

CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

COUNCIL MEMORANDUM NO. 97-07

From:

Mayor Palin

Date:

February 4, 1997

Subject:

Community Requests

replace those funds, If you decide to grant any of the requests.

The City of Wasilla has recently received requests to donate to the following organizations:

Soroptimists

Valley Womens Resource Center

Mat-Su Council (confiscated weapon for auction)

Gold Star Alaska

Kids are People, Inc.

Friends of Wonderland

Frontiersman (ad for Iditarod)

\$ 200.00 AppRoved 2/10/97

\$1,300.00 Postponed 2/10/97

\$5,000.00 Failed with Keller+Patrok assenting

\$3,000.00 Designation Rend Approvaling

\$------
\$ 160.00 AppRoved 2/10/97

\$9,660.00 + fencing (which

Administration requests that Council consider the requests and Council authorize the use of Council Contingency, until an ordinance can proceed through the normal process to

will be presented to Council for amount on 2/10/97)

Sarah H. Palin, Mayor

Soroptimist

INTERNATIONAL OF MATANUSKA-SUSITNA

P.O. Box 872043, Wasilla, Alaska 99687

January 27, 1997

Mayor Sarah Palin City of Wasilla 290 E. Herning Wasilla, Ak 99654 FEB 0 3 1997
CITY OF WASILLA, ALASKA

Dear Mayor Palin:

Thank you for agreeing to sponsor a hole for the Sixth Annual Mayor's Cup Putting Tournament on February 15, 1997 at Wasilla City Hall, beginning at 5:30 p.m. The following is some information to help you plan your participation in this event.

SET-UP: Please plan to set-up your hole at Wasilla City Hall between 2 p.m. and 4pm. Other participants will begin golfing at 5:30, so we need to have the course

established by 4.

HOLE DESIGN:

Enclosed is a list of guide lines for designing your hole. This year, we continue the 10-stroke maximum on any hole, to keep the game moving along (and to avoid high blood pressure). Feel free to be creative... There are two purposes to this project:-to raise money for the Soroptimists service projects and HAVE FUN, but keep in mind that your hole should reward good shots and be "makable" in 2 shots.

SPONSORSHIP FEE:

The cost of sponsoring a hole is \$200. This amount includes your two-member team. Please make your check payable to:

Soroptimist International of Mat-Su.

You may send your check to : Kay Carney

1101 W. Fishhook Wasilla, Ak. 99654

If you know the names of your team-members, please include them with your payment.

PRIZES:

Once again, we have a great assortment of prizes and auction items, thanks to the generosity of area businesses. The auction will be conducted between the qualifying and championship rounds. Door prizes will be raffled off, and there will be prizes for owest score, highest score, best golf outfit, and other noted skills. Remember, a trophy will be awarded to the Best Hole, based on participants' votes.

Enclosed is a tournament registration form, which you can photocopy and pass on to friends. Bring your own friendly competition. If you have any questions, please call me at 376-2191 (work) or 376-2966 (home).

Thanks again for you support of the Soroptimists

See you on the 15th.

Kay Carney Kay Outley
Golf Hole Selection Committee Mayor's Cup Golf Tournament

RULES FOR CORPORATE HOLES

MAYOR'S CUP PUTTING TOURNAMENT WASILLA CITY HALL FEBRUARY 15, 1997

1. 711 bolog will be embimals within the achemotica medicated in the ac-

- 1> All holes will be entirely within the schematics reflected in the course map, unless previous approval is obtained.
- 2> Each sponsor will be responsible for design, construction, maintenance, and clean-up of the holes. Hole must be completed between noon and 4 pm on February 11. Hole will be dismantled Saturday evening, February 11, following completion of the tournament.
- 3> Holes may be constructed in any manner, but may not deface or permanently damage any part of any room in the City Hall building. Any materials may be used--suggestions might be that decorations and hazards relate in some manner to your business.
- 4> Holes should be constructed in such a manner to reward good, accurate shots and penalize poor ones. Holes should have a reasonable difficulty factor--not so difficult that participants won't have fun traversing your hole.
- 5> Temporary hazards, such as water and sand, are acceptable as long as protection is provided to City property and is cleaned up following the tournament.
- 6> Golfers will vote on the hole they most enjoy or like. Criteria will include such things as creativity, comedy, theme, cleverness, and any other criteria golfers may choose. This will be a totally subjective award by the golfers. A trophy will be awarded to the hole garnering the most votes.

SEVENTH ANNUAL MAYOR'S CUP

PUTTING TOURNAMENT

TO BENEFIT

SOROPTIMIST

INTERNATIONAL OF MATANUSKA-SUSITNA



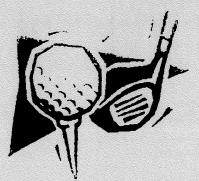


HOLES SPONSORED BY:

AVT PRODUCTIONS
NATIONAL BANK OF ALASKA
WASILLA REFUSE
FIRST MONTAUK SECURITIES
LIFEQUEST
CITY OF WASILLA
VALLEY TREE SERVICE
SLEEPY HOLLOW GOLF



SATURDAY FEBRUARY 15, 1997 5:30 PM
WASILA CITY HALL
9 HOLES OF MINIATURE GOLF, DINNER, REFRESHMENTS
AND AUCTION
GRAND PRIZE AND DOOR PRIZES
\$50 DONATION PER TEAM OF TWO
FOR MORE INFORMATION, CALL 745-1860



