

## CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

## COUNCIL MEMORANDUM NO. <u>95-52</u>

From:

Mayor Stein

Date:

August 8, 1995

Subject:

Appointment of Denise Harrison to the Parks and Recreation Commission

A vacancy exists on the Parks and Recreation Commission. The City has advertised and otherwise solicited applications for a city resident to fill the slot.

Among the applications the Mayor has selected Denise Harrison and respectfully asks the Council to confirm her appointment.

John C. Stein, Mayor

Enclosure: Denise Harrison Application

APPROVED

RV.



DENISE HARRISON

NAME:

## CITY OF WASILLA

290 E. HERNING AVE. WASILLA, ALASKA 99687 PHONE: (907) 373-9050 FAX: (907) 373-0788 PAREL Board Condidate

COMMISSION/COMMITTEE/BOARD APPLICATION FORM NOTE: This application is Public Information

MAILING ADDRESS.
MAILING ADDRESS: 224 W. SPRUCE WASILLA AK 99654
PHYSICAL ADDRESS: Same
HCME PHONE: 376-6751 WORK PHONE: 376-5231
POSITION APPLIED FOR: WASILLA PARKS AND REC
TERM: to
PLEASE TELL US ABOUT YOURSELF
EMPLOYER: ABC TRAVEL TIME, INC-WASILLA
POSITION: TRAVEL CONSULTANT
EXPERIENCE RELATING TO VOLUNTEER APPOINTMENT:
I play softball with the Mat-Su Softball Association. I play
tennis and eat lunch at the Wasilla Park (Leo Nunley) and
utilize other area park facilities.
For Senior Advisory - Are you over age 55? No
Are you an Alaskan voter registered in Wasilla?
FAMILY: SPOUSE? Name: N/A
Children? N/A

EDUCATION:	WASILLA+HIGH SCHOOL, AND 2 YEARS AT MAT-SU COLLEGE	-
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	ph	-
Name any goa Volunteer: _	als or interests that you would like to pursue as a would like to make sure that Wasilla keeps parks	City
	ities for area residents' continued use:	-
		-
		-
		-
appointment,	derstand that this position is an unpaid volume to be confirmed by the City Council, and requested at official meetings?	iires
	Denis Harrison DATE: 11/18/94	
Thank you for shown in you	or your application. We appreciate the interest you or community.	have
Date Receive	ed: 11/21/94	_
	ew Date:	
Forwarded to	Council:	
Council app	coval date:	
Notice of a	opointment date:	