



CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091

Area Code (907)

Administration
Ph: 373-9055
Fx: 373-9085

Clerks Office
Ph: 373-9065
Fx: 373-9085

Finance
Ph: 373-9070
Fx: 373-9085

Library
Ph: 376-5913
Fx: 376-2347

Museum
Ph: 373-9071
Fx: 373-9072

Planning
Ph: 373-9074
Fx: 373-9085

Ph: _____
Fx: _____

Public Works
Ph: 373-9095
Fx: 373-9085

Ph: _____
Fx: _____

Council Memorandum No. 96-27

FROM: Deputy Director of Public Works
DATE: March 7, 1996
SUBJECT: SEWER CONNECTION ASSISTANCE PROGRAM


The Public Works Department has received two (2) applications for the sewer connection assistance program II. The Finance Department's Senior Accountant has advised the Public Works Department that \$48,000 has been requested for Council Approval to fund this program.

Applicants are listed and prioritized:

Priority III - New Construction

H & H Construction	commercial
Mike Anderson	commercial

Recommend: Council approval of the above listed commercial projects for the sewer connection assistance program pending adoption of Ordinance Serial No. 96-09.


William W. Harvey
Deputy Director of Public Works

APPROVED
DATE: 3-11-96
BY: [Signature]

Ronald R. Hull
HC34 Box 2070
Wasilla, Alaska 99654

February 29, 1996

City of Wasilla
290 East Herning Avenue
Wasilla, Alaska 99654-0719

To Whom It May Concern:

I am contemplating constructing a building on Lot 6 Block 1 Birch Park Addition to Wasilla Townsite, and am interested in the Sewer Grant Program.

Sincerely,

A handwritten signature in cursive script that reads "Ronald R. Hull". The signature is written in dark ink and is positioned above the printed name.

Ronald R. Hull

Date: 2/22/96

Applicants Name: Edward D Hull & Ronald R. Hull

Billing Address: HC34 Box 2070 Wasilla, Ak. 99654-9601

TYPE OF LOAN REQUEST:

Residential: _____ Commercial: X

If this is a commercial loan request, please indicate what type of business the loan is for, ie an office building, apartment complex (number of units), etc.

Office Building

PROPERTY DESCRIPTION:

Subdivision: Birch Park Add. to Wasilla Townsite Lot: 6 Block 1

PRIORITY: Please mark the following that applies to your situation.

- Property owner with a failed on-site sewer system.
- Property owner with an existing on-site system desiring to convert to the city system.
- Property owner installing new system.

All applications are reviewed by the City Administration and are subject to approval or rejection by the City Council.

APPLICANT'S SIGNATURE

FOR OFFICE USE ONLY

\$100.00 Application Fee Received By: [Signature] Date: 2-29-96

Off Site Assessment Fee Charged By: N/A Date: _____ Amount: \$ _____

SEWER CONNECTION DEPOSIT:

Received By: _____ Date: _____ Amount: \$ _____
Refunded By: _____ Date: _____ Amount: \$ _____

REQUIRED DOCUMENTS:

- Sewer Service Application Received By: _____ Date: _____
- Copy given to Billing Clerk By: _____ Date: _____
- Maintenance Easement Received By: _____ Date: _____
- Deed Of Trust/Promissory note Received By: _____ Date: _____
- Copy Given To Billing Clerk By: _____ Date: _____

Sewer Hookup Approved By Public Works:
Date: _____ By: _____

EXPENDITURES:

Expenses paid by owner must be supported by invoices. Invoices Received By: _____

Expenses Paid By Owner Approved	By: _____	Date: _____	Amount: \$ _____
Cost of City Labor and Materials	By: _____	Date: _____	Amount: \$ _____
Cost of Engineering, Inspection And Permit Fees	By: _____	Date: _____	Amount: \$ _____
Subtotal of Expenses			Amount: \$ _____
Less The Average Cost of A Private On-Site System As Determined By Public Works (New Systems)			Amount: \$(_____)
Amount Available For grant portion of the Grant Loan Program			Amount: \$ _____

Back To Applicant:
Check Amount \$ _____ Check Number: _____ Date: _____

Date: 2/28/96

Applicants Name: MIKE ANDERSON

Billing Address: BOX 872856 WAILUA AK 99687

TYPE OF LOAN REQUEST:

Residential: Commercial:

If this is a commercial loan request, please indicate what type of business the loan is for, ie an office building, apartment complex (number of units), etc.

23 UNIT MOTEL

PROPERTY DESCRIPTION:

Subdivision: CARSON PLAZA Lot: 8 Block: _____

PRIORITY: Please mark the following that applies to your situation.

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- Property owner with an existing on-site system desiring to convert to the city system.
- Property owner installing new system.

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Mike Anderson
APPLICANT'S SIGNATURE

FOR OFFICE USE ONLY

\$100.00 Application Fee Received By: [Signature] Date: 3-6-96

Off Site Assessment Fee Charged By: [Signature] Date: _____ Amount: \$ _____

SEWER CONNECTION DEPOSIT:

Received By: _____ Date: _____ Amount: \$ _____
Refunded By: _____ Date: _____ Amount: \$ _____

REQUIRED DOCUMENTS:

- Sewer Service Application Received By: _____ Date: _____
- Copy given to Billing Clerk By: _____ Date: _____
- Maintenance Easement Received By: _____ Date: _____
- Deed Of Trust/Promissory note Received By: _____ Date: _____
- Copy Given To Billing Clerk By: _____ Date: _____

Sewer Hookup Approved By Public Works:
Date: _____ By: _____

EXPENDITURES:

Expenses paid by owner must be supported by invoices. Invoices Received By: _____

Expenses Paid By Owner Approved	By: _____	Date: _____	Amount: \$ _____
Cost of City Labor and Materials	By: _____	Date: _____	Amount: \$ _____
Cost of Engineering, Inspection And Permit Fees	By: _____	Date: _____	Amount: \$ _____
Subtotal of Expenses			Amount: \$ _____
Less The Average Cost of A Private On-Site System As Determined By Public Works (New Systems)			Amount: \$(_____)
Amount Available For grant portion of the Grant Loan Program			Amount: \$ _____

Check To Applicant:

Check Amount \$ _____ Check Number: _____ Date: _____

PROJECT: MOTEL ON LOT 8 CARSON PLAZA.

INFORMATION FOR CITY:

- 1) ENGINEER: DOLLERHIDE ENGINEERING:
FLOYD DOLLERHIDE - 376 5485
- 2) GENERAL CONTRACTOR: D. G. SMITH BUILDERS
DENNIS SMITH - 376-1493
- 3) EXCAVATOR: D.J. EXCAVATION & DEVELOPMENT
DORWIN SMITH 376-3443
- 4) OWNER: MIKE ANDERSON - 376-7452 HOME
376-2220 WORK
355 0011 MOBILE
- 5) ARCHITECT: PAT EDER - 892-9021
THE DESIGN COMPANY 892-9022

I AM CONTEMPLATING BUILDING ON LOT
8 CARSON PLAZA AND I AM REQUESTING
FUNDS FROM THE SEWER GRANT PROGRAM.

Mike Anderson
2/10/12

John -

I will bring the plans and specifications by tomorrow, Friday.

Burt

(specifications still need dates updated.)

JW
3/26/96