



Chatham County Planning Department  
80-A East Street  
P.O. Box 54, Pittsboro, NC 27312-0054  
Phone: 919-542-8204

**MAJOR SUBDIVISION – CONSTRUCTION PLAN**

**Subdivision Name:** Westfall Subdivision Phase 3B & 4B

**Property Owner/Applicant:**

Name: Westfall Associates, LLC

Address: 128 Yorkchester Way  
Raleigh, NC 27615

Phone: (W) 919-815-0202

(H) \_\_\_\_\_

(C) \_\_\_\_\_

Fax: \_\_\_\_\_

Email: Jan@futreallproperty.com

**Surveyor / Engineer:**

Name: Joe Faulkner, RLA

Company Name: CE Group, Inc.

Address: 301 Glenwood Avenue Suite 220

Raleigh, NC 27603

Phone: (W) 919-367-8790 ext 102  
919-606-7703

(C) 919-322-0032

Fax: joe@cegroupinc.com

Email: \_\_\_\_\_

**Parcel # (AKPAR):** 87149,20092 **P.I.N. #** 9785-32-5922,9785-7351 **Zoning District:** R-1 (w/CUP for PRD)

**Flood Map #** 3710978400J **Zone:** X **Watershed District:** Jordan Lake

**Existing Access Road (S. R. # and name):** Lystra Road (SR 1721)

**Phased Development/Development Schedule?** YES ☒ NO ☐

**Phases #** 3B & 4B

**Total Acreage** 7.69 acres **Total # of Lots** 28

**Min. Lot Size (Acres)** 0.17 acres

**Max. Lot Size** 0.28 acres **Avg. Lot Size** 0.20 acres

**# Exempt Lots (over 10 ac.)** 0

*Please attached a **DETAILED** Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).*

**Mixed-Use** YES ☐ NO ☒ **Multi-Family (Townhomes, Apts., etc.)** YES ☐ NO ☒

**Proposed Number of Lots:** Residential 28 Commercial \_\_\_\_\_ Other \_\_\_\_\_

**If Other, Specify (i.e. recreation)** \_\_\_\_\_

**Are there historical structures located on the property that may be 50 years or older, i.e. cemetery, fences, chimneys, structures.** Yes ☐ No ☒ **If yes, type of structure(s)** \_\_\_\_\_  
**and date and type of contact, i.e. on-site visit, telephone, letter, with Chatham County Historical Association:** \_\_\_\_\_

**Type of Wastewater Disposal:** Individual Septic ☐ Community Septic ☐ Public System ☒

**Type of Water System:** Individual Well ☐ Community Well(s) ☐ Public System ☒

Public Water System Name: Chatham CountyPublic Wastewater System Name (ex. Aqua NC): Aqua, NCType of Road: Private ☒ Length (mi.): 0.154 Public ☐ Length (mi.): \_\_\_\_\_Road Surface: Paved ☒ Gravel ☐ Width of Road Surface (feet) 27-feet B-BType and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):  
\_\_\_\_\_  
\_\_\_\_\_**PERMITS/APPROVALS REQUIRED: (copies of all required permits shall be included with Construction Plan submittal)**

NCDOT ROAD PLAN APPROVAL	YES <input type="checkbox"/> DATE _____	N/A <input checked="" type="checkbox"/>
NCDOT COMMERCIAL DRIVEWAY PERMIT	YES <input type="checkbox"/> DATE _____	N/A <input checked="" type="checkbox"/>
EROSION CONTROL PLAN APPROVAL	YES <input checked="" type="checkbox"/> DATE _____	N/A <input type="checkbox"/>
STORMWATER PLAN APPROVAL	YES <input checked="" type="checkbox"/> DATE _____	N/A <input type="checkbox"/>
NCDENR (401 WATER QUALITY CERT)	YES <input type="checkbox"/> DATE _____	N/A <input checked="" type="checkbox"/>
U.S. ARMY CORPS OF ENGINEERS (404 STREAM IMPACT)	YES <input type="checkbox"/> DATE _____	N/A <input checked="" type="checkbox"/>
ROAD NAME REQUEST FORM	YES <input checked="" type="checkbox"/> DATE _____	N/A <input type="checkbox"/>
COUNTY PUBLIC WATER APPROVAL	YES <input checked="" type="checkbox"/> DATE _____	N/A <input type="checkbox"/>
STATE PUBLIC WATER APPROVAL (NCDENR)	YES <input checked="" type="checkbox"/> DATE _____	N/A <input type="checkbox"/>
NCDENR DWQ (WASTE WATER TREATMENT PLANT)	YES <input checked="" type="checkbox"/> DATE _____	N/A <input type="checkbox"/>
SOIL SCIENTIST REPORT	YES <input type="checkbox"/> DATE _____	N/A <input checked="" type="checkbox"/>
OTHER:		

Include one (1) paper copy and (1) electronic copy of all items above (see Digital Document Requirements) and 10 paper copies of Construction Plan (scale not to be more than 200 feet to 1 inch)

*Don L. Tittel*  
Signature of Property Owner/Applicant

Date 2/1/14**For Staff Use Only**Date Received \_\_\_\_\_ By *Lynn Richardson*Date Review Completed 3-4-16 Date Applicant Contacted \_\_\_\_\_

TRC Meeting Date: \_\_\_\_\_ Construction Plan Approval Date: \_\_\_\_\_