



Chatham County Planning Department
80-A East Street
P.O. Box 54, Pittsboro, NC 27312-0054
Phone: 919-542-8204

First Plat Review Fee: \$250.00 + \$50.00 per Lot

MAJOR SUBDIVISION - FIRST PLAT REVIEW APPLICATION

Proposed Subdivision Name: Seaforth Landing

Property Owner (Applicant):

Representative (Surveyor, Engineer, Etc.):

Name: Polk-Sullivan LLC
Address: 117 Edinburgh South Drive, suite 101
Cary, NC 27511
Phone: (W) 919 469-8674
(H)
(C)
Fax:
Email: dardenswain@swainco.com

Name: Mark P. Ashness
Company Name: CE Group
Address: 301 Glenwood Avenue, Suite 220
Raleigh, NC 27603
Phone: (W) 919 367-8790 ext 101
(C)
Fax: 919 322-0032
Email: mark@cegroupinc.com

Who should staff contact (circle one)? Property Owner/Applicant (Consultant)

PROPOSAL

Parcel # (AKPAR): 17487 P.I.N. # 9771-83-6515 Zoning District: R-1

Flood Map # 3710977100J & 3710977100J Zone: X Watershed District: WS-IV PA & WS-IV CA

Existing Access Road (S. R. # and name): Seaforth Road (SR 1941)

Total Acreage 107.85 Total # of Lots 45 Min. Lot Size (Acres) 1.5

Max. Lot Size 5.6 Avg. Lot Size 2.2 # Exempt Lots (over 10 AC) 0

Phased Development/Development Schedule? YES NO (X) How Many Phases?

If Subdivision will be Phased or Developed under a Development Schedule, Please attached a DETAILED Phasing Schedule or Development Schedule (for subdivisions consisting of 50 Lots or More).

Mixed-Use YES NO (X) Multi-Family (Townhomes, Apts., etc.) YES NO (X)

Proposed Number of Lots: Residential 45 Commercial Other

If Other, Specify (i.e. recreation)

Wastewater Disposal: Individual Septic (X) Community Septic Public System

Water System: Individual Well (X) Community Well(s) Public System

Public Water System Name:

Public Wastewater System Name (ex. Aqua NC):

Will New Road(s) be constructed? YES (X) NO Internal External/Access (X)

Type of Road: Private Length (mi.): _____ Public (X) Length (mi.): 0.95

Road Surface: Paved (X) Gravel Width of Road Surface (feet) 20

Will this be a Conservation Subdivision (See Section 7.7 of Subdivision Ordinance) YES NO (X)

Type and Acreage of Other Facilities (ex. Recreation, Mixed-Use, Commercial, etc.):

Date of Community Meeting: February 9, 2015 _____

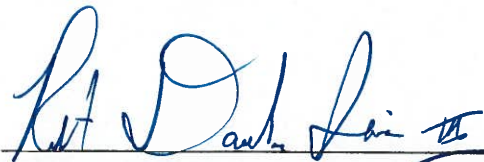
Location: Office of Bradshaw and Robinson _____

Provide At Least two (2) separate dates for County Staff and Board (Volunteer Advisory and Elected) site visits – Please provide at least one date when site will be available between 8am and 5pm, and one date when site will be available after 5pm

DATE
6/16/15
6/17/15

TIME(S)
9:00 AM
5:30 PM

Please See Attached for Submittal Requirements


Signature of Property Owner/Applicant

5/12/15
Date

<i>For Staff Use Only</i>	
Date Received _____	By _____
Date Fee Paid _____	Received By _____
Date Review Completed _____	Date Applicant Contacted _____