



Agenda Item #: _____

Staff Report

City of Manhattan Beach

TO: Honorable Mayor Ward and Members of the City Council

THROUGH: Richard Thompson, Interim City Manager

FROM: Jim Arndt, Director of Public Works

DATE: March 2, 2010

SUBJECT: Presentation by Southern California Edison of their work program relating to Manhattan Beach

RECOMMENDATION:

Receive and file the Presentation by Southern California Edison, Scott Goble, State of Utility Presentation.

FISCAL IMPLICATION:

None

BACKGROUND:

Periodically, Southern California Edison will make a presentation to the City Council as to Southern California Edison's work program in upcoming years, as well as reporting their assessment of current conditions.

DISCUSSION:

None