



MAJOR SUBDIVISION - CONSTRUCTION PLAN

Subdivision Name: US Steel - Section 1

Property Owner/Applicant:

Surveyor / Engineer:

Name: NNP Briar Chapel LLC

Name: Chris Seamster

Address: 16 Windy Knoll Circle
Chapel Hill, NC 27516

Company Name: McKim & Creed, Inc.
Address: 1730 Varsity Dr. Suite 500

Phone: (W) (919)951-0712

Raleigh, NC 27606

(H)

Phone: (W) (919)233-8091

(C)

(C)

Fax: (919)951-0701

Fax: (919)233-8031

Email: lbowman@newlandco.com

Email: cseamster@mckimcreed.com

Parcel # (AKPAR): 87024 & 2177 P.I.N. # 9765-45-8095, 9765-47-2552 Zoning District: R-1/Conservation Subdivision

Flood Map # 3710976500J Zone: Zone X/Zone AE Watershed District: WS-IV PA

Existing Access Road (S. R. # and name): #1528/1526, Andrews Store / Parker Herndon

Phased Development/Development Schedule? YES [X] NO [] Phases # 2

Total Acreage 131.83 Total # of Lots 67 Min. Lot Size (Acres) 0.14

Max. Lot Size 0.27 Avg. Lot Size 0.17 # Exempt Lots (over 10 ac.) 0

Please attached a DETAILED Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).

Mixed-Use YES [] NO [X] Multi-Family (Townhomes, Apts., etc.) YES [] NO [X]

Proposed Number of Lots: Residential 67 Commercial Other

If Other, Specify (i.e. recreation)

Are there historical structures located on the property that may be 50 years or older, i.e. cemetery, fences, chimneys, structures. Yes [] No [X] If yes, type of structure(s) and date and type of contact, i.e. on-site visit, telephone, letter, with Chatham County Historical Association:

Type of Wastewater Disposal: Individual Septic [] Community Septic [] Public System [X]

Type of Water System: Individual Well [] Community Well(s) [] Public System [X]

Public Water System Name: Chatham County Water Department

Public Wastewater System Name (ex. Aqua NC): Old North State Water Company, LLC

Type of Road: Private **Length (mi.):** _____ **Public** **Length (mi.):** 0.93

Road Surface: Paved Gravel **Width of Road Surface (feet)** 22'

Type and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):

PERMITS/APPROVALS REQUIRED: (copies of all required permits shall be included with Construction Plan submittal)

- | | | | |
|--|---|----------------------------|---|
| NCDOT ROAD PLAN APPROVAL | YES <input checked="" type="checkbox"/> | DATE <u>July 28, 2015</u> | N/A <input type="checkbox"/> |
| NCDOT COMMERCIAL DRIVEWAY PERMIT | YES <input type="checkbox"/> | DATE _____ | N/A <input checked="" type="checkbox"/> |
| EROSION CONTROL PLAN APPROVAL | YES <input checked="" type="checkbox"/> | DATE <u>June 12, 2015</u> | N/A <input type="checkbox"/> |
| STORMWATER PLAN APPROVAL | YES <input checked="" type="checkbox"/> | DATE <u>July 9, 2015</u> | N/A <input type="checkbox"/> |
| NCDENR (401 WATER QUALITY CERT) | YES <input type="checkbox"/> | DATE _____ | N/A <input checked="" type="checkbox"/> |
| U.S. ARMY CORPS OF ENGINEERS (404 STREAM IMPACT) | YES <input type="checkbox"/> | DATE _____ | N/A <input checked="" type="checkbox"/> |
| ROAD NAME REQUEST FORM | YES <input type="checkbox"/> | DATE _____ | N/A <input checked="" type="checkbox"/> |
| COUNTY PUBLIC WATER APPROVAL | YES <input checked="" type="checkbox"/> | DATE <u>May 21, 2015</u> | N/A <input type="checkbox"/> |
| STATE PUBLIC WATER APPROVAL (NCDENR) | YES <input checked="" type="checkbox"/> | DATE <u>June 23, 2015</u> | N/A <input type="checkbox"/> |
| NCDENR DWQ (WASTE WATER TREATMENT PLANT) | YES <input checked="" type="checkbox"/> | DATE <u>April 29, 2005</u> | N/A <input type="checkbox"/> |
| SOIL SCIENTIST REPORT | YES <input type="checkbox"/> | DATE _____ | N/A <input checked="" type="checkbox"/> |

OTHER:

Include one (1) paper copy and (1) electronic copy of all items above (see Digital Document Requirements) and 10 paper copies of Construction Plan (scale not to be more than 200 feet to 1 inch)

Signature of Property Owner/Applicant

Date

For Staff Use Only

Date Received _____ **By** _____

Date Review Completed _____ **Date Applicant Contacted** _____

TRC Meeting Date: _____ **Construction Plan Approval Date:** _____