North Carolina Department of Environment **And Natural Resources Division of Water Resources Public Water Supply Section**

Application for Approval of Engineering Plans and Specifications **For Water Supply Systems**

Applicant

| Applicant | Design Engineer |
|---|--|
| Chatham County | Gareth Avant, P.E. |
| (Name of Board, Council or Owner - the Applicant) | (Name of Design Engineer of Record) |
| Renee Paschal, County Manager | McKim & Creed, Inc. |
| (Name and Title of Authorized Official or Representative the Applicant) | of (Name of Engineering Firm) |
| 12 East Street, Courthouse Annex | 1730 Varsity Drive, Suite 500 |
| (Street or Box Number) | (Street or Box Number) |
| Pittsboro, NC 27312 | Raleigh, NC 27606 |
| (City, State & ZIP) | (City, State & ZIP) |
| (919) 542-8200 | (919) 233-8091 |
| (Phone Number) | (Phone Number) |
| (919) 542-8272 | (919) 233-8031 |
| (FAX Number) | (FAX Number) |
| Renee.Paschal@chathamnc.org | gavant@mckimcreed.com |
| (Signature of Authorized Official or Representative of the Applicant) | (Email address) |
| Project Name: Briar Chapel – US Steel Section 1 (Name of Project to appear on | Modification) Public Water Supply Section records and tracking system) |
| Approximately 2,102 LF of 6-inch and 2,889 LF of 8-appurtenances | inch ductile iron water main and all associated |
| (descri | ption of project) |
| To the northwest of the intersection of Briar Chapel F (general i | Parkway and Boulder Point Drive, west of Phase 6 North ocation of project) |
| in Chatham | County, |
| Date(for DENR use only) | Serial No |
| (IOI DEINITUSE OIIIY) | (for DENR use only) |

Application for Approval of Engineering Plans and Specifications for Water Supply Systems

To: Division of Water Resources,
Department of Environment and Natural Resources

The **Applicant** applies under and in full accord with the provision of NCGS 130A-317, and such other statutes and rules as relate to public water systems. The **Authorized Official** or **Representative** of the **Applicant** represents that he is authorized to act for the **Applicant**. The **Authorized Official** or **Representative** of the **Applicant** understands and agrees to the following:

- 1. The **Applicant** shall not award contracts or begin construction without first receiving "Authorization to Construct" from DENR.
- 2. The **Applicant** shall make no change or deviation from the engineering plans and specifications approved by DENR except as allowed by 15A NCAC 18C .0306 or with the written consent and approval of DENR.
- 3. The **Applicant** shall obtain Final Approval from DENR prior to placing the project (or any portion thereof) into service.
- 4. Digital (PDF) submittals are true image copy of the original sealed/signed documents.

An authorized representative of the Public Water System (not always the same as the Applicant) is to complete and sign the following WSMP section.

| | The state of the s |
|-------------|--|
| Sta | atus of Water System Management Plan (WSMP) |
| <u>C</u> h | neck one of the following, and if applicable, provide the required information: |
| | The WSMP for the project, as defined in the attached engineering plans and specifications, has not been submitted. |
| | Three copies of the WSMP for the project, as defined in the attached engineering plans and specifications, are submitted with this application. |
| \boxtimes | The WSMP that includes this project, as defined in the attached engineering plans and specifications, was previously submitted. |
| Pro | ovide the following: |
| | Public Water System Name: North Chatham |
| | Owner Name: Chatham County |
| | Water System No: NC 03-19-126 |
| | Serial Number of approved WSMP: 12-00936 |
| | By my signature below, I certify that the previously submitted WSMP contains the information required by 15A NCAC 18C .0307(c) for the project defined in the attached engineering plans and specifications. |
| 77 | Renee Paschal |
| | (Type or print name of authorized representative of Public Water System) |
| - | County Manager, Chatham County |
| | (Title of authorized representative of Public Water System) |
| | (Signature of Authorized representative of Dublic Water Content) |
| | (Signature of authorized representative of Public Water System) (Date |