Mixed Marriages Editor of the Daily News: In your March 2 issue you printed a resolution by the Greensboro Ministers Fellowship "approving integrated 1 u n ch counters in downtown stores." Information in the article also showed that the ministers in this Fellowship are so liberal in their theology and brotherly in their yiews that they are not only inte-grated as far as the races are concerned but also integrated with those who reject the New Testament completely and make no claims of being a Christian. Before we follow this recom-mendation of these ministers we should find, out what their next recommendation will be, and the one after that, until we reach what, in their opinion, is the ulti-mate goal for us in Christian race relations. I think that their ultimate goal is racially mixed marriages. An article in the Feb. 5 issue of the New York Times stated: "A Presbyterian magazine has devoted its February issue to a.

New York Time[§] stated: "A Presbyterian magazine has devoted its February issue to a symposium on 'Would you want your daughter to marry a mem-ber of another race?' The mag-azine, Social Progress, contains 14 articles about interracial mar-lace. It was distributed usefar was distributed riage. It yester-

"The consensus of theologians, clergy and laity, North and South, was that a Christian com-mitment could not preclude the marriage of a son or a daughter across racial lines. "Marcus Barth of the Feder-ated Theological Faculty, Uni-versity of Chicago, said these marriages were necessary and right. He wrote, "All talk and striving for desegregation and for full equality and community of rights and duties of the people of different races living together-in America is but rubbish unless it includes the willingness to ac-cept and protect racially mixed marriages." "The Rev. Edler G. Hawkins,

cept and protect racially mixed marriages." "The Rev. Edler G. Hawkins, moderator of the Presbytery of New York, said that before such marriages could have much hope of success the country must rec-ognize the Negro as a whole per-son." son.'

ognize the regionals a whole per-son." I believe that the majority of professing Christians is going to follow a resolution on segrega-tion adopted by a group of Bible-believing ministers and laymen which stated in part, "Segrega-tion within the church and soci-ety on racial, linguistic and na-tional lines is not unchristian or contrary to the specific com-mands of the Bible. An ava-lanche of propaganda sponsored by modernist church leaders now in control of ecclesiastical ma-chinefy is being deliberately di-rected against the South. The re-ligious shibboleth the integration-ists use is not even found in the Bible."

Bible." It is time for Christian people to repudiate this false Christian-ity which is attempting to take from them their churches, their liberty, and ultimately their Christ

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