



Chatham County Planning Department
80-A East Street
P.O. Box 54, Pittsboro, NC 27312-0054
Phone: 919-542-8204

MAJOR SUBDIVISION – CONSTRUCTION PLAN

Subdivision Name: US Steel - Section 1

Property Owner/Applicant:

Name: NNP Briar Chapel LLC

Address: 16 Windy Knoll Circle

Chapel Hill, NC 27516

Phone: (W) (919)951-0712

(H) _____

(C) _____

Fax: (919)951-0701

Email: lbowman@newlandco.com

Surveyor / Engineer:

Name: Chris Seamster

Company Name: McKim & Creed, Inc.

Address: 1730 Varsity Dr. Suite 500

Raleigh, NC 27606

Phone: (W) (919)233-8091

(C) _____

Fax: (919)233-8031

Email: cseamster@mckimcreed.com

Parcel # (AKPAR): 87024 & 2177 **P.I.N. #** 9765-45-8095, 9765-47-2552 **Zoning District:** R1-Conservation Subdivision

Flood Map # 3710976500J **Zone:** AE **Watershed District:** WS-IV PA

Existing Access Road (S. R. # and name): #1528/1526, Andrews Store / Parker Herndon

Phased Development/Development Schedule? YES ☒ NO ☐ **Phases #** 2

Total Acreage 131.83 **Total # of Lots** 66 **Min. Lot Size (Acres)** 0.15

Max. Lot Size 0.29 **Avg. Lot Size** 0.18 **# Exempt Lots (over 10 ac.)** 0

*Please attached a **DETAILED** Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).*

Mixed-Use YES ☐ NO ☒ **Multi-Family (Townhomes, Apts., etc.)** YES ☐ NO ☒

Proposed Number of Lots: Residential 66 Commercial _____ Other _____

If Other, Specify (i.e. recreation) _____

Are there historical structures located on the property that may be 50 years or older, i.e. cemetery, fences, chimneys, structures. Yes ☐ No ☒ **If yes, type of structure(s)** _____
and date and type of contact, i.e. on-site visit, telephone, letter, with Chatham County Historical Association: _____.

Type of Wastewater Disposal: Individual Septic ☐ Community Septic ☐ Public System ☒

Type of Water System: Individual Well ☐ Community Well(s) ☐ Public System ☒

Public Water System Name: Chatham County Water Department

Public Wastewater System Name (ex. Aqua NC): Old North State Water Company, LLC

Type of Road: Private ☐ **Length (mi.):** _____ **Public** ☒ **Length (mi.):** 0.95

Road Surface: Paved ☒ Gravel ☐ **Width of Road Surface (feet)** 22'

Type and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):

PERMITS/APPROVALS REQUIRED: (copies of all required permits shall be included with Construction Plan submittal)

NCDOT ROAD PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>6/16/2016</u>	N/A <input type="checkbox"/>
NCDOT COMMERCIAL DRIVEWAY PERMIT	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
EROSION CONTROL PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>5/27/2016</u>	N/A <input type="checkbox"/>
STORMWATER PLAN APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>6/21/2016</u>	N/A <input type="checkbox"/>
NCDENR (401) WATER QUALITY CERT	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
U.S. ARMY CORPS OF ENGINEERS (404) STREAM IMPACT	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
ROAD NAME REQUEST FORM	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
COUNTY PUBLIC WATER APPROVAL	YES <input checked="" type="checkbox"/>	DATE <u>3/10/2016</u>	N/A <input type="checkbox"/>
STATE PUBLIC WATER APPROVAL (NCDENR)	YES <input checked="" type="checkbox"/>	DATE <u>4/29/2016</u>	N/A <input type="checkbox"/>
NCDENR DWQ (WASTE WATER TREATMENT PLANT)	YES <input checked="" type="checkbox"/>	DATE <u>4/5/2016</u>	N/A <input type="checkbox"/>
SOIL SCIENTIST REPORT	YES <input type="checkbox"/>	DATE _____	N/A <input checked="" type="checkbox"/>
OTHER:			

Include one (1) paper copy and (1) electronic copy of all items above (see Digital Document Requirements) and 10 paper copies of Construction Plan (scale not to be more than 200 feet to 1 inch)



6/22/2016

Signature of Property Owner/Applicant

Date

For Staff Use Only

Date Received _____ **By** _____

Date Review Completed _____ **Date Applicant Contacted** _____

TRC Meeting Date: _____ **Construction Plan Approval Date:** _____