

Chatham County Planning Department  
P.O. Box 54  
Pittsboro, NC 27312  
Tel: (919) 542-8204  
Fax: (919) 542-2698

Type of Review  
☐ Sketch  
☒ Preliminary  
☐ Final

## MAJOR SUBDIVISION APPLICATION

Name of Subdivision: N/A RIGHT-OF-DEDICATION  
Subdivision Applicant: \_\_\_\_\_ Subdivision Owner: \_\_\_\_\_

Name: NNP BRIAR CHAPEL

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Address: 13777 BALLANTYNE CORPORATE  
SUITE 250, CHARLOTTE NC 28277

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SUITE 250, CHARLOTTE NC 28277

Phone:(W) 919 951 0712

Phone:(W) 919 951 0712

Phone:(H) \_\_\_\_\_ Fax: 919 951 0701

Phone:(H) \_\_\_\_\_ Fax: 919 951 0701

E-Mail LBOWMAN@NEWLANDCO.COM

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Township: BALDWIN/WILLIAMS Zoning: R-1, CVD-CC

P. I. N. # 9774-29-2565, 9775-31-7548

Flood Map # 37109ATT400J Zone: X

Parcel # 2837 & 18911

Watershed: JORDAN LAKE

Existing Access Road: S.R. # 1528, US-45/501

S.R. road name ANDREWS GORE RD, CHAPEL HILL RD

Total Acreage: 0.103

Total # of Lots: 0

Min. Lot Size: N/A

Ph. I Acreage N/A

Ph. I # of lots N/A

Max. Lot Size: N/A

Ph. II Acreage N/A

Ph. II # of lots N/A

Avg. Lot Size: N/A

Ph. III Acreage N/A

Ph. III # of lots N/A

Name and date of contact with Chatham County Historical Association: \_\_\_\_\_

Type of new road: ☐ Private/ Length \_\_\_\_\_

☒ Public/ Length JUST WIDENING  
NO NEW ROAD

Road Surface:

☒ paved  
☐ gravel

Water System:

☐ individual wells  
☐ community wells  
☐ public system  
name \_\_\_\_\_

Sewer System:

☐ septic systems  
☐ community system  
☐ public system  
name \_\_\_\_\_

List other facilities: commercial, recreation, etc., and the approximate acreage or square footage: \_\_\_\_\_

D. J. Brown  
Signature of Applicant

Date 9/9/16

D. J. Brown  
Signature of Owner

Date 9/9/16

For Office Use Only:

Notes: \_\_\_\_\_

Approved by County Commissioners: Sketch \_\_\_\_\_

Preliminary \_\_\_\_\_

Final \_\_\_\_\_

Payment: Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_

# CHATHAM COUNTY MAJOR SUBDIVISION REVIEW CHECKLIST

Subdivision Name R/N DEDICATION  
Review For: ☐ Sketch ☒ Prelim ☐ Final

Attach all supporting documentation regarding these approvals. If approvals are still pending, attach applications for approval.

SKETCH DESIGN REVIEW	APPROVAL DATE
<input type="checkbox"/> 25 Copies of Plat with topo along with one (1) 8-1/2 x 11 copy	-----
<input type="checkbox"/> Application w/Complete Adjacent Owner Addresses	-----
<input type="checkbox"/> Soil Scientist Report and soil map	-----
<input type="checkbox"/> Confirmation from Chatham County Historical Association/Jane Pyle/542-3603	
<input type="checkbox"/> <b>1 electronic copy of all items above (see Digital Document Requirements)</b>	
PRELIMINARY PLAT REVIEW	
<input checked="" type="checkbox"/> 25 Copies of Plat along with one (1) 8-1/2 x 11 copy	.....
<input checked="" type="checkbox"/> Application w/ Complete Adjacent Owner Addresses	.....
<input checked="" type="checkbox"/> Detailed Soils Map and Letter of explanation or D.E.M. approval	____/____/____
{see Requirements for soil scientist report}	
<input checked="" type="checkbox"/> NCDOT Approval (if public roads)	____/____/____
<input type="checkbox"/> DOT Comm. Driveway Permit <i>N/A</i>	____/____/____
<input checked="" type="checkbox"/> Erosion Control Plan Approval (if new roads or one acre disturbed)	____/____/____
<input type="checkbox"/> U.S. Army Corps of Engineers Permit (if appl) <i>N/A</i>	____/____/____
<input type="checkbox"/> Road Name Request Form <i>N/A</i>	____/____/____
<input type="checkbox"/> County Public Water Approval (if applicable) <i>N/A</i>	____/____/____
<input type="checkbox"/> State Public Water Approval (if applicable) <i>N/A</i>	____/____/____
<input type="checkbox"/> Chatham Co. Schools' Road Comments (if new roads) <i>N/A</i>	____/____/____
<input type="checkbox"/> Stormwater Management Plan Approval (if appl) <i>N/A</i>	____/____/____
<input type="checkbox"/> Economic & Environmental Impact Study (if appl) <i>N/A</i>	____/____/____
<input type="checkbox"/> Water / Sewer Impact Statement (if appl) <i>N/A</i>	____/____/____
<input type="checkbox"/> <b>1 electronic copy of all items above (see Digital Document Requirements)</b>	
FINAL PLAT REVIEW	
<input type="checkbox"/> 25 Copies of Plat	-----
<input type="checkbox"/> Application	.....
<input type="checkbox"/> <b>1 electronic copy of all items above (see Digital Document Requirements)</b>	____/____/____
<input type="checkbox"/> <b>Chatham County Environmental Health Division</b> septic improvement permits or NCDWQ septic permits for each lot.	____/____/____
<input type="checkbox"/> Road Completion Certificate or Financial Guarantee	____/____/____
<input type="checkbox"/> Utilities Completion Cert. or Financial Guarantee	____/____/____

Comment \_\_\_\_\_

Date Complete Application Rec'd: \_\_\_\_/\_\_\_\_/\_\_\_\_ By: \_\_\_\_\_