

the mirror you wouldn't know at texture you were unless neone told you.

f the Negro can cook for theucasians, care for the children ile they are working, care for household, what is wrong th sitting and eating with em?

Color is only skin deep. If you p and think about it, color has thing to do with eating, so uite people won't be contami- ted by the colored race. If so, y not hire all-white help?

The food is prepared by the gro girl behind the counter and ved by her in a lot of places, since Caucasians are skepti- L about sitting and eating with e Negroes, what about the pre- ring of foods?

Let's be logical. If one must cure a health certificate, why t the other, before pursuing mestic work, and that certainly dudes preparing meals?

There are just as many il- erate and infirm humans in e race as the other, so why persistent in something that inevitable? In all phases of cupations, you have all races, lors and types. Why not be timistic and face reality and cept this problem for what it worth and really is? When the rld comes to an end who will ow the difference?

May I add in conclusion and quote:

'Never down the one that's  
down today,

But cheer him in his sorrow,  
For this ole world is a funny  
ole world,

And you may be down tomor-  
row."

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Y

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## "Let's Be Logical"

Editor of the Daily News:

In this racial issue anyone can take a passage from Scripture and twist it his way, but how many are willing to read a whole chapter, then pray for understanding before quoting?

This thing called separate but equal facilities is one way of evading the issue. Equality is "sameness in amount, size, number, value, degree and rank." Why waste currency putting up separate facilities and trying to make them equal unless it is a profit to the private owner? Why not be broad-minded about the situation? If the store is good enough for Negro patronage, why isn't the lunch-counter?

No pure stock exists, so race is like a bed of assorted flowers, even down to the darkest African violet and orchids. If it weren't