



CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

COUNCIL MEMORANDUM NO. 94-61

From: Deputy Administrator
Date: September 12, 1994
Subject: **BID AWARD - WEST POINT DRIVE MAINLINE WATER EXTENSION PROJECT
WEST OF CRUSEY STREET**

The City has solicited and received lump sum bid proposals for a 162' extension of the 6" water main located under West Point Drive, west of Crusey Street.

We received three bids from a low of \$7,508 to a high of \$18,350.

The project was researched and designed by Dick Lowman, P.E., Alaska Rim Engineering, at the City's request, in order to service the development of the lots at the end of this cul-de-sac, and specifically the new quick lube business currently being constructed.

This project can be funded under Fund #8 - Water construction Fund.

Recommendation: Council approval for Administration to proceed with awarding a contract to the apparent low bidder, Gumley Excavation, Inc., at the low bid price of \$7,508.

PENDING - the Council's approval of Ordinance Serial No. 94-44

Lee A. Wyatt
Deputy Administrator

APPROVED

DATE: 9-12-94
BY: W. Harris

P.O. Box 871064
Wasilla, Alaska
99687-9998
(907) 376-5038

DEPT. OF ENVIRONMENTAL CONSERVATION

September 7, 1994

Mr. Lee Wyatt
Deputy Administrator
City of Wasilla
290 East Herning Avenue
Wasilla, Alaska 99654-7091

Re: East West Point Avenue Water Main Extension Plans; Class A
Public Water Supply System ID #223137, Review

Dear Mr. Wyatt:

On September 2, 1994, the Department received construction plans for the proposed water main extension, prepared by Mr. Richard Lowman, P.E. I have completed my review of the submittal and have the following comments:

In his as-built documentation, the engineer will need to verify that the system was not constructed with any lead pipe, solder, or flux.

Subject to the above conditions, and that the construction be done under the direction of a professional engineer, and that unqualified as-builts having the engineer's seal and original signature be submitted for Department review and approval, the plans are approved for construction. This approval is constituted by the enclosed certificate.

You are reminded that prior to placing the main into operation, you will need to obtain operating approval from the Department. A satisfactory bacteriological water sample from this main is needed in addition to the above as-built information.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Paul E. Pinard, P.E.
District Supervisor



BY: Mike Krieber
Env. Engineering Associate

PEP:MK

Enclosure: Certificate to Construct

cc: Richard Lowman, P.E.



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MEMO

TO: IN HOUSE

FROM: Larry E. Bridge

DATE: September 9, 1994

SUBJECT: WESTPOINT DRIVE WATER EXTENSION

On September 09, 1994 the City of Wasilla received bids for a water line extension on Westpoint Drive.

Bids were received from Gumley Excavating, DJ Excavating, and Rappe Excavating.

Bids were opened and Gumley Excavating was the apparent low bidder. The bid documents from Gumley Excavating for the waterline extension for Westpoint Drive will be brought before the City Council on Monday September 12, 1994 for approval.

GENERAL NOTES

1. EXISTING UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATIONS PRIOR TO BEGINNING CONSTRUCTION.
2. STATIONING IS CENTERLINE ROADWAY.
3. CONSTRUCTION IS SUBJECT TO AND HEREBY INCORPORATES BY REFERENCE THE 1986 WASILLA STANDARD SPECIFICATIONS FOR STREETS, DRAINAGE, UTILITIES, AND PARKS, AS LATEST REVISED, EXCEPT AS HEREIN MODIFIED.
4. NOTWITHSTANDING ANY OTHER INDICATIONS ON THE PLANS, PROVIDE A MINIMUM OF TEN (10) FEET OF COVER OVER THE WATER MAIN AND THE SERVICES.
5. MAINTAIN A MINIMUM OF TEN (10) FEET HORIZONTAL SEPARATION AND EIGHTEEN (18) INCHES VERTICAL SEPARATION BETWEEN WATER AND SANITARY SEWER PIPES AND APPURTENANCES.
6. CHLORINATE THE WATER MAIN PER WASILLA STANDARD SPECIFICATIONS, EXCEPT THAT THE CONTACT TIME MAY BE SHORTENED PROVIDED THAT 200 PARTS PER MILLION RESIDUAL CHLORINE ARE MAINTAINED FOR A MINIMUM OF SIX (6) HOURS.
7. REMOVE AND REPLACE ASPHALT SURFACING PER WASILLA STANDARD SPECIFICATIONS SECTION 40.07, CLASS C, 2 INCHES THICK.