YES, SA	VEME	A CDOT	CONT	THE OF	DE EN
LEG, JA	YE WILL.	a oru			40000

NAME	
PARTNER'S NAME-	
ADDRESS	
PHONE #	

MAIL TO: JAUNA EDWARDS BOX 3129 PALMER



403 SOUTH ALASKA STREET PALMER, AK 99645-6339 (907) 746-4080 TOLL FREE 1-800-478-4090 FAX (907) 746-1177

RECEIVED

JAN 2 1 1997 CITY OF WASILLA, ALASKA

January 15, 1997

Mayor Sara Palin Wasilla City Council Members 290 East Herning Avenue Wasilla, Alaska 99654

Dear Mayor Palin and City Council Members,

The Valley Women's Resource Center is working to help women get off of welfare roles and into the job market. In order to do this, we're developing a new agency service to provide educational and employment services, training, and counseling. Employment and education services will include aptitude testing, job skill seminars, job training placement agreements with local businesses, computer skills development, and information regarding other education/training available here and in Anchorage. Our program will coordinate with Public Assistance and the Department of Labor.

A critical aspect of becoming a "sellable" commodity in our current workplace is being computer literate. I am writing to ask the City of Wasilla for \$1,300.00 to fund the purchase of one computer. We are setting up a small bank of computers through donations from IBM and Gifts In Kind (through the United Way of Anchorage). The donated computers are capable of running basic software applications but not more advanced applications and modem connections. The City of Wasilla computer will provide this vital piece to the computer bank. The computers will be used for training women on software applications and exposing them to the world of the Internet. Education and employment services, to include access to computers, will be available throughout agency business hours for women who are moving from welfare to work.

I appreciate your consideration of this request and thank you again for past support of our agency and its mission. If you need further information in order to make this funding decision, contact me at your convenience.

Sinderely.

Famila Candurk Pamela E. L. Sandvik Executive Director





Mat-Su Council

Substance Abuse Recovery Center

2801 Bogard Road Wasilla, Alaska 99654 (907) 376-4000

January 30, 1997

City of Wasilla Mayor Sarah Palin 290 E. Herning Wasilla, Alaska 99654 FEB 0 3 1997
CITY OF WASILLA, ALASKA

Dear Mayor Palin,

The Mat-Su Council Substance Abuse Recovery is pleased to announce its 5th Annual Banquet Auction Fundraiser! This is the only alcohol free event of its kind in the State of Alaska, and will be held on Saturday April 19, 1997 at the Lake Lucille Inn in Wasilla. Judi Rideout has graciously agreed to be our featured artist, and we look forward to having a number of wonderful items available for purchase.

Alaska has the highest rate of drug and alcohol abuse in the Nation, and we are all affected by this statistic at some time. The money earned by this Fundraiser is used to directly alleviate these problems. Last year, thanks to businesses and people like yourself we were able to raise over \$16,000.00!

Would you make a donation to this worthy event? We are seeking a donation of a handgun and/or rifle from the Police Department's confiscated weapons. Our Fundraiser is similar to a Ducks Unlimited Banquet (minus the alcohol), and sporting equipment is very popular. We have been advised that it takes about 2 months for the paperwork to be processed for a donation of this kind, which is why we are writing so early. Your contribution is tax deductible as allowed by law, and will be acknowledged through a printed thank you in the local media and at the Auction. In the near future a representative of the Mat-Su Council may be contacting you regarding a donation.

Thank you for your consideration.

Sineerely,

Michelle Overstreet, Outreach Coordinator

P.S. Many of last years donors attended this exciting Fundraiser. If you are interested in joining us, tickets are available for \$25.00 each, and include a full dinner, an auction number and door prize opportunities. You may wish to purchase a "table" of 10 tickets for \$235.00 (a savings of \$15.00) and can do so by calling 376-4000, or responding when our representative contacts you.



1000 MILES

WASILLA - KOTZEBUE

"Arctic Circle"





350 - 500 MILE RACES

HONORABLE MAYOR SARAH PALIN AND WASILLA CITY COUNCIL MEMBERS CITY OF WASILLA 290 E. HERNING AVENUE WASILLA, ALASKA 99654-7091

REF: COUNCIL MEETING FEBRUARY 10, 1997

Dear Mayor and City Council Members:

January 31, 1997

Below listed please find itemized and needed items in order to produce a meaningful and interesting SAFE RIDING CLINIC. Additional items will be provided by GOLD STAR ALASKA RACES, INC. and Snowmachine Dealers.

All trail work and workers at the Safe Riding Clinic is performed by Volunteers. Some items will be used for years to come while others such as some trail signs, posters, etc. must be renewed annually.

1.	Indoor - Outdoor Public Address System	=	\$	1100.00
2.	Generator, Hondo EM 2500 Watt for heaters			
	and P.A. System		\$	1430.00
3.	2 each chain saws @ 139.00 (Homelite)	=	\$	278.00
4.	Drill & Ice Bit for setting fence poles in			
	ice	=		260.00
5.	600' Fencing @ 70.00 per 100'		\$	
6.	200 each poles for fencing etc. @ 1.65		\$	330.00
7.	Tent, self standing 12'x 20'	=	\$	945.00
8.	Heater, Propane Blower Type	=	\$	270.00
9.	Propane Bottle & Line to Blower		\$	
10.	Trail Signs 50 ea. Lg. 24"x18" @ 8.95	=	\$	927.50
	500 Sm. 5" diagonal @ .72			
ş.	50 ea. turn arrows @ 2.40			
	ALL SIGNS ARE REFLECTIVE FOR DAY/NIGHT VISION			
11.	. 2 ea. Bow saws	=	\$	30.00
12.	. 2 ea. Hammers		\$	42.00
13.	. 2 ea. Axes (small)	-	\$ \$ \$	38.00
14	. Screws/Nails etc.		\$	75.00
15.	• Food for volunteers (40 man days) @ 20.00	-	\$	800.00



