

# Staff Report City of Manhattan Beach

TO:

Honorable Mayor Tell and Members of the City Council

THROUGH: David N. Carmany, City Manager

FROM: Vince Mastrosimone, Senior Management Analyst

**DATE:** April 17, 2012

SUBJECT: Approve Lease Amendment to the Amended and Restated Ground Lease Between

the City and the Manhattan Country Club to Remove a Provision Regarding the

04/17/12-05.

City's Club Membership Privilege

#### **RECOMMENDATION:**

Staff recommends that the City Council approve the Lease Amendment to the Amended and Restated Ground Lease for the Tennis Complex (Manhattan Country Club) dated October 20, 2003 between the City and 1334 Partners, L.P., a California limited partnership.

#### FISCAL IMPLICATION:

There are is fiscal impact associated with this recommendation.

#### **BACKGROUND:**

The Amended and Restated Ground Lease for the Manhattan Country Club Tennis Complex ("Club") was executed on October 20, 2003. At that time a provision was included in the lease to allow the City the use of Club facilities for up to three individuals.

#### **DISCUSSION:**

Article XXXII ("City's Club Membership Privilege") of the Amended and Restated Ground Lease, provides the City the use of Club facilities for up to three individuals as long as those individuals pay for any food and beverage charges and other similar charges. In recent negotiations with 1334 Partners, L.P., the owners of the Club, the City Manager requested that the Country Club delete this provision from the lease as the City does not have or foresee a need or future need for the use of the Club's facilities as outlined in the lease. Accordingly, a lease amendment was prepared by the City Attorney's office and was provided to the Club for their review and approval. The executed amendment is attached for the City Council's consideration.

#### **CONCLUSION:**

Staff recommends that the City Council approve the Lease Amendment and authorize the Mayor Pro Tem to execute the Lease Amendment.

Attachments: A. Amendment to Lease

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City of Manhattan Beach 1400 Highland Avenue Manhattan Beach, California 90266 Attn: City Clerk

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned Lessor declares that this Amendment to Lease is exempt from Recording Fees pursuant to California Government Code Section 27383 and is exempt from documentary transfer taxes pursuant to California Revenue and Taxation Code Section 11922.

#### AMENDMENT TO LEASE

THIS AMENDMENT TO LEASE (this "Amendment") is dated as of March 6, 2012, and is entered into by and between the CITY OF MANHATTAN BEACH, a municipal corporation ("Lessor") and 1334 PARTNERS, L.P., a California limited partnership ("Lessee").

#### RECITALS

- A. Lessor and Lessee entered into a Manhattan Beach Amended and Restated Ground Lease [Tennis Complex] dated October 20, 2003 (the "Lease") for land and improvements consisting of tennis facilities (the "Premises") owned by Lessor located at 1330 Parkview Avenue, Manhattan Beach, California.
- B. A Memorandum of Amended and Restated Ground Lease was recorded on October 30, 2003 as Document No. 033255950 in the Official Records of Los Angeles County.
- C. Lessor and Lessee now desire to amend the Lease as more specifically set forth below.

### <u>A G R E E M E N T</u>

NOW, THEREFORE, in consideration of the foregoing recitals, the covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lessor and Lessee hereby agree as follows:

- 1. Amendment. Article XXXII of the Lease is hereby deleted.
- 2. <u>Continuing Effect</u>. Except as modified hereby, the Lease shall remain unaffected and unchanged. The Lease is hereby ratified and affirmed by Lessor and Lessee and remains in full force and effect as modified hereby.
- 3. <u>Counterparts</u>. This Amendment may be executed in any number of counterparts, each of which, when executed and delivered, shall be deemed to be an original, and all of which, taken together, shall be deemed to be one and the same instrument.

IN WITNESS WHEREOF, Lessor and Lessee have executed this Amendment as of the date and year first above written.

LESSOR:	CITY OF MANHATTAN BEACH, a municipal corporation
	By: David N. Carmany, City Manager
ATTEST:	
Liza Tamura, City Clerk	
	APPROVED AS TO FØRM:  Roxanne Diaz, City Attorney
<u>LESSEE</u> :	1334 PARTNERS, L.P., a California limited partnership
	By: Parkview Properties, Inc., a California corporation, its sole general partner
	By: Name: Veil Bicchio
	By: Name: Title:

# **ACKNOWLEDGMENT**

State of California ) County of Los Angeles )		
On APRIL 3, 2012, before me, TEFFINY BUSINERS  (insert name and title of the officer)  Notary Public, personally appeared   CETTH BRANPOOL		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal.  Commission # 1856289 Notary Public - California Los Angeles County		
Signature / Africa Jun 29, 2013 (Seal)		
ACKNOWLEDGMENT		
State of California ) County of Los Angeles )		
On, before me,(insert name and title of the officer)		
Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal.		
Signature (Seal)		
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# **ACKNOWLEDGMENT**

State of California	)	
County of Los Angeles	)	
On	, before me,	(insert name and title of the officer)
Natara Dahlia managalla o	amound.	(insert name and title of the officer)
Notary Public, personally ap		
who proved to me on the ba	sis of satisfactory evidence to be	the person(s) whose name(s) is/are
in his/her/their authorized ca	apacity(ies), and that by his/her/th	that he/she/they executed the same heir signature(s) on the instrument a) acted, executed the instrument.
I certify under PENA the foregoing paragraph is t		aws of the State of California that
WITNESS my hand	and official seal.	
Signature		(Seal)