



Chatham County Planning Department  
80-A East Street  
P.O. Box 54, Pittsboro, NC 27312-0054  
Phone: 919-542-8204

**MAJOR SUBDIVISION – CONSTRUCTION PLAN**

**Subdivision Name:** Sunset Grove Phase 1

**Property Owner/Applicant:**

Name: Chatham Capital, LLC  
Address: 400 Market Street, Suite 115  
Chapel Hill, NC  
Phone: (W) 919.933.4422  
(H) \_\_\_\_\_  
(C) 919.244.5312  
Fax: 919.869.2702  
Email: sarah.bpropnc@gmail.com

**Surveyor / Engineer:**

Name: Amber Farrelly, P.E.  
Company Name: B&F Consulting  
Address: 2805 Tobermory Lane  
Raleigh NC 27606  
Phone: (W) 919-389-8102  
(C) 919-389-8102 & 919-618-0180  
Fax: 919-467-8827  
Email: afarrelly@nc.rr.com

Parcel # (AKPAR): see bottom of page P.I.N. # see bottom of page Zoning District: R-1, County  
Flood Map # 3710977 200J & 300J Zone: n/a Watershed District: Jordan Lake  
Existing Access Road (S. R. # and name): SR #1700, Mt. Gilead Church Road

Phased Development/Development Schedule? YES ☐ NO ☒ Phases # 1  
Total Acreage 65.3 acres Total # of Lots 30 Min. Lot Size (Acres) 1.00 acres  
Max. Lot Size 8.48 acres Avg. Lot Size 2.00 acres # Exempt Lots (over 10 ac.) 0

*Please attached a **DETAILED** Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).*

Mixed-Use YES ☐ NO ☒ Multi-Family (Townhomes, Apts., etc.) YES ☐ NO ☒

Proposed Number of Lots: Residential 30 Commercial \_\_\_\_\_ Other \_\_\_\_\_

If Other, Specify (i.e. recreation) \_\_\_\_\_

Are there historical structures located on the property that may be 50 years or older, i.e. cemetery, fences, chimneys, structures. Yes ☒ No ☐ If yes, type of structure(s) Cemetery

and date and type of contact, i.e. on-site visit, telephone, letter, with Chatham County Historical Association: Bev Wiggins with Historical Society - archaeologist field-verified grave locations 17 Nov 2015

Type of Wastewater Disposal: Individual Septic ☒ Community Septic ☐ Public System ☐

Type of Water System: Individual Well ☐ Community Well(s) ☐ Public System ☒

\*AKPARs: 17425, 17440, 17441

PINS: 9773-60-6982, 9772-59-2771, 9772-59-4420



Public Water System Name: North Chatham County Water SystemPublic Wastewater System Name (ex. Aqua NC): n/aType of Road: Private ☐ Length (mi.): \_\_\_\_\_ Public ☒ Length (mi.): 0.83Road Surface: Paved ☒ Gravel ☐ Width of Road Surface (feet) 20Type and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):  
\_\_\_\_\_  
\_\_\_\_\_**PERMITS/APPROVALS REQUIRED: (copies of all required permits shall be included with Construction Plan submittal)**

NCDOT ROAD PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>7/21/2016</u>	N/A <input type="checkbox"/>
NCDOT COMMERCIAL DRIVEWAY PERMIT	YES <input checked="" type="checkbox"/>	DATE <u>7/21/2016</u>	N/A <input type="checkbox"/>
EROSION CONTROL PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>7/26/2016</u>	N/A <input type="checkbox"/>
STORMWATER PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>7/25/2016</u>	N/A <input type="checkbox"/>
NCDENR (401 WATER QUALITY CERT)	YES <input checked="" type="checkbox"/>	DATE <u>5/25/2016</u>	N/A <input type="checkbox"/>
U.S. ARMY CORPS OF ENGINEERS (404 STREAM IMPACT)	YES <input checked="" type="checkbox"/>	DATE <u>6/16/2016</u>	N/A <input type="checkbox"/>
ROAD NAME REQUEST FORM	YES <input checked="" type="checkbox"/>	DATE <u>7/26/2016</u>	N/A <input type="checkbox"/>
COUNTY PUBLIC WATER APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>6/19/2016</u>	N/A <input type="checkbox"/>
STATE PUBLIC WATER APPROVAL (NCDENR)	YES <input checked="" type="checkbox"/>	DATE <u>7/21/2016</u>	N/A <input type="checkbox"/>
NCDENR DWQ (WASTE WATER TREATMENT PLANT)	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
SOIL SCIENTIST REPORT	YES <input checked="" type="checkbox"/>	DATE <u>7/20/2016</u>	N/A <input type="checkbox"/>
OTHER: NCDOT 3-PARTY ENCROACHMENT PERMIT BUFFER AUTHORIZATION	YES <input checked="" type="checkbox"/>	DATE <u>7/22/2016</u>	N/A

Include one (1) paper copy and (1) electronic copy of all items above (see Digital Document Requirements) and 10 paper copies of Construction Plan (scale not to be more than 200 feet to 1 inch)

*Lynn K. Richardson*  
Signature of Property Owner/Applicant

7/20/16  
Date

**For Staff Use Only**

Date Received \_\_\_\_\_ By \_\_\_\_\_

Date Review Completed \_\_\_\_\_ Date Applicant Contacted \_\_\_\_\_

TRC Meeting Date: \_\_\_\_\_ Construction Plan Approval Date: \_\_\_\_\_