16. Banner, for safe riding clinics showing	=	\$	220.00
CITY OF WASILLA AS SPONSOR (3'x 10')			
17. Fuel, Oil, etc. for volunteers & heater	=	\$	550.00
18. Advertising		•	
TV & Radio Public Service	=	\$	0.00
Posters 100 ea.			85.00
News Paper Advertising Public Service ?		٠-	
Items Listed Total	=	\$_	7,905.50

Realizing the total amount shown is almost \$ 3000.00 more than the amount requested we feel Snowmobile related business will participate in Sponsoring in part this much needed Safe Riding Clinic.

We Thank You in Advance for your kind consideration of the aforementioned. Please feel free to call me any time for clairification or to discuss this Safe Riding

Most Sincerely,

JIM STRONG, MANAGING DIRECTOR GOLD STAR ALASKA RACES



Kids Are People, Inc.

Services for Youth In Crisis 851 E. Westpoint Dr. #104 Wasilla, AK 99654 (907)376-6016 FAX (907)373-4959

Jan. 28, 1997

Mayor Sarah Palin City of Wasilla 290 E. Herning Ave. Wasilla, AK 99654 RECEIVED

JAN 3 1 1997 CITY OF WASILLA, ALASKA

Re: KAP Grant FY97 - Food for Dorothy Saxton Youth Shelter

Dear Mayor Palin:

KAP Inc. respectfilly requests that the City of Wasilla authorize the expanded use of city FY97 grant funds for "food" to include other consumable items used at the shelter. We have had the great fortune to receive considerable donated food so far this year while other needs have been unmet including:

Personal hygiene items for residents including soap, brushes, toothpaste, towels, feminine products, physician prescribed medications, Underwear and sweat clothes for youth who come without extra clothing, Household supplies, small appliances, appliance repair, laundry supplies, kitchen supplies, cleaning supplies, light bulbs,

Contract cleaning including carpets and upholstery, Bed linens.

Paper products, office supplies, tissue, toilet paper, foil and baggies.

The up to date status of the city grant is summarized as follows:

City of Wasilla FY97 Grant Amount

\$3000.00

Pmt. Recd. by KAP 8-12-96

1500.00

Food Expenditures Jul -Sep 1st Qtr

(292.68)

Oct - Dec 2nd Qtr (261.94)

Available KAP Cash Balance

945.38

Available Grant Balance

\$2445.38

The addition of these needed items would help the shelter staff better serve valley youth who are in crisis. Kids are People would greatly appreciate the city's approval of this request.

Sincerely,

John C. Stein

Interim Executive Director

Encl. New Mission Statement
Organization Chart
PL Budget Comparison

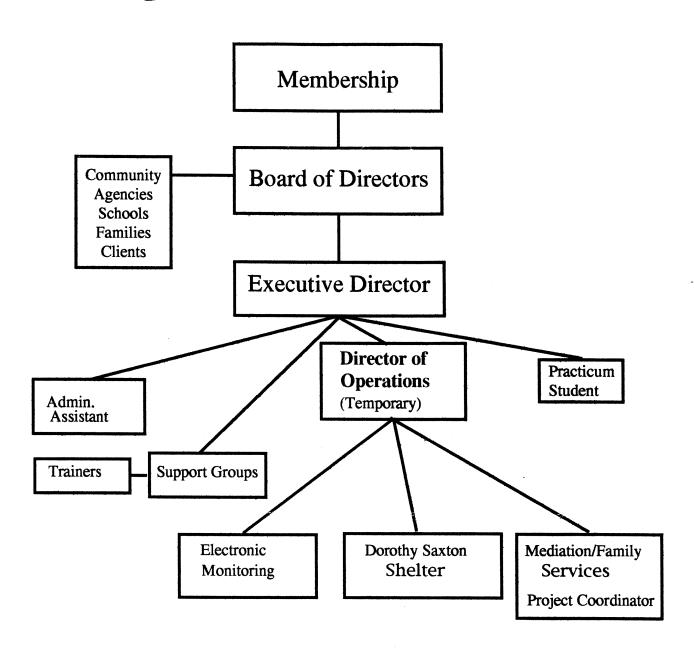
Mission Statement

Kids Are People, Inc. (KAP) is a charitable, non-profit agency, dedicated to providing prevention, intervention, and services to address the needs of youth at risk and their families.

To fulfill this mission, KAP will:

- rely on the community, schools, family and youth to identify needs;
- provide educational activities and support to reduce risk factors for youth;
- Provide training in the identification and referral of youth at risk;
- recruit and train people to facilitate youth support groups and to mediate family disputes;
- maintain a referral network among community members, state agencies, parents and youth;
- promote community awareness of the problems of at risk children and youth;
- provide emergency shelter for youth in crisis;
- · focus on strenthening the family unit and
- maintain a topical library for public use.

