lug in engine compartment connected directly to battery capable of 60 amps.

Ignition wiring and main power supply from battery through 70 amp fusible link and 8 gauge wire to circuit breaker.

*DSB*  
*#PRS* 22.10 Roof Reinforcement Roof lateral bow structural reinforcement to support roof-mounted signal equipment. Extension plate not needed.

22.11 <sup>SD</sup> Air Bags Driver and passenger side air bags.

22.12 Warning Buzzer System All interior lights and factory buzzers, such as; headlamps on, seat belt not fastened, key in ignition, open door, door ajar, etc., SHALL NOT BE DE-ACTIVATED AT FACTORY.

23. Tires and Wheels.

*STD* Tires. Five (5) highway summer tread black sidewall high speed steel belted minimum "H" police rated radial tires. Tires shall meet both the auto manufacturer's and the tire manufacturer's specifications for police service. No less than P225/60R x 16-97V, with a minimum width of 7 inches at the bead lip.

Wheels. Five (5) wheels and rims of steel construction meeting heavy duty design for police service, 16 x 7 inches.

One of the five wheels and tires above shall be securely mounted in the trunk as the spare.

Standard composite wheel covers for marked and unmarked sedans.

Tool Kit - Equipped with a wheel wrench and functional jack.

24. Attachments. N/A

25. Miscellaneous Equipment. N/A

26. Bidder's Information.

- 26.1 **Publications.** Manufacturer/dealer shall provide itemized listing of equipment furnished with bid, and as-built specifications including wiring schematics.
- 26.2 Manufacturer/dealer shall provide Factory Service Bulletin Mailings: three (3) to Fleet Services, 4333 Bering Street, Anchorage, AK 99503.
- 26.3 Manufacturer dealer shall provide the name of publishing company, correct order forms, list of available manuals, and point of contact necessary to obtain manuals required by Fleet Services.
- 26.4 Manufacturer/dealer shall provide one (1) OPERATOR'S MANUAL to be delivered with each vehicle.
- 26.5 Manufacturer's Statement of Origin and dealer invoice to accompany vehicles at time of delivery.
- 26.6 **Manufacturer's Warranty** Full warranty coverage, minimum three (3) years and 36,000 miles. **Provisions for a one (1) year delayed warranty implementation.** Dealer is responsible for all warranty work to include transportation to second site locations for repairs. Dealer shall guarantee local availability of maintenance and repair parts during warranty period or furnish air shipment at no additional charge to the Municipality during warranty period.

Vehicles must meet all federal, state and local, safety and emission standards.

- 26.7 **Inspection:** Prior to acceptance by the Municipality, the manufacturer/dealer shall provide an inspection and operational test of a pilot model patrol vehicle in order to determine compliance with specifications. If the inspection does not result in approval by the Municipality of one unit, an additional pilot inspection will be required. Inspection shall be provided by the dealer at the dealer's Anchorage facility or a location mutually agreed upon.
- 26.8 **Delivery:** The dealer will deliver each vehicle to an Anchorage location specified by Fleet Services. Final inspection and approval will be conducted at F.O.B. point.
- Each unit must be delivered **full of fuel.**
- All vehicles must be cleaned inside and washed outside prior to acceptance.
- 26.9 **Acceptance.** Final payment on approval and acceptance that all conditions in this bid have been met.

26.10 **Advertising.** No dealer advertising permitted on the vehicles.

27. **Additive Alternatives:**

- A. **Instruction:** Manufacturer to provide eighty (80) hours of advanced technical mechanical instruction for a minimum of four (4) students relating to the vehicle model to Municipal personnel, to be conducted in Anchorage at a time specified by the Municipality. Training schedule and topics to be coordinated with the Municipality prior to final payment.
  
- B. Extended power train warranty for six (6) year or 100,000 miles. **DELAYED WARRANTY START TO BE APPLICABLE TO ANY EXTENDED WARRANTY PURCHASED.**

This attachment provides a reference to show differences between marked and unmarked cars in selected features and equipment. This list is not all inclusive. The item numbers correspond with those in the specifications.

