



## CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99654-7091  
PHONE: (907) 373-9050  
FAX: (907) 373-9085

### COUNCIL MEMORANDUM NO. 94-28

FROM: Councilman Carson

DATE: May 17, 1994

SUBJECT: Land Purchase

At the meeting of May 9, 1994 the Council held a public hearing on Ordinance Serial No. 94-17 and later adopted said ordinance to purchase land for the Valley Performing Arts Theater as stated in Section II.

The ordinance as passed does not allow for any other use. I propose that Council direct the Mayor to make the offer on the property contingent upon it being used primarily for the Valley Performing Arts.

If Council desires to use these facilities for any other purpose, then we need to amend Ordinance Serial No. 94-17 to reflect the new use and let the public testify on the new use

---

Michael Carson, Councilman





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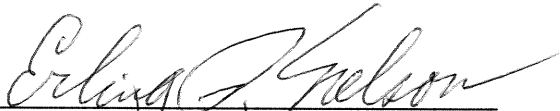
### MEMORANDUM

DATE: May 17, 1994

TO: Councilman Carson

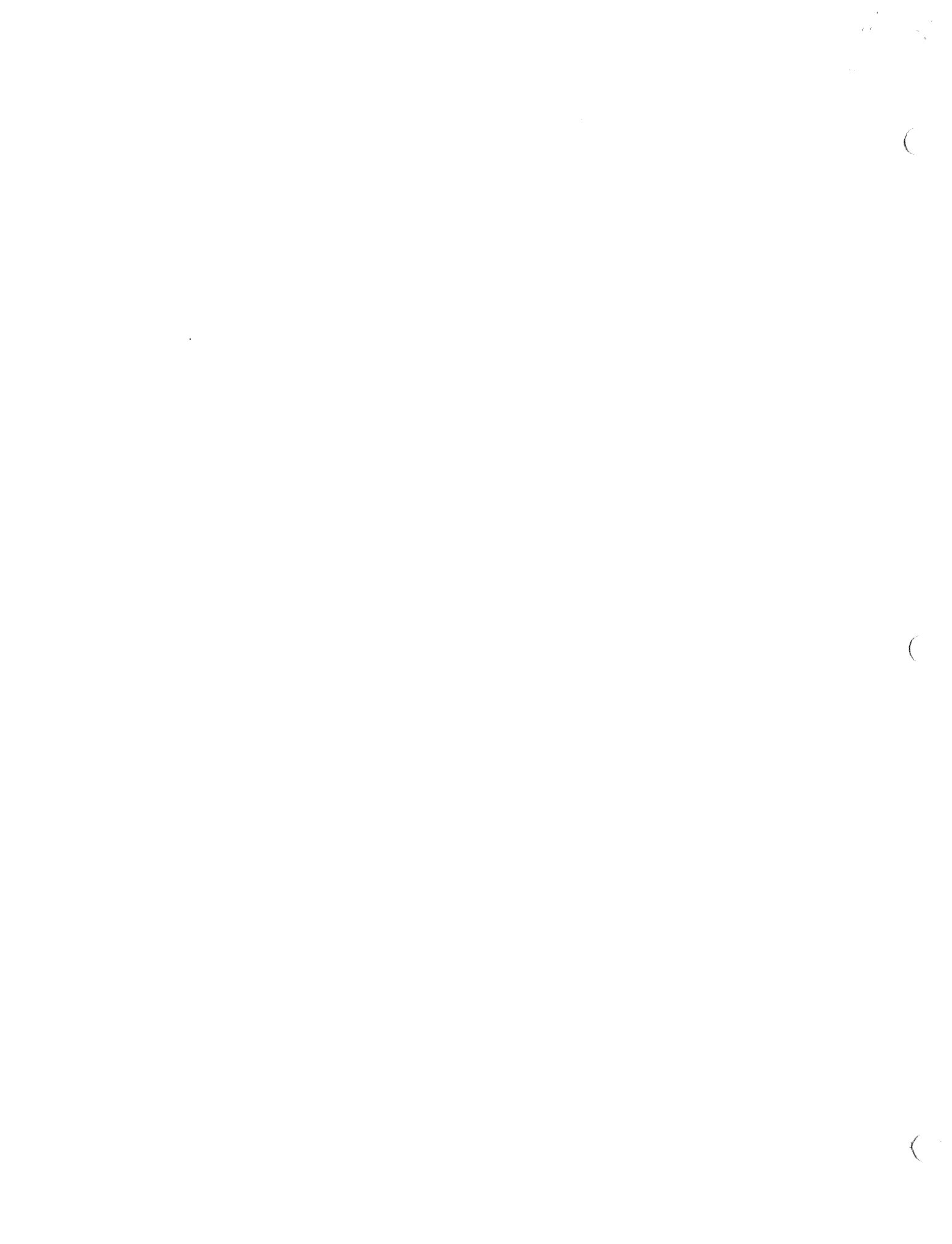
RE: Council Memorandum #94-28

Please review the attached council memorandum. If there are any changes you wish to make, please do so and return to me. If no changes need to be made, please sign the memorandum and return to me by 9 am on Wednesday, May 18th.