Kids Are People, Inc. Organizational Chart



KIDS ARE PEOPLE, INC. INCOME STATEMENT

	DEC 96	DEC 08	YTD	BUDGET	% O BUE	F DGET
		<u>DEC. 96</u>	TID	BODGE		
	INCOME:	¢Λ	00 \$20.60	6.50 \$41,2	13.00	50.00%
	ADA GRANT INCOME	-	.00 \$20,60 .25 \$14,39			55.83%
	LIFEQST GRANT	\$2,149				50.00%
	UW GRANT	•	.00 \$17,28		\$0.00 \$0.00	0.00%
	KAP MEMBERSHIP	\$617		7.00	\$0.00 \$0.00	0.00%
	KAP WORKSHOPS	•			\$0.00 \$0.00	0.00%
	FEMA	\$1,627			\$0.00 \$0.00	0.00%
	INTEREST/DIV	\$260			\$0.00 \$0.00	0.00%
	DSS DONATIONS inc. City	\$3,797			\$0.00 \$0.00	0.00%
	GAMES/CHANCES		,		•	50.00%
	D.F.Y.S.	•	0.00 \$43,8		00.00	44.53%
	FAM MED GRANT	-	0.00 \$19,5		00.00	
	ELEC MONITORING	•	0.00 \$20,5		00.00	41.00%
	REVENUE SHARING				<u>54.33</u>	100.00%
	TOTAL:	\$8,451	1.57 \$151,3	41.36 \$285,5	23.33	53.00%
	EXPENSES:					
	PAYROLL-ADA	\$2,309	9.71 \$17.6	78.39 \$31,8	391.00	55.43%
	PAYROLL-LQUEST	\$1,43	,		65.80	57.81%
1	PAYROLL-UW	\$2,50			00.00	50.00%
No.		- ·			923.20	0.00%
7	PAYROLL BSS	\$88		+ • · · · ·	720.00	46.68%
	PAYROLL DSS	\$10,20			B40.00	52.12%
	PAYROLL DFYS				874.00	31.78%
	PAYROLL FLEC MONIT	\$2,25			480.00	37.16%
	PAYROLL-ELEC MONIT				539.42	61.75%
	PR BENEFIT - ADA				775.90	40.91%
	PR BENEFIT LQUEST	•			570.00	30.88%
	PR BENEFIT - UW				244.00	12.34%
	PR BENEFIT DSS	· ·			760.00	39.71%
	PR BENEFIT - DFYS	*			967.00	30.78%
	PR BENEFIT - FAM MED	•			122.00	21.90%
	PR BENEFIT-ELEC MONIT	• .			800.00	45.00%
	TRAVEL-LQUEST	•			000.00	0.66%
	TRAVEL-DSS		66.60	. * - : - :	262.00	4.11%
	TRAVEL-ELEC MONIT	•		•	180.57	0.00%
	TRAINING-ADA		30.00	* · · · · · · · ·	160.57 1955,60	59.96%
	PHONE-LQUEST			· · · · · · · · · · · · · · · · · · ·		39.76%
	PHONE-KAP	•			3153.00	
	PHONE-DSS	•			,413.15	28.27%
	DSS PHONE-REV SHARE				,213.15	39.01%
	POSTAGE-LQUEST	•		· - · · - ·	6356.00	34.04%
	MAINT-DSS			**	800.00	7.99%
	DSS MAINT-REV SHARE		,	, , , , , , , , , , , , , , , , , , , ,	733.18	11.60%
	HOUSEHOLD EXP-DSS			· - · · · ·	B700.00	18.78%
	DSS-HOUSEHOLD-REV SH	HAF \$	25.00	\$47.94	\$0.00	0.00%

		DEC 08	VT	•	BUDGET	BUDGET	•
	<u>pg 2</u>	<u>DEC. 96</u>	*0.00 YTE	<u>2</u> \$506.3			- 88%
8	FOOD EXP-CITY WASILLA		\$0.00 \$0.00	\$612.0	<u> </u>		
	RENT-FEMA	œ.	ъ0.00 204.00	\$612.0			
	DSS RENT-REV SHARE	Φ,	\$0.00	\$154.9	- i		18%
	OFFICE SUPS-ADA		\$0.00	\$22.9			16%
	OFFICE SUPS-KAP		\$0.00 \$0.00	\$125.0			69%
	OFFICE SUPS-DSS	\E	\$0.00 \$0.00	\$82.4	·		44%
	OFFICE SUPS-ELEC MONITO		\$0.00 \$0.00	\$52.9	·		88%
	PROG SUPS-ADA		\$0.00 \$0.00	\$28.2			83%
	PROG SUPS DSS		\$0.00 \$0.00	\$0.0			.00%
	PROG SUPS-FAM MED		\$0.00 \$0.00	\$55.7	- :		95%
	PROG SUP-ELEC MONITOR	\E &	ви.00 847.4 6	\$2,206.7			82%
	EQUIP LEASE-ELEC MONITO	/r 4	\$0.00	\$232.8		-	.65%
	EQUIP MAINT—ADA		\$0.00	\$0.0			.00%
	EQUIP MAINT-KAP		\$0.00	\$1,500.0			.00%
	PROF FEES - ADA		\$0.00	\$250.0			.67%
	PROF FEES-LQUEST		\$0.00	\$0.0			.00%
	CPA-DSS CPA-FAM MED		\$0.00	\$0.0			.00%
	PROF FEES-FAM MED		\$0.00	\$1,250.0			.50%
	FINGERPRINTING-ADA		\$0.00	\$59.0			.75%
	FINGERPRINTING-ELEC MO	N	\$0.00	\$236.0			.00%
	INSURANCE-ADA	14	\$0.00	\$1,100.0			0.00%
\.	INSURANCE-LQUEST		\$0.00	\$233.			0.00%
	INSURANCE-KAP		\$0.00	\$515.		.00 289	.80%
iat ^e	INSURANCE-KSS		\$0.00	\$1,693.	.	.50 101	.62%
	PRINT/ADS-ADA		\$0.00	\$0.	A	.00 0	0.00%
	PRINT/ADS-KAP		\$0.00	\$0.		.00	0.00%
	PRINT/ADS-DSS		\$0.00	\$100.	00 \$400	.00 25	5.00%
	PRINT/ADS-ELEC MONIT		\$0.00	\$0.	00 \$654	.00 (0.00%
	MISC-KAP		\$25.00	\$147.	46 \$0		0.00%
	MISC-DSS		\$24.00	<u>\$44.</u>	<u>50</u> \$1,500).00 a	2.97%
	TOTAL EXPENSES:	\$25	3,937.38	\$139,420.	23 \$322,766	3.48 49	3.20%
	GAMING						
	WINNER PAYOUTS		\$0.00	\$2,000.		0.00	
	PERMIT COSTS		\$0.00	\$100.	00 \$0	0.00	
	SPACE RENTALS		\$0.00	\$350	00 \$0	0.00	
	FAIR PARKING		\$0.00	\$60	· ·	0.00	
	MISX-EXP		\$0.00	\$49		0.00	
	DONATIONS		\$0.00	\$379		0.00	
	RAFFLE SUPPLIES		\$0.00	\$396		0.00	
	BANK FEES		\$0.00	<u>(\$5</u>		0.00	
	TOTAL GAMING EXPS		\$0.00	\$3,335	.36 \$6	0.00	
No.	NET OPERATING INCOME	(\$1	5,485.81)	\$8,590	.77 (\$37,24	3.15)	

