devil;" not that I don't hold to my convictions once I've decided they're right, but because the devil was fighting so hard trying to deter me from just what best I should say by 'his (the devil's) uninterrupted talking.

But now at least I have a few logical ideas which God has set forth more clearly to me. And

Citizens and Humans
Editor of the Daily News:
For some time in the past I
have been intending to write a
few of my ideas pertaining to
the racial problem, but it scemed
I stood "between God and the

the one that seems most important is that the Bible plainly tells us that all humans are born with souls.

The Neggo cannot be put in the animal's category, since he is not strutting around with four legs, is not woolly all over any more than the white man, and he can harp a tune even that some

can harp a tune even that some of the white folks enjoy, and also he can cuss when his toes are stepped on.

When it comes to talking about categories, the animals are often made much light of; but read your Bible. In plain words the Bible tells us, "Torture not the flesh of man or beast." And even the dog pound man is guilty of a sin if he is unkind to poor Fido, faithful dog, or imposes

of a sin if he is unkind to poor Fido, faithful dog, or imposes any inhuman torture to the dog right up to the time Fido is executed.

The Bible also directs us to "feed My sheep," and in my belief it's a sin to let any person or animal go hungry as long as we have food to give. Surely human beings ought to be considered if we adhered to the principles of the Bible; and of all things why let a dog that's given out, or with feet or haunches hurting him, stand up

to eat when so doing he suffers.

And, animal category or not,
why let the colored people suffer, from being tired or aching

feet from much shopping, by standing up to eat in these public eating places?

They are by law citizens and humans. But I would not treat a dog even so.

G. C. TATE

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