

## CITY OF WASILLA

290 E. HERNING AVE. WASILLA, ALASKA 99654-7091

## COUNCIL MEMORANDUM NO. 95-54

From:

Deputy Administrator

Date:

June 21, 1995

Subject:

BID AWARD - MAIN STREET WATER MAIN EXTENSION PROJECT

The City has advertized and received bid proposals to furnish and install approximately 160 lineal feet of 6-inch DIP watermain including valves and appurtenances in a construction easement along the west side of Main Street between Swanson Avenue and Paulson Avenue.

We received three (3) bids ranging from a low of \$24,169.00 to a high of \$31,719.00. The Engineer's construction cost opinion is \$22,500.00 for construction in an easement adjacent to the State right-of-way for Main Street. The low bid is about 7% higher than the Engineer's opinion of construction cost.

New Ordinance Serial No. 95-26 (Fund #8 - Water construction Fund) appropriated \$32,400.00 for this project, based upon construction in the State right-of-way.

Recommendation: Council approval for Administration to proceed with awarding a contract to the apparent low bidder, Steppers Construction at the low bid package price of \$24,169.00 - PENDING - further verification of the apparent low bidder's bid proposal qualifications in order to satisfy that portion of the INFORMATION FOR BIDDERS section which states "to the lowest responsible BIDDER".

Lee A. Wyatt Deputy Administrator

DATE: 6/3/6/95

Museum
Ph: 373-9071
Fx: 373-9072

rea Code (907)

Administration

Ph: 373-9055 Fx: 373-9085

Clerks Office

Ph: 373-9065

Fx: 373-9085

Ph: 373-9070

Fx: 373-9085

Ph: 376-5913

Fx: 376-2347

Finance

Planning
Ph: 373-9074
Fx: 373-9085

Fr... 373-9077 Fx: 373-9051

Public Works
Ph: 373-9095
Fx: 373-9085

Ph:\_\_\_\_ Fx: \_\_\_\_

CITY OF WASILLA
CHECK LIST FOR REQUIRED DOCUMENTATION
PROJECT: MAIN STREET WATER MAIN EXTENSION
OPENED BY: Marj Harris, CMC
OPENED BY: Marj Harris, CMC
OPENED BY: Marj Harris, CMC
OPENED BY: MAIN STREET WATER MAIN EXTENSION
OPENED BY: MAIN STREET WATER MAIN EXTENSION
OPENED BY: MARY HARRIS, CMC
OPENED BY: MARY HARRIS OPENED BY: MASILLA
OPENED BY: MASILL COMPILED BY: Sandi Connolly

DATE:	/DATE: June 19,1995, 1:30 p.m.	NAME OF BIDDER	136 DIPPER	PHILBIA	STEPPERS
ITEM NO.	REQUIRED DOCUMENT DESCRIPTION				
H	Proposal (with Bid schedule) <	ıle)√	$\checkmark$	<	<
N	Bid Bond		<u> </u>	<	
	Contractor's Questionnaire	ë		<	<
4	Non-Collusion Affidavit		<	<	<
ъ	Wasilla Business License		<	<	4
6	Alaska Business License		<	<	
7	Alaska Contractor's Cert.	of Regist.	<	<	<
8	Addenda Acknowledgement				
	#1 (		$\checkmark$	<	<
	#2				
0	#3				
	TOTAL	, BASIC BID			
	Alternate #2				
	#1				
	TOTAL BID	D PROPOSAL	53171900	\$ 29,50000	524,16900