---

Erling P. Nelson, CMC



CITY OF WASILLA, WASILLA, AK 99654

CHECK NUMBER

VENDOR

9771

712

DATE 4/27/94

VOUCHER NO.	VOUCHER DATE	INVOICE NO.	DESCRIPTION	AMOUNT
			EARNST MONEY FOR LAND PURCHASE FOR THREATRE	\$1,000.00

TOTAL THIS CHECK	\$1,000.00
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PLEASE DETACH HERE AND RETAIN FOR PORTION OF YOUR RECEIPT

**CITY OF WASILLA**

290 E KERNING AVE.  
WASILLA, AK 99654  
373-9060

NATIONAL BANK OF ALASKA  
89-6/1252

9771

DATE 4/27/94 AMOUNT \$1,000.00\*\*\*

PAY EXACTLY ONE THOUSAND AND NO/100\*\*\*\*\*

FAY TO ORDER OF RE-MAX OF WASILLA

*[Handwritten Signature]*

**NOT NEGOTIABLE**

⑆00009251⑆ 41255000052⑆000337⑆1011⑆





**CITY OF WASILLA**

290 E. HERNING AVE.  
WASILLA, ALASKA 99664-7091  
PHONE: (907) 373-9080  
FAX: (907) 373-9085

**COUNCIL MEMORANDUM  
NO. 94-51**

Post-Net Fax Transmitted memo 7/27 1 of pages 1	To Honorable Mayor L. Marie Huike	From Clerk's Office	Date 8/2/94
	By Marjorie D. Harris	Phone 373-9085	
		Fax 373-9085	

**FROM:** Clerk's Office  
**DATE:** August 2, 1994  
**SUBJECT:** Election Judge/Canvass Board Appointment:  
 October 4, 1994 Regular Election

Request Council approval of the appointments of the following people as Election Officials for the Regular Election, October 4, 1994.

**PRECINCT 37**  
Wasilla I (West)  
 Delania Fenner, Chairman  
 Kathleen Wicker, Judge  
 Gladys Dixon, Judge


**PRECINCT 38**  
Wasilla II (East)  
 L. Marie Huike, Chairman  
 Linda Thomas, Judge  
 Barbara Urban, Judge  
 Nancy Woodward, Judge  
 Lisa Hacker, Judge

I am still looking for 3 more judges for Precinct 37 and 1 for Precinct 38, I will bring names forward for approval at a later date.

Request the following people be appointed to the Canvass Board for the Regular Election, October 4, 1994.

L. Marie Huike, Chairman  
 Delania Fenner  
 Linda Thomas  
 Kathleen Wicker

The responsibility of the Canvass Board is to tally all absentee and questioned ballots executed in an election. Also the Canvass Board will prepare a report which is presented to the City Council. The Canvass Board will meet on Wednesday, October 5, 1994 at 10:00 a.m. to begin canvassing questioned ballots and on Friday, October 7, 1994 at 2:00 p.m. to count all absentee and valid questioned ballots at City Hall.

  
 Marjorie D. Harris, CMC  
 City Clerk

**APPROVED**  
 DATE: 8-8-94  
 BY: 

**TRANSMISSION REPORT**

THIS DOCUMENT (REDUCED SAMPLE ABOVE)  
WAS SENT

**\*\* COUNT \*\***  
 # 1

\*\*\* SEND \*\*\*

NO	REMOTE STATION I. D.	START TIME	DURATION	#PAGES	COMMENT
1	9077450886	8-11-94 2:22PM	0'55"	1	

TOTAL 0:00'55" 1







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Michael Carson, Councilman





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DATE: May 17, 1994

TO: Councilman Carson

RE: Council Memorandum #94-28

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Erling P. Nelson, CMC



CITY OF WASILLA, WASILLA, AK 99654

CHECK NUMBER  
VENDOR

9771 2712

DATE 4/27/94

VOUCHER NO.	VOUCHER DATE	INVOICE NO.	DESCRIPTION	AMOUNT
			EARNEST MONEY FOR LAND PURCHASE FOR THREATRE	\$1,000.00
TOTAL THIS CHECK				\$1,000.00

PLEASE DETACH HERE AND RETURN TO THE ISSUING AGENCY

**CITY OF WASILLA**  
200 E HERNING AVE.  
WASILLA, AK 99654  
373-9050

NATIONAL BANK OF ALASKA  
89-6/1252

9771

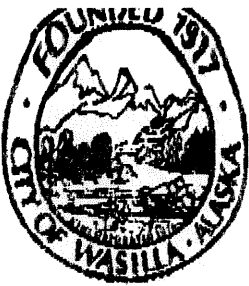
DATE 4/27/94 AMOUNT \$1,000.00\*\*\*

PAY EXACTLY ONE THOUSAND AND NO/100\*\*\*\*\*

TO ORDER OF  
RE-MAX OF WASILLA

*[Signature]*  
**NOT NEGOTIABLE**





**CITY OF WASILLA**

290 E. HERNING AVE.

WASILLA, ALASKA 99634-7091

PHONE: (907) 373-9050

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*Erling*  
*Montgomery*

**MEMORANDUM**

**DATE:** May 17, 1994

**TO:** Councilman Carson

**RE:** Council Memorandum #94-28

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*Erling P. Nelson*  
\_\_\_\_\_  
Erling P. Nelson, CMC

*Michael A. Carson*

*Handwritten notes in the top left corner, possibly including a name and a date.*

ALPHAN TO 710  
STATE OF WASHINGTON  
DEPARTMENT OF  
COMMUNICATIONS  
OFFICE OF THE  
ATTORNEY GENERAL



STATE OF WASHINGTON

STATE OF WASHINGTON

STATE OF WASHINGTON  
DEPARTMENT OF COMMUNICATIONS  
OFFICE OF THE ATTORNEY GENERAL

STATE OF WASHINGTON  
DEPARTMENT OF COMMUNICATIONS  
OFFICE OF THE ATTORNEY GENERAL

*Large handwritten signature or name, possibly 'John Doe', written across the bottom of the page.*