% OF

the other teams fade every year, Buser said. With 12 with the dogs with you all of the c, and that is when I races under his belt, he under-way to Nome."

Welcome to WASILLA

HOME OF THE IDITAROD

Population 4600
Area, Square Miles 12
Licensed Businesses 1147
Elevation, Feet 350
Established, year 1917
Incorporated 1974
Total 10,000

CITY OF WASILLA

290 E. Herning Wasilla, AK 99654 (907)373-9050

FAX (907) 373-9085



An Alaskan Tradition...

The 1997 Iditarod

Let's salute the men, women and teams who work hard to carry on the

"Last Great Race!"

Deadline: Thur., Feb. 13 Publish: Fri., Feb. 28

Distribution: 10,000

Cost: Front or Back Cover \$850

(includes color)

Full Page

\$630

Half Page

\$315

Quarter Page

\$160

Contact our office today at 376-5225.

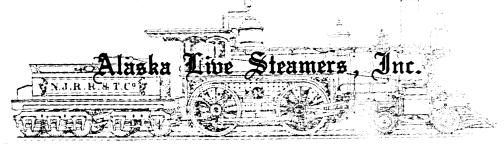


Frontiersman

Valley Sun

Growing with the Valley Since 1947

	TO:	Mayor Saras	2 Palin	Cityot	wasila_
	ATTENTIO	n: Surch			-
	FAX NUU	BER: 373-90	92		_
11	DOCUME	et title: Idita	rd Sup	plement	-
• /) Message	: Following is:	the ad that	t has been	miles
	attached	previous years Lis flyer also -	n von von toervon han tille thertile toe tilletie	rod)	
	wead	line is Thurs: is attached.	JCB 13	Size = \$16000	•
	from:	Jani n	ielsen		_
	DATE:	2-3-97	TIME:	3:00	<u>.</u>
	FAでE:		OF:	3	
	-	1 i i i			
	<i>.</i>	1 41.	Pho	ase call.	



P.O. BOX 872002 Wasilla, AK 99687-2002

January 21, 1997

City Council City of Wasilla 290 East Herning Ave Wasilla, AK 99654-7091



DAVE BOROUGH - PRESIDENT

Located next to The Museum of Alaska Transportation & Industry
P.O. Box 872002

Wasilla, AK 99687-2002

907-373-6412

Dear City Council:

By invitation of Mayor Palin, the Alaska Live Steamers, Inc. will be presenting a proposal to the city council that will achieve a permanent long term agreement for property use. This proposal will be for the city property that the steamers use currently with some minor revisions. The revisions are necessary due to the planned Church Road extension and future railroad expansion plans. This proposal will be at your January 27, 1997 council meeting under "Persons to be Heard."

The Steamers have provided the attached package of information for your review. Please review the documents and if you have any questions please feel free to ask me at the meeting or you can call me at home before the meeting. I will be out of town until the morning of the 27th but my messages will be forwarded to me.

The Live Steamers would like to thank you ahead of time for your cooperation in this matter. We feel we are an asset to the community and provide a valuable draw for the city and the valley.

Sincerely,

David F. Borough - - President Alaska Live Steamers, Inc.

907-373-6411 or 1-800-872-7281 box 3745

Cc: File

Come Ride with US on the

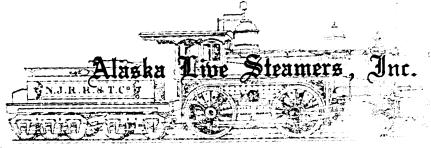
STEAM TRAINS

at the Museum of Alaska Transportation & Industry in Wasilla, Alaska



Visitors are welcome on the third SATURDAY of each month and on Saturdays & Sundays of a Holiday weekend during the months of June thru September only 11 a.m. -4 p.m

Trains may run on other Saturday's JUNE thru OCTOBER but not guaranteed
Call (907) 373-6412 for further information.



P.O. BOX 87-2002 Wasilla, AK 99687-2002

January 6, 1997

Mayor Sara Heath Palin City of Wasilla 290 East Herning Avenue Wasilla, Alaska 99654-7091

Dear Mayor Palin:

As called for in Temporary Use Permit WMC 7.6.16.060 dated 5 May, 1993 Special Provisions: Para D. Financial Report we, offer the following:

- A. The 1996 annual Treasurer's report.
- B. The 1996 Annual Report.
- C. The Alaska Live Steamers Mission Statement
- D. The list of some of the major contributors that have helped the site to be a success.
- E. The Alaska Live Steamer: Wasilla Track Operation Schedule.

Alaska Live Steamers would like to continue the pursuit of the extension of our agreement with the City of Wasilla. The membership has expended considerable time and assets to set up the operation at our new site and wish to enter into a longer term to insure uninterrupted operation at our current location. We strongly believe that we have added to the value of our community. We have discussed several options over the past years and would like to reach an agreement mutually beneficial to the city and the Live Steamers. Our first option is to be able to have the property gifted to the Live Steamers. Option two is to lease the land for 99 years for a dollar a year. Upon termination of use by the Live Steamers, the land reverts to the city for option one & two above. The third option is to extend our current agreement term to 35 years with 10 year renewals. The membership is willing to consider any option that would assure a long-term arrangement.

Page 2

Also, we would like to acquire some of the fence at the old location of the Wasilla City airport if it is available in all or part. We would be willing to remove the fence and gates at our expense in exchange for use of the fencing. We would relocate the fence to our track site to provide extra security for the area. Please let us know if this is possible.

If the City Parks Department has any excess or unloved picnic tables that we could use, we would appreciate it. We plan to build up areas along our track so passengers can be dropped off at one of several small park and picnic areas located by sidings along our right-of-way.

Alaska Live Steamers invites you, your staff, all city employees and families to enjoy a ride on the Alaska Central Railroad. We operate every third Saturday 10:00am to 4:00pm and all weekend Holidays late May through October, weather permitting. There is usually, on most other Saturdays, someone around working at the site that is willing to provide rides to our visitors.

I certify that the corporation is debt free and has a bank balance of \$2,658.24 as of January 3, 1997.

The Alaska Live Steamers look forward to a long and mutually beneficial alliance with your office.

Sincerely,

David F. Borough

President Alaska Live Steamers Inc.

Cc: File

Attachments: 5

A Brief History of Alaska Live Steamers

Alaska Live Steamers, Inc. is a 26 year old Not-for-Profit group with more than 20 operating members and a large extended family of interested participants. The organization was formed by Jack & Barbara Klingbeil of Anchorage in the late 1960's. The organization was founded with the intent of building and operating a large scale live steam railroad for the education, display and enjoyment of the members and the general public. The scale was to be 1-1/2" to the foot and the track gauge to be 7-1/2". Jack & Barbara started the first locomotive, a Winton Mogul 2-6-0 and other members followed with rolling stock and a gas powered GP-7 Diesel by Jim Posey.

Alaska Live Steamers, Inc. was incorporated on March 6, 1970 in accordance with State and Federal Law. Alaska Live Steamers, Inc. was granted Non-Profit status 501c by the IRS in 1972.

Alaska Live Steamers, Inc. has operated at two locations in the past, both in association with other non-profit organizations. From 1971 through 1975 the steamers operated on the grounds of the Alaska Transportation Museum Centennial site on the International Airport Road in Anchorage. Upon dislocation of the Museum for highway expansion, the steamers obtained permission for a track to be developed on the S.E. corner of the Palmer Fair Grounds. The steamers operated very successfully at the fair grounds until May of 1993. The steamers were asked to relocate as the fair needed a new parking lot. May of 1993 the Alaska Live Steamers, Inc. entered in to an agreement with the City of Wasilla for use of the property located next to the Museum of Alaska Transportation & Industry at the New Wasilla Airport.

Families, wives, kids, moms, dads, friends and other rail-fans all join in activities such as the Annual Fathers Day Steam-up & Picnic. The live steamers have many events that the members and public share and enjoy through-out the summer months Educational events for schools, scouts etc. are also performed.

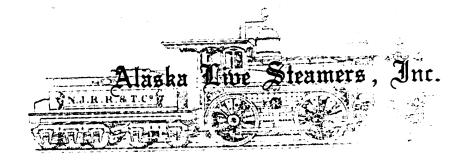
The Alaska Central Railroad totals more than 3,900' of roadbed (track on ground) with aluminum rail attached to scale wooden ties. The current location at the Wasilla Airport is fast becoming one of the more popular tourist locations in the valley. The Wasilla site boasts a operational turntable with a ten stall roundhouse, Water towers, coal tower, 200+ feet of trestles, engine house, 80' tunnel and passenger loading area in a park like setting.

The members and friends of Alaska Live Steamers, Inc. have over 30 pieces of rolling stock and ten operational locomotives with at least ten more under construction.

Alaska Live Steamers, Inc. in 1991 constructed a 660' loop portable track that is setup at various events in the state and helps the steamers in their fundraising efforts.

Alaska Live Steamers, Inc. members have been active supporters of the Museum of Alaska Transportation and Industry through the entire history of both organizations. Museum work parties related to rail artifacts always include the Steamers. The major relocation from Palmer to Jacobson Lake was organized and completed with the Steamers members providing much of the hernia effort on moving and placing track panels for the full size Museum rolling stock. The Steamers also provided much of the labor needed in the construction of the inside of the Museum building.

Our relocation to the airport site has been a great benefit to Alaska Live Steamers, Inc. and the City of Wasilla, as it has afforded the steamers organization to be more visible and open to the public. The Wasilla track site saw over 2000 passengers in 1996 on the Alaska Central Railroad. Sense our relocation we have been aired on at least three Television stations and several newspaper articles have been published.



