



CITY OF WASILLA

290 E. HERNING AVE.
WASILLA, ALASKA 99687
PHONE: (907) 373-9050
FAX: (907) 373-0788

COUNCIL MEMORANDUM NO. 91-51

FROM: Deputy Administrator

DATE: July 16, 1991

RE: Equipment Rental for Road Repairs

We have a few road repair projects remaining from Municipal Grant 8/90-842 and plan to use equipment rented with operators to reconstruct Lake Lucille Drive. Requests for bids were advertised for two weeks in local papers. Only two bids were received as shown on the attached bid sheet.

Recommend Council authorize the road repair equipment rental contract be awarded to the low bidder, Alaska Corporation.

Robert E. Harris
Deputy Administrator

Approved 7/25/91

CITY OF WASILLA

COMPILATION OF BIDS

OPENED AT: City Hall
BY: Robert E. Harris
DATE: July 16, 1991

PAGE 1 OF 2

PROJECT: _____
PROJECT #: _____
LOCATION: _____

COMPILED BY: RS
CHECKED BY: RS

DATE: 7-16-91

| ITEM NO | WORK DESCRIPTION | EST. QTY. | UNIT | NAME: <u>BIG DOPPER</u> | | ADDRESS: <u>ALASKA CORPORATION</u> | | UNIT PRICE | AMT. | UNIT PRICE | AMT. |
|---------|--|-----------|-------|-------------------------|-----------|------------------------------------|------|------------|-----------|------------|------|
| | | | | UNIT PRICE | AMT. | UNIT PRICE | AMT. | | | | |
| 1 | Motor grader min 14 ft. molb board/rippers. | 70 | hours | 6.50 | 453.50 | 76 | | 6.50 | 453.20 | | |
| 2 | Vibratory compactor self propelled min 51" drum. | 60 | hours | 7.00 | 420.00 | 70 | | 7.00 | 420.00 | | |
| 3 | Dozer, min Case 350 or equal/6 way hyd. blade | 50 | hours | 63.97 | 3,173.50 | 71 | | 63.97 | 3,173.50 | | |
| 4 | Water Truck 2500 gal. minimum | 40 | hours | 6.50 | 262.00 | 61 | | 6.50 | 244.00 | | |
| 5 | Backhoe, rubber tire type 580 Case or equi. | 60 | hours | 65.00 | 3,930.00 | 71 | | 65.00 | 4,260.00 | | |
| 6 | Backhoe track type min. 16 ft reach | 40 | hours | 45.00 | 1,800.00 | 86 | | 45.00 | 1,720.00 | | |
| 7 | Pit run gravel delivered (2 m. radius City Hall) | 2000 | yards | 5.90 | 11,800.00 | 5 | | 5.90 | 10,000.00 | | |
| 8 | 1 inch screened gravel delivered. State specs. (not certified) | 1000 | yards | 8.00 | 8,000.00 | 6.50 | | 8.00 | 6,500.00 | | |

ALLOCATIONS
 REVISIONS 04/30/91
 MUNICIPAL GRANT # 8790-842 IMPROVEMENTS
 TOTAL GRANT AMOUNT - \$75,000.00

| DOCUMENT # | DATE | FUND | ACCOUNT # | PROJECT | TOTAL ALLOCATION | GRANT BALANCE REMAINING | PROJECT BALANCE REMAINING |
|------------|----------|------|-----------|----------------------|------------------|-------------------------|---------------------------|
| | | 02 | 405890401 | FERN ST. APPROACH | \$1,694.00 | \$73,306.00 | \$0.00 ✓ |
| WCM 89-14 | 8/18/89 | | 405890401 | LAKESHORE DRIVE S/D | \$4,000.00 | \$69,306.00 | \$7.50 ✓ |
| C.M. 90-14 | 02/12/90 | | | VIXEN CIR. CONST. | \$9,198.00 | \$60,108.00 | \$0.00 ✓ |
| C.M. 89-99 | 11/13/89 | | | S CURVE-SPRUCE AVE. | \$7,000.00 | \$53,108.00 | \$5,027.50 ✓ |
| C.M. 89-99 | 11/13/89 | | | THOMAS ST-GUARD RAIL | \$500.00 | \$52,608.00 | \$0.00 ✓ |
| C.M. 89-99 | 11/13/89 | | | GLENWOOD HILL-S.RAIL | \$12,500.00 | \$40,108.00 | \$2,568.25 ✓ |
| C.M. 89-99 | 11/13/89 | | | LAKESHORE DRIVE | \$7,000.00 | \$31,108.00 | \$8,000.00 |
| C.M. 89-99 | 11/13/89 | | | WIDEN SPRUCE AVE. | \$12,000.00 | \$19,108.00 | \$9,742.50 |
| C.M. 89-99 | 11/13/89 | | | THOMAS AVENUE | \$3,000.00 | \$16,108.00 | \$3,000.00 |
| C.M. 89-99 | 11/13/89 | | | HERMON RD. APPROX | \$17,000.00 | \$-892.00 | |
| C.M. 89-99 | 11/13/89 | | | LUCILLE LAKE PAVING | \$5,812.00 | \$-6,594.00 | |

\$ 29,344.

17992 Budget

~~70,000~~
70,000

\$ 89,344