



CITY OF WASILLA


290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

COUNCIL MEMORANDUM NO. 96-33

From: Mayor Stein
Date: March 19, 1996
Subject: Parks and Recreation Commission Appointments

I respectfully request confirmation of Maureen McCombs and Johanna Munson for appointment to the new Parks and Recreation Commission seats recently created. Ms. McCombs is to fill the Seat H term expiring May, 1999 and is a resident of the City. Ms. Munson is to fill the Seat I term expiring May, 1999 and is a non-city resident. The commission would have five City residents and four non-city borough residents.

Copies of their applications are enclosed along with a list of present appointees.



John C. Stein, Mayor

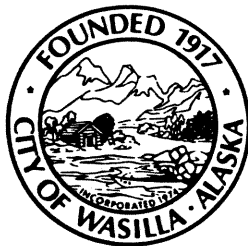
APPROVED
DATE: 3-27-96
BY: [Signature]

WASILLA PARKS AND RECREATION COMMISSION

Seat	Expires	Name	Address	Phone	Residence
A	5/97	Denise Harrison	244 W. Spruce		In
B	5/98	Joan Matthews	P. O. Box 870061	376-3724	In
C	5/97	Kathy Boitz	P. O. Box 871503	376-9660 376-7349	In
D	5/97	Pam McCaul	P. O. Box 876156	376-3550	Out
E	5/97	Ron Rucker	1900 Buckeye Lane	376-3935	Out
F	5/98	Jim Ressler	HC 31 Box 5215K	376-0685	Out
G	5/97	Bill Wimmer	3101 Naomi	373-0940	In
H	5/99	Maureen McComb	736 Winter	376-7117	In
I	5/99	Johanna Munson	900 Susitna Drive	562-3452	Out

Director of Museum and Recreation Services: John Cooper, 373-9071

Meetings are the 2nd Tuesday of each month at 7:00 p.m., Wasilla Council Chambers



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RECEIVED
NOV 28 1995
City of Wasilla, Alaska

COMMISSION / COMMITTEE / BOARD APPLICATION FORM

NOTE: This application is Public Information

NAME Maureen K. McCombs

MAILING ADDRESS: 736 Winter Wasilla, AK 99654

PHYSICAL ADDRESS: Same

HOME PHONE: 376-4391 WORK PHONE 376-7117

POSITION APPLIED FOR: Parks + Recreation Commissioner

TERM: Present TO not sure ...

PLEASE TELL US ABOUT YOURSELF

EMPLOYER: Mat-Su School District / Tanaina Elementary

POSITION: Physical Education Teacher grades K-5

EXPERIENCE RELATING TO VOLUNTEER APPOINTMENT: I love living here and like to have fun ... I'm into recreation + leisure time ... Have been a member of (AAHPER) American Alliance for Health, Physical Education, Recreation + Dance for 17 years, Summer Recreation Director (Leachville, Co) for two years, Coaching + officiating experience also.

FOR SENIOR ADVISORY - ARE YOU OVER AGE 55? _____

ARE YOU AN ALASKAN VOTER REGISTERED IN WASILLA? Yes

Additional 41 hours after Masters.

EDUCATION: Lots. Masters, 1991 Guidance Counseling UAA
BS, 1980 Comprehensive Care Education PSU
AA 1972 Journalism College of DuPage

NAME ANY GOALS OR INTERESTS THAT YOU WOULD LIKE TO PURSUE AS A CITY VOLUNTEER:

Help get a horse park going for
our area. Develop it so it can be
used year-round for other spots such as
dog walking, ski jumping, snow packing, 4-wheeler
walkers, runners, etc.

DO YOU UNDERSTAND THAT THIS POSITION IS AN UNPAID VOLUNTARY APPOINTMENT, TO BE CONFIRMED BY THE CITY COUNCIL, AND REQUIRES REGULAR ATTENDANCE AT OFFICIAL MEETINGS? yes

SIGNATURE: M. Rankin DATE: Nov 27, 1995

THANK YOU FOR YOUR APPLICATION. WE APPRECIATE THE INTEREST YOU HAVE SHOWN IN YOUR COMMUNITY.

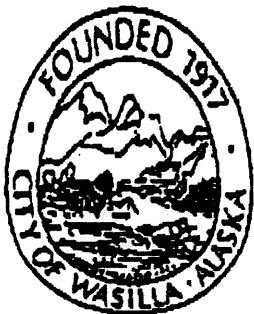
Date Received 11/28/95

Mayor's Review Date: _____

Forwarded to Council: _____

Council approval Date: _____

Notice of appointment date: _____



CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99647
PHONE: (907) 373-3050
FAX: (907) 373-0788

373-9085

COMMISSION/COMMITTEE/BOARD APPLICATION FORM
NOTE: This application is Public Information

NAME: Johanna M. Munson
MAILING ADDRESS: 900 Susitna Dr. Box 5 Wasilla 99654
PHYSICAL ADDRESS: (same)
HOME PHONE: ~~562~~ 376-0972 WORK PHONE: 562-3452
POSITION APPLIED FOR: Parks + Recreation Commissioner
TERM: _____ to _____

PLEASE TELL US ABOUT YOURSELF

EMPLOYER: EMCON Alaska Inc.
POSITION: Pollution Prevention Specialist

EXPERIENCE RELATING TO VOLUNTEER APPOINTMENT:
Alaska House of Reps. Resources Committee Staff (1989-1990)
Alaska Senate Transportation Committee Staff (1991-1992)
Anchorage Audubon Society, Conservation Chairman (1986-1987)
Member of the Alaska Bar Assoc. (1985-present)
Environmental Consultant/Policy Analyst (1993-present)

For Senior Advisory - Are you over age 55? _____

Are you an Alaskan voter registered in Wasilla? YES

FAMILY:
SPOUSE? Name: Scott A. Sterling
Children? _____

EDUCATION: B.S. Recreation and Park Mgmt., Univ. of Oregon
1979

J.D. University of Idaho College of Law 1985

Name any goals or interests that you would like to pursue as a City Volunteer: ① Assist with transition of old airport site.

② Play leadership role in identifying opportunities for parks/green space in Wasilla area.

③ Help identify opportunities for public/private partnerships in addressing the recreational/park needs of our community.

Do you understand that this position is an unpaid voluntary appointment, to be confirmed by the City Council, and requires regular attendance at official meetings? Yes

SIGNATURE: Shanna M. Munson DATE: 3/13/96

Thank you for your application. We appreciate the interest you have shown in your community.

Date Received: 3/13/96

Mayor's Review Date: _____

Forwarded to Council: _____

Council approval date: _____

Notice of appointment date: _____