

when united in Christ. We can add, in an uninspired way, no more black or white.

St. Vincent de Paul, 1,600 years later, chose, not only to sit next to slaves, black or white, on benches where they rowed their boat and ate their lunch; but, he substituted himself for one of them to give him freedom.

And so on, and so on, the testimony unravels in a splendid panorama of divine and human love uniting in friendship all who are destined, not only to sit at lunch counters here on earth, but, to join together at the great banquet table of our Father in Heaven—prepared only for those who love one another.

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## "Splendid Panorama"

Editor of the Daily News:

In reply to Mr. Luther's letter of Feb. 26, in which he places God on his side against Negroes' rights, may I be so bold as to attempt a defense of the Lord God, His Holy Word and the example of Christians.

When God said, "Let each produce after its own kind," it would appear that He was speaking of flounders and bees and birds and elephants and men, each within their own species. Negroes are men.

When God warned about marriage by the Jews with people of other nationalities, He was attempting to maintain the purity of worship and deposit of truth. Marriage with pagans was a threat to this. On Mr. Luther's interpretation of God's Mind as made known in the Scriptures, I would have to ask my Scotch-Irish father to separate from my French mother.

When the Eternal God shattered time by entering into it as a man, He, believe it or not, rested on the lunch counter of oxen and sheep—the manger where His mother, Mary, laid Him.

Again, when He was fulfilling the final moment of man's salvation, He again chose to sit at another "lunch counter," this time between two thieves, with vinegar and gall for His beverage.

Furthermore, one of the earliest converts to the Church of Christ was a carriage driver from Ethiopia to whom the Holy Spirit directed the deacon, Phillip. If he was an Ethiopian, can we not assume he was a Negro?

Also, St. Paul was the Apostle to the Gentiles. His supernatural awareness of the dignity of all men made him claim that there was no longer Jew or gentile, freeman or slave, male or female