Mission Statement

ALASKA LIVE STEAMERS INC. (ALS) IS A NON-PROFIT ORGANIZATION UNDER IRS 501C GUIDELINES. ALS WAS INCORPORATED IN 1972 IN ACCORDANCE WITH STATE & FEDERAL GUIDELINES.

ALS PROMOTES AND EDUCATES THE GENERAL PUBLIC IN HISTORICAL DATA AND USE OF ANTIQUE LIVE STEAM APPARATUS. THE MAIN FOCUS IS TO PRESERVE THE STEAM LOCOMOTIVE RAILROAD ERA AND DEMONSTRATE TO THE PUBLIC THE USE OF THE STEAM EQUIPMENT THROUGH LIVE DEMONSTRATION. ALS PROVIDES UPON REQUEST, EDUCATIONAL PROGRAMS TO SCHOOLS AND OTHER ORGANIZATIONS TO FURTHER ENLIGHTEN THE PUBLIC IN THE HISTORICAL SIGNIFICANCE OF STEAM POWER. ALS WORKS CLOSELY WITH THE MUSEUM OF ALASKA TRANSPORTATION AND INDUSTRY TO AID IN THE PRESERVATION OF RAILROADING HISTORY IN ALASKA. ALS IS SUPPORTED BY MEMBERSHIP AND CONTRIBUTIONS FROM THE BUSINESS AND PUBLIC SECTOR. ALS IS STRICTLY A VOLUNTEER ORGANIZATION AND HAS NO PAID EMPLOYEES. ALS MEMBERSHIP IS OPEN TO ANY PERSON AND ALS DOES NOT DISCRIMINATE DUE TO RACE. SEX, OR RELIGIOUS PREFERENCE.

David Borough
President Alaska Live Steamers Inc. (1996)

ALASKA LIVE STEAMERS CONTRIBUTORS

The following items were donated at no cost

Swalling Construction Co.

Loan of John Deer 450c

City of Wasilla

Land use, support, tanks & driveway culvert

Alaska Basic Industries

20 bags Portland Cement

Wilder Construction Co.

ندلا

160 yards D-1

Bills Excavating

D-1 hauling -160yds

Little Willow Equipment

Gravel hauling - 8 hours

State of Alaska D.O.T.

Timber, 2000' signal wire & misc. Construction items

Alaska Railroad Corporation

10 round trip tickets

Spenard Builders Truss Plant

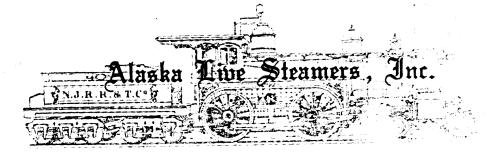
Wood for over 16,000 ties

Preferred Homes Construction

Use of compactor

Pioneer Printing

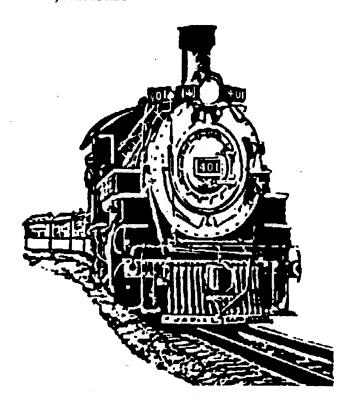
Signs and printing



FUND RAISING

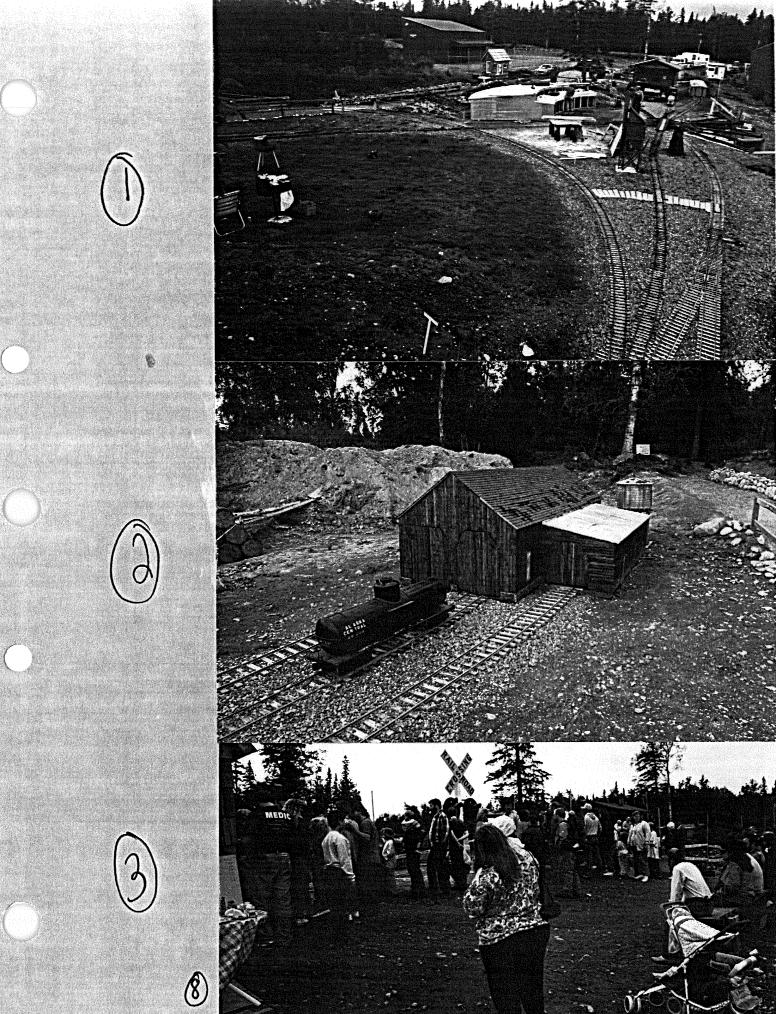
FOR THE NEW TRACK NEXT TO THE MUSEUM of ALASKA TRANSPORTATION & INDUSTRY WASILLA, ALASKA