<u>No./Item</u>	<u>Marked Car</u>	<u>Unmarked Car</u>
19.7 Rear Seat Fabric	Vinyl type	Cloth
21.0 Paint Color	White	Assorted
22.4 Spotlight, Single	Yes	No
25.1 Lightbar	Yes	No
25.2 Siren & Control Head	Yes	Yes
25.3 Speakers	2 Bumper Mounts	1 Grille Mounts
25.4 Intersection Lights	Yes	Yes
25.5 Inside Deck Lights	1	1
25.6 Flashback	Yes	Yes
25.7 Wig - Wags	Yes	Yes
25.8 Police Mobile Radios	Yes	Yes
25.9 Front Push Bumpers	Yes	No
25.10 Floor Console, Radio	Yes	Yes

*De/1/12*

ITEM NO. 2

**FRONT WHEEL DRIVE**

**MID-SIZE 4-DOOR POLICE SEDAN**

It is the intent of these specifications to describe a Front Wheel Drive Mid-Size Four Door Sedan that will meet the performance, safety, and standardization requirements of the Municipality of Anchorage Police Department. These specifications are intended to assure that all proposals submitted for consideration will cover front wheel drive mid-size sedans of similar design and capacity. **Acceptable vehicles include the Chevrolet Lumina, Chrysler Concorde, Dodge Intrepid, Mercury Sable and Ford Taurus.** The unit shall be a 1998 model in current production with at least ten North American customers. Engineer prototypes or production prototypes will not be accepted. Models that are manufactured outside of North America will require proof of parts support-ability to be provided with the bid submission. Must meet or exceed the following minimum specifications:

1. Gross Vehicle Weight Rating: Manufacturer's rated for minimum of five (5) passenger.
2. Payload Capacity: Manufacturer's standard five (5) or six (6) passenger sedan.
3. Wheelbase Dimension: 107.5 inches minimum.
4. Cab to Axle Dimension: N/A.
5. <sup>qq4</sup> Engine: Gasoline, Minimum 3.0 L, V-6 with 145 hp at manufacturer's rated RPM; fuel injected, to be equipped with **stainless steel exhaust**, full-flow throwaway oil filter, dry type air cleaner, exhaust emission control system to meet federal, municipal, and state requirements; all other accessories commonly furnished with an engine of this type shall be included.
6. <sup>STD</sup> Transmission: Automatic, Three (3) speed, or four (4) speed with lock-out overdrive. Must be equipped with column shifter. Additional, auxiliary transmission cooler, must have two (2) and will not be radiator core mounted.
7. Transfer Case: N/A.
8. <sup>STD</sup> Differentials: Manufacturer's standard engine trans-axle.
9. Frame: Manufacturer's standard.

10. Front Axle Rating: Manufacturer's standard trans-axle.
11. Front Spring Rating: Manufacturer's standard.
12. Rear Axle Rating: Manufacturer's standard.
13. Rear Spring Rating: Manufacturer's standard.
14. Shocks: Manufacturer's heavy duty.
15. Brake System: Full power assist; disc front, drum rear, anti-lock system. Hand or foot operated parking brake.
16. Cooling System: Anti-freeze to minus 40 degrees Fahrenheit; manufacturer's standard block heater with electrical cord to be routed to the front grille area and to extend one (1) foot from front of vehicle.
17. Fuel System: Minimum 15 U.S. gallons capacity, fuel sending unit to be accurate within plus or minus 10% of capacity.
18. Steering System: Power or power assist type. Tilt steering wheel with anti-slip surface.
19. Body: Manufacturer's standard four (4) door.
  - A. Factory installed splash shields, front and rear fender/quarter protection. Must be same color as car.
  - B. Front and rear license plate holders to be affixed to bumpers. **No dealer advertisement permitted.**
  - C. Radio/noise suppression package, to include bonding straps on hood, trunk, bumper, frame, engine and exhaust system, compatible for use with 450 to 800 MHZ mobile communications systems.
20. Cab: Manufacturer's standard for a mid-size sedan to meet the following minimum specifications.
  - A. Heater and defroster - high output, fresh air type; rear window defroster (electric) with self-canceling switch.



- CWF* B. Windshield wipers - electric variable speed with intermittent feature and washer. Winter wiper blades to be heavy duty covered rubber, in container, in trunk of each vehicle.
- C. Mirrors - One (1) interior day/night rear-view with two (2) exterior side view mirrors, right and left, with inside dual electric remote control.
- D. Seats - Manufacturer's standard cloth material, bucket seats front. **Driver's seat to be power adjustable.**
- E. Floor mats - Manufacturer's heavy duty removable color keyed to vehicle's interior. Must be equipped with Husky Liners or Fleet Services approved equivalent.
- F. Air Bag - Driver and Passenger restraint system minimum.
- G. AM/FM Stereo Cassette Radio
- H. Power electric windows to be functional (fully operational) at each door, must be master controlled (lock-out capabilities) from driver's position. **No switches will be disconnected at factory.**
- I. Power electric door locks to be functional (fully operational) at each door, must be master controlled (lock-out capabilities) from driver's and right front passenger position. **No door locks will be disconnected at the factory.**
- J. All windows and windshields to be tinted with regular production option tinting. Insta-Clear front windshield is not acceptable.
- K. Electric trunk release with control switch which operates only with the ignition in the "on" or "accessory" position. **Must be located in convenient position for driver.**
- L. Horn: dual or dual tone.
- LONOKO: g. 50.*  
M. Universal Single key system, ignition, door, and trunk. All units to be keyed alike as last model year purchased. **Vendor to coordinate with Fleet Services on key blank code.**

21. Color:

Unmarked Cars Manufacturer's standard single solid colors; lead free paint only, as selected by the Municipality at time of bid award.

White Patrol Cars shall be painted manufacturer's standard white, lead free paint only.

22. Electrical System: 12 Volt System.

- A. Alternator - minimum 130 amps.
- B. Battery - minimum 65 amp hour rating with 730 C.C.A. at 0 degrees Fahrenheit.
- C. **Reading light**, to be dual reading light; headliner mounted above front seat on the centerline. Controlled by switch on fixture.
- D. Mercury activated under-hood light.
- E. Mercury activated trunk light with separate on/off rocker type switch located inside trunk near latch.
- F. **Wiring Packages**
  - 1. Proper wiring diagrams and documentation required including color codes. **ALL AUXILIARY WIRING TO BE CLEARLY LABELED ON BOTH ENDS FOR EASE OF IDENTIFICATION.**
  - 2. Auxiliary speakers and wiring 3.2 ohm, 10 watt for left and right front doors, and wiring to reach at least four (4) feet from center of dash towards rear seat.
  - 3. Wiring for horn/siren circuit connection. Electric dual or dual tone. Siren and electric air horn wired to activate from horn ring.
  - 4. Auxiliary fuse panel, located next to standard fuse panel under instrument panel. Includes 3 circuits of 10 gauge wire direct battery feed to 3 fuse holders of 20 amps each and 3 circuits of 10 gauge wire, ignition controlled, to 3 fuse holders of 20 amps each. Circuits to be connected to Police Package accessory feeds. Battery lug in engine compartment connected directly to battery capable of 60 amps.
  - 5. Ignition wiring and main power supply from battery through 70 amp fusible link and 8 gauge wire to circuit breaker.

23. Tires & Wheels: Four (4) each "All Season", steel belted radials, mounted on 15 inch steel wheels, rated for five (5) passenger load, **Minimum P205/65R15**. Spare tire and wheel to be securely mounted onto the vehicle. Compact spare is acceptable. Standard composite wheel covers.