

slaves and discovered the hidden capacity to concentrate intellectually, the capacity of conceiving spiritual and moral convictions that we find in the offsprings of the humble savage slaves brought here from the faraway dark continent of Africa?

I don't think I am wrong when I say that the U. S. A. has given to the world as many or more great intellectual and Christian Negroes than any other nation on earth even though other great nations had the first and greatest opportunity in days past when in their full power and glory as Christian nations. But we as a nation in its short history did a job, well done, for the Negroes in building them up as individuals irrespective of race with their own schools of culture, homes and churches.

Should we be proud that this nation has done this for the Negro race through the early seeds of Christianity and its environments sown by our Christian ancestors? Or should we destroy it through bitterness and strife over color among the two most outstanding Christian races of our country?

If we, altogether, could realize the great mental and spiritual ability that represents the two most distinctive Christian races of this nation and consider a stable brotherhood spiritual relation between themselves and let the color complexes work themselves out peacefully, it could be a blessing to the whole wide world in these days of worldwide race and national confusions.

MRS. J. C. PENDLETON
Greensboro.

"Inferior People"

Editor of the Daily News:

Speaking of the problem faced by the race issue at home and abroad, we wonder if it is a Divine motivated act of Providence to equalize the entire human races in individual and national brotherhood relationship? Or is it an evil ideology of man to stir up bitterness and strife?

These are the questions that we should ask ourselves, as they are the questions that are plaguing the minds of our most devoted Christian leaders and laymen who are living in an abyss of decision that can only be reached through the Christian principles that we cherish as a nation, as Christianity and its environments have proved through the ages to be the only satisfactory base of justice, freedom and peace among peoples and nations.

Therefore, when in my own heart I try to understand and think justly toward the problem facing us with our colored race, I think of the now superior white race as offsprings of savagism, fighting their way to Christian civilization through a meager knowledge of the environments of Christianity that trickled among them by the few ancient apostles and the Christian refugees fleeing for protection, taking a conviction and a way of life with them that would gradually expand against all types of savagery and oppressive slavery that plagued the Gentile world.

When I think of the colored race as a whole, they must admit that they as a national race are an inferior people before the world—not because of color but, like as we were, because of ignorance and savagery, which they are now pulling away from through Christian environments and humility such as was experienced under their forefathers' subjection to the intellectual superior race in our country.

Who and what, we ask ourselves, penetrated the minds of these humble, frightened savage