

CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99654-7091
PHONE: (907) 373-9050
FAX: (907) 373-9085

COUNCIL MEMORANDUM NO. 94-25

From:

Mayor Stein

Date:

April 29, 1994

Subject:

Appointment of Joan Matthews to Parks and Recreation

Commission

A vacancy existed on the Parks and Recreation Commission due to the resignation of City resident member and chairman Ron Martin. Advertisements were placed in the March 16 and 18 Frontiersman asking for nominations. An invitation to apply to fill the vacancy was announced at the March 8 Parks and Recreation Commission meeting attended by some 30 members of the Mat-Su Softball Association. A letter was written to the softball association on April 11 inviting a nomination from the association. This appointee must be a City resident as the three non-resident seats are now filled.

Applications were received from Joan Matthews (resident), Sandra Dean (non-resident), Jeff Carney (resident), and expressions of interest from Mike Borgford (non-resident) and Pam McCall (non-resident).

I respectfully request your confirmation of my appointment of Joan Matthews to serve the remainder of Mr. Martin's term ending May 1996.

John C. Stein, Mayor

cc: Parks and Recreation Commission

APPROVED

BY:

APPROVED

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April 29, 1994

Mrs. Joan Matthews P. O. Box 870061 Wasilla, Alaska 99687

Re: Parks and Recreation Commission

Dear Joan:

Thank you for your interest in the volunteer Parks and Recreation Commission. I am pleased to appoint you as a City resident member for the term expiring in May, 1996. This appointment is subject to the City Council's approval which will be requested at their May 9 meeting.

Enclosed is a copy of the municipal code section establishing the commission, a copy of the list of members and minutes from the past several meetings.

We very much appreciate your willingness to participate.

Sincerely,

John C. Stein, Mayor

cc: Parks and Recreation Commission

Council Agenda

Nact meeting: Tues may 3 7 PM City Hall



CITY OF WASILLA

290 E. HERNING AVE. WASILLA, ALASKA 99687 PHONE: (907) 373-9050 FAX: (907) 373-0788



RECEIVED

APR 1 1994

City of Wasilla. Alaska

COMMISSION/COMMITTEE/BOARD APPLICATION FORM NOTE: This application is Public Information

NAME: JOAN & MATTHEWS
MAILING ADDRESS: PO BOX 870061 WASILLA AK 88647
PHYSICAL ADDRESS: 1040 GOLDENDALE DR
HOME PHONE: 376 3724 WORK PHONE: 269 6405
POSITION APPLIED FOR: Parks and Recreation Commission
TERM:to
PLEASE TELL US ABOUT YOURSELF
EMPLOYER: STATE OF ALASKE
POSITION: FLIGIBILITY TECHNICIAN ID SUPERVISOR
EXPERIENCE RELATING TO VOLUNTEER APPOINTMENT: PRESIDENT UFW AUX 9365 39RS (ACTIVE 109RS)
BOARD OF DIRECTORS COMMUNITY STRUCT COUNCIL 2725.
SGT OF ARMS -AMUFTS AUX POST 9 24RS
LINE WITH GOTTAN # 405 EARLY 80'S
HANDLED FUN RAISELS FOR LOTS OF YOUTH ORGANIZATION FOR Senior Advisory - Are you over age 55?
Are you an Alaskan voter registered in Wasilla? 455
FAMILY: SPOUSE? Name: MORRIS M MATTHEWS
Children? AMANDA (WASILLA) DAUD (BOTHER) KARLYN (ANCH.)

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EDUCATION: AIGH SCHOOL
SOME COLLEGE
LOTS OF LIFE EXPERIENCE - JOYRS MINITARY WIFE
COMMUNITY INVOLUTIMENT IN POLITICAL ACTIVITIES.
Name any goals or interests that you would like to pursue as a City Volunteer: COMMUNITY OF REC CENTER
EXPANSION OF BUMPUS BALLFIELD AREA FOR
USE BY MORE YOURS PEOPLE.
THE OLD AIRPORT INTO A PARK FOR THE
INHOLE COMMUNITY TO ENLOY
CITY BACK + SUPPORT YOUTH ACTIVITIES
Do you understand that this position is an unpaid voluntary appointment, to be confirmed by the City Council, and requires regular attendance at official meetings?
SIGNATURE: Voin E Matthews DATE: 3-30-94
BIGNATURE DATE: 500
Thank you for your application. We appreciate the interest you have shown in your community.
Date Received: 4-1-94
Mayor's Review Date: 4-27-94
Forwarded to Council: Mts of 5/9/94
Council approval date:
Notice of appointment date:

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