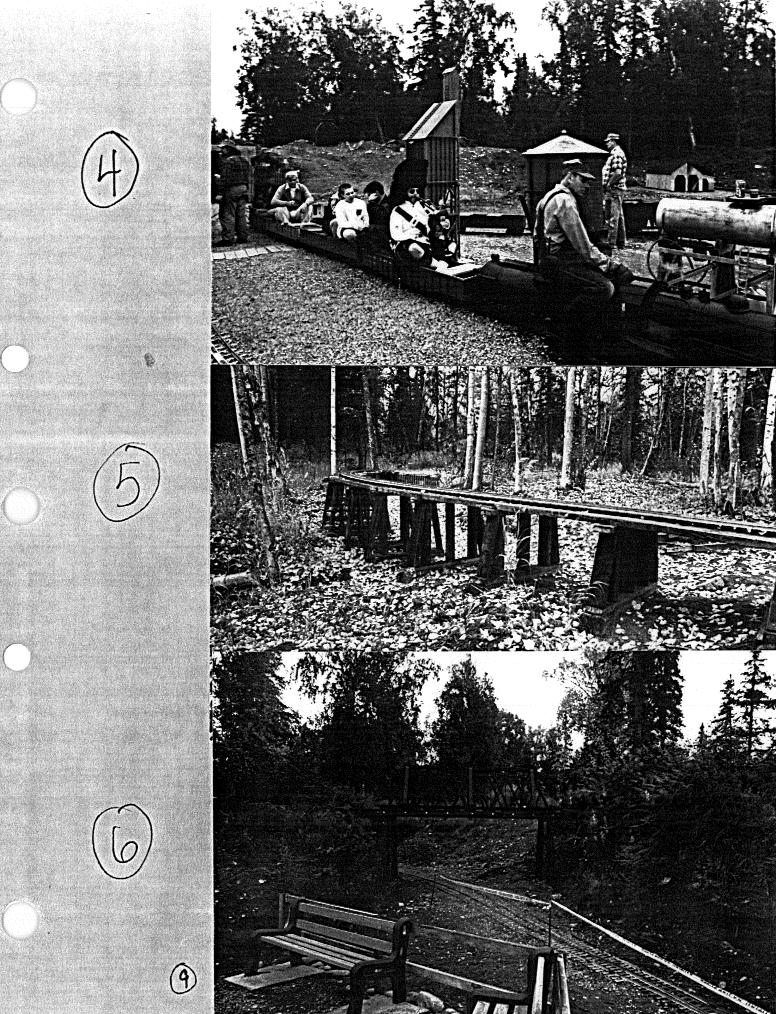
JUST A
\$15.00
CONTRIBUTION
BUYS YOU A
FOOT OF TRACK
WITH YOUR
NAME
IMMORTALIZED
ON A RAILROAD
TIE!!



MAKES A GREAT GIFT

NAME:ADDRESS:			
	STATE:	ZIP:_	
PHONE:			
PRINT THE NA	ME AS YOU WISH IT TO APPEAR O	N THE	TIE:
COLOR: RED	BLACK YELLOW BLUE (circle choice)		
RETURN TO:	ALASKA LIVE STEAMERS	Phone	907-696-2373
	P.O. BOX 872002		907-373-6411
	WASILLA, ALASKA 99687-2002		







2001 Parks Highway • Suite C 18 • Cottonwood Creek Mall • Wasilla, Alaska 99654 • Telephone (907) 376-1299 • Fax (907) 373-2560 1830 E PARKS HWY * SUITE A-116 * CREEKSIDE PLAZA * WASILLA, ALASKA 99654 * PHONE (907) 376-1299 * FAX (907) 373-2560

RESOLUTION NO. 97-05

A RESOLUTION OF THE GREATER WASILLA CHAMBER OF COMMERCE IN SUPPORT OF THE ALASKA LIVE STEAMER'S REQUEST FOR A LONG-TERM LEASE.

WHEREAS: The Alaska Live Steamers have constructed a miniature scale train system located at the Museum of Alaska Transportation and

Industry, and;

WHEREAS: The miniature train system is a popular attraction which many

visitors and tourists enjoy riding, and;

WHEREAS: Tourism is an important and growing industry in the Valley, and;

WHEREAS: The Alaska Live Steamers is a non-profit organization which relies

upon donations and membership investment for its funding, and;

WHEREAS: The cost associated with relocating their track system is

significant,

NOW, THEREFORE, be it resolved that the Board of Directors of the Greater Wasilla Chamber of Commerce urges the City of Wasilla to provide the Alaska Live Steamers with the long-term lease they are requesting, thus enabling them to securely relocate their track system.

ADOPTED this 4th day of February, 1997.

Jack Williams, President	2-4-97 date
Shawn Holliday, Vice-President Michelle Overstreet, Secretary	DATE 2/4/09 DATE 2/97
Dan Kennedy CPA, Treasurer ATTESTED: Achdle Cersling	DATE 2/4/97
Michelle Overstreet, Secretary	